

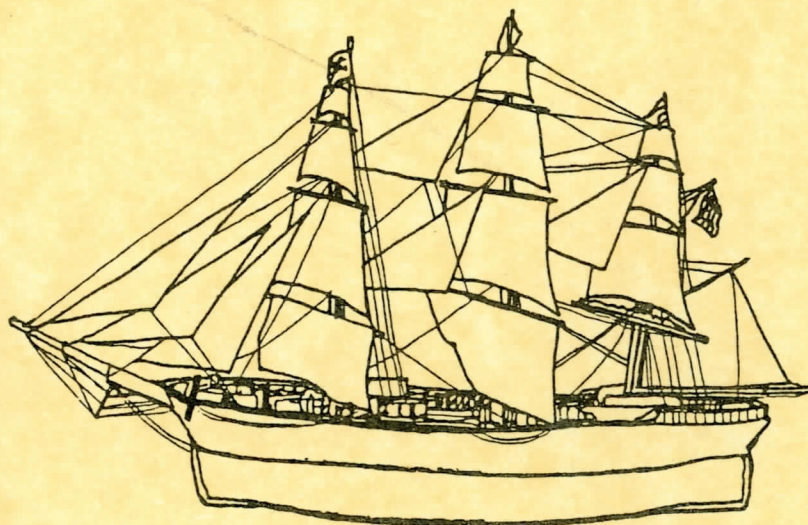
William Burnett, Pioneer Ancestor

a Documented History

by Mary Jane Fritzen

for the

Groberg-Holbrook Genealogical Organization



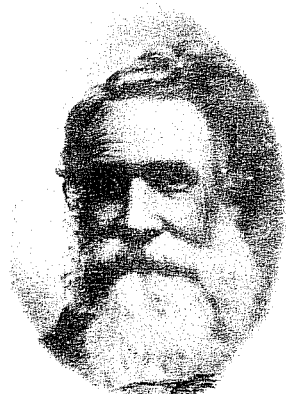


# William Burnett, Pioneer Ancestor

by Mary Jane Fritzen

Groberg-Holbrook Genealogical Association

Idaho Falls, Idaho. 2000



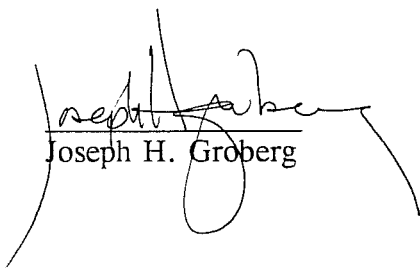
## INTRODUCTION

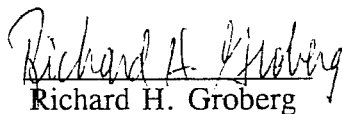
Idaho Falls, Idaho  
February 8, 2000

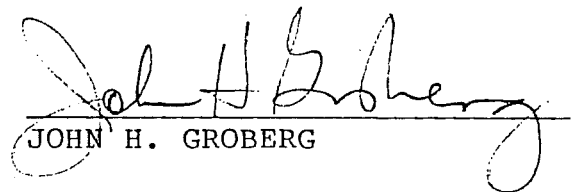
It has been a delight to read Mary Jane Fritzen's DOCUMENTED HISTORY OF WILLIAM BURNETT, PIONEER ANCESTOR which she wrote for the Groberg Holbrook Genealogical Organization. As our father, D.V. Groberg, says, it was a great day for the Grobergs, Brunts, Neeleys and many others when William Burnett joined the Church in England as a young married man. Imagine him sailing across the Atlantic to join a pioneer trek to Utah, then sailing back to England to confirm to his wife that the Church was not just a Sunday Church but everything he believed in, then taking his wife and little family to New Zealand because she did not want to join the Church or go to Utah, then receiving the first missionaries sent to New Zealand and helping them establish the Church there, then again sailing to Utah, this time across the Pacific, then returning to New Zealand as a missionary for the Church, and finally sailing back to Utah with his wife where they would reside for the rest of their lives. As our father has pointed out, this was a man not only filled with testimony, loyalty and love but also with the restless, truth-seeking spirit of the tribe of Ephraim. Dad remembers Elder Matthew Cowley telling him, "Your great grandfather was not just one of the first Church leaders in New Zealand. He was the first local Church leader there."

As President Hinckley has said, it is a great blessing to be alive today at this most important, focal-point of all human history. We are grateful to Mary Jane for bringing us this excellent report from the past and hope that you will all enjoy it and profit by reading it.

For the Groberg Holbrook Genealogical Organization:

  
Joseph H. Groberg

  
Richard H. Groberg

  
JOHN H. GROBERG



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### **Acknowledgments.**

We are grateful to Joe and Jeanne Groberg for their reading and expert editorial assistance. We also thank the many others who have helped, particularly Susan Neeley Egli, Beth Burnett Lawrence, Pam Steele Thompson, Anny Fritzen, and Hermine Groberg Barker, who assisted with research. Hopefully they are credited in the references, yet we appreciate them nevertheless.

## William Burnett, Pioneer

Report for D. V. Groberg/Jennie Holbrook Family Reunion, 5 Sep 1998, Idaho Falls:

With the new computer tools easily accessible, family history research has broadened and accelerated. Family History centers are filled with patrons seeking their progenitors.

Dad's grandparents were Groberg, Persson, Brunt, Burnett; Mom's were Holbrook, Hinckley, Brimhall, Wilkins. Mom's were all early Church pioneers.

William Burnett was first to join the Church on Dad's line. Dad's grandma Brunt was named Elizabeth Susan Burnett. Her father was William Burnett, our subject. Aunt Opal remembers how her grandmother Brunt admired her father, William Burnett, who had nurtured her in the Restored Gospel. She was baptized by her uncle James Burnett in New Zealand and confirmed by her father William. Aunt Opal also remembers Mary Ann Denham Burnett, William's wife, who was not converted, but opposed the Church. Nevertheless, through William's long-suffering, three of their four children were baptized and came to Zion to rear their families.

Here is William's story in a nutshell:

As a young man he learned about the strange new sect called Mormons, who were preaching in London. He went to their meeting to scoff, but remained to believe. He was first baptized in London in 1851, at age 24, as a young married man, father of one child. In time he received the priesthood. A Finnsbury Branch record from London shows he was ordained an Elder before emigrating to Zion in 1855. Leaving his wife and three little children behind, he sailed to America, then joined a Pioneer company to walk across the plains, arriving in Salt Lake in the fall of 1855. He had fulfilled his purpose to prove the Church of Jesus Christ of Latter-day was really true, a way of life, not just a Sunday religion. He later wrote to Millennial Star:

*Dear Brother, I have once been up to Zion, and I now bear a faithful testimony, as I have done many times before, that I know that the people called Latter-day Saints are a good and virtuous people. I crossed the sea from Liverpool, and then I crossed the Plains with the servants of God, and there I saw it was not a Sunday religion only, but every day alike serving the Lord, and when I arrived in Salt Lake City, I found the people there were all of one heart and one mind, trying to do each other good, and striving to build up the Kingdom of God; but family connections led me on to California, and from thence to England. (1 Jan. 1868)*

In spite of what his wife said, he really understood the people walked the way they preached. He had promised to return to his family. It was a long journey on to California, then a long trip around a southern cape back to England. Mary Ann would not listen when the subject was Mormons, and would not go to Zion. She insisted she would go any place on God's Green Earth so long as there were no Mormons there. To escape poor economic conditions in England to build a future for his family, he emigrated with them to New Zealand in 1858. England was encouraging its settlement. William, Mary Ann, and four children - Mary Ann, William John, Elizabeth Susan, and Catherine Jane pioneered in Kaiapoi, a town near Christchurch, Canterbury, in the South Island.

Within ten years missionaries came to Canterbury. Elder Carl Asmussen found a willing convert in William and his brother James, who were both baptized in March 1867. In June Elder Asmussen left the small branch in the hands of Elder William Burnett, assisted by Elder James Burnett. They worked well together. William diligently taught and fellowshiped his family, as did



William Burnett, who led the Kaiapoi branch and New Zealand Mission Conference (left), and his brother, James Burnett.

James, and they with their children's spouses formed the core of the branch. Without Mary Ann Denham's approval, her first three children were baptized along with their spouses. James and his family emigrated to Zion first. I don't know just when William came, but he and his family were all in Utah by 1880, except Mary Ann and Catherine Jane, who was married in the Presbyterian Church and remained in New Zealand. William was excited to be in Zion with most of his family. Although Mary Ann was adamant against living among Mormons, yet she missed her family.

In the next year William would shout for Joy. He was called on a mission to preach the Gospel in New Zealand. He received his Temple endowment, patriarchal blessing, kept a journal and sailed with a group of missionaries. He was more experienced, mature and familiar with his mission field than the others, and so was a strength to his mission President William M. Bromley, who utilized him as a peacemaker among the struggling branches. The Saints were not popular there, and some of the members had caused problems. Although his wife railed against the Church, she surprised everyone by suddenly deciding to emigrate to Zion. William had already served about 18 months, but his mission was cut short when he was called by the president to supervise a group of Saints emigrating to Zion in 1883.

Here are some excerpts from President Bromley's journal: Monday, Feb. 19, 1883. "Receive letter from Elder Burnett in which he informs me that... his wife, Bro Burnetts wife, wishes to go home with him and asks council what to do. I answer that if she of her own volition requests him to take her home he had better do so, as I cannot see how he can refuse and be justified." The following letter is dated Auckland New Zealand April 20 1883:

Elder William Burnett

Dear Brother

In view of the peculiar circumstances which your family relations has placed you, it is deemed best for you to return home to Utah.

You are hereby appointed to preside over and take charge of the Company of saints which leaves Auckland per steamer City of New York on the 24<sup>th</sup> of April inst.

I commend you for the integrity and faithful discharge of duty which has at all times characterised your course during your mission in this land. May God bless you and bring you safe to the land of Zion is the prayer of your brother in the Gospel

William M Bromley president of the Australasian mission  
of the Church of Jesus Christ of Latter day Saints

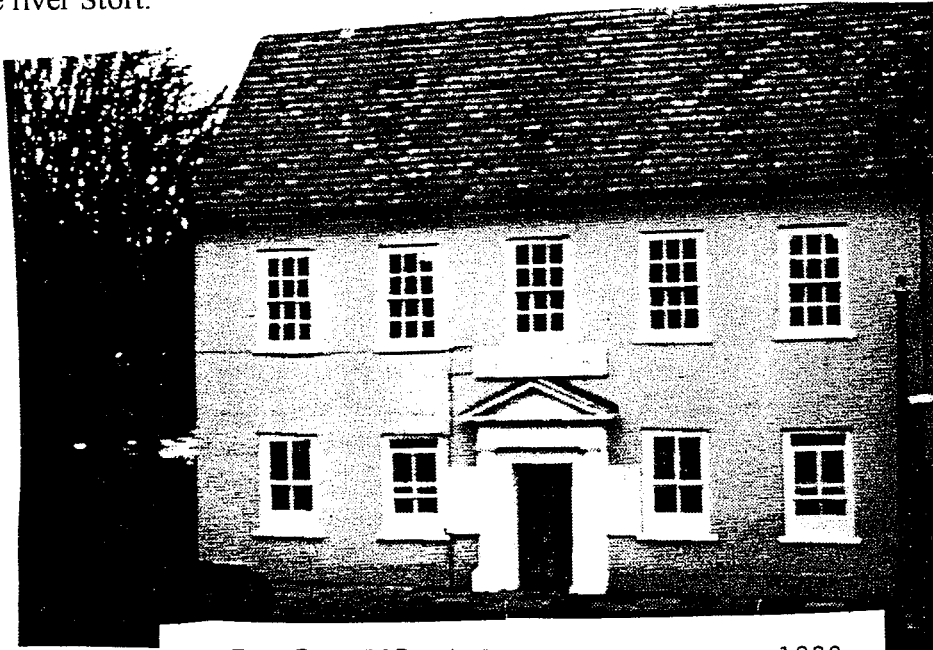
William had been faithful, although he had been out of touch with the Church during the first years in New Zealand before the missionaries came and he was rebaptized. He lived nine more years before he died in Salt Lake City at the age of 65. His widow survived him, living 26 years more with her son William John and his wife Maria in their home on I Street, where she died in 1918. It is said she finally realized that her husband was a good man, and she should have treated him better.



## WILLIAM BURNETT, PIONEER ANCESTOR

### Chapter I Bishops Stortford, 1827 - 1847

Bishops Stortford, where William Burnett was born and reared, is a market town and parish, an urban district in Hertfordshire, Southeast England. It is 14 miles E N E from Hertford, and 28-30 miles N.N.E. of London.. This place derives its name from its situation on each side of a ford on the river Stort.



THE OLD GUILD HALL

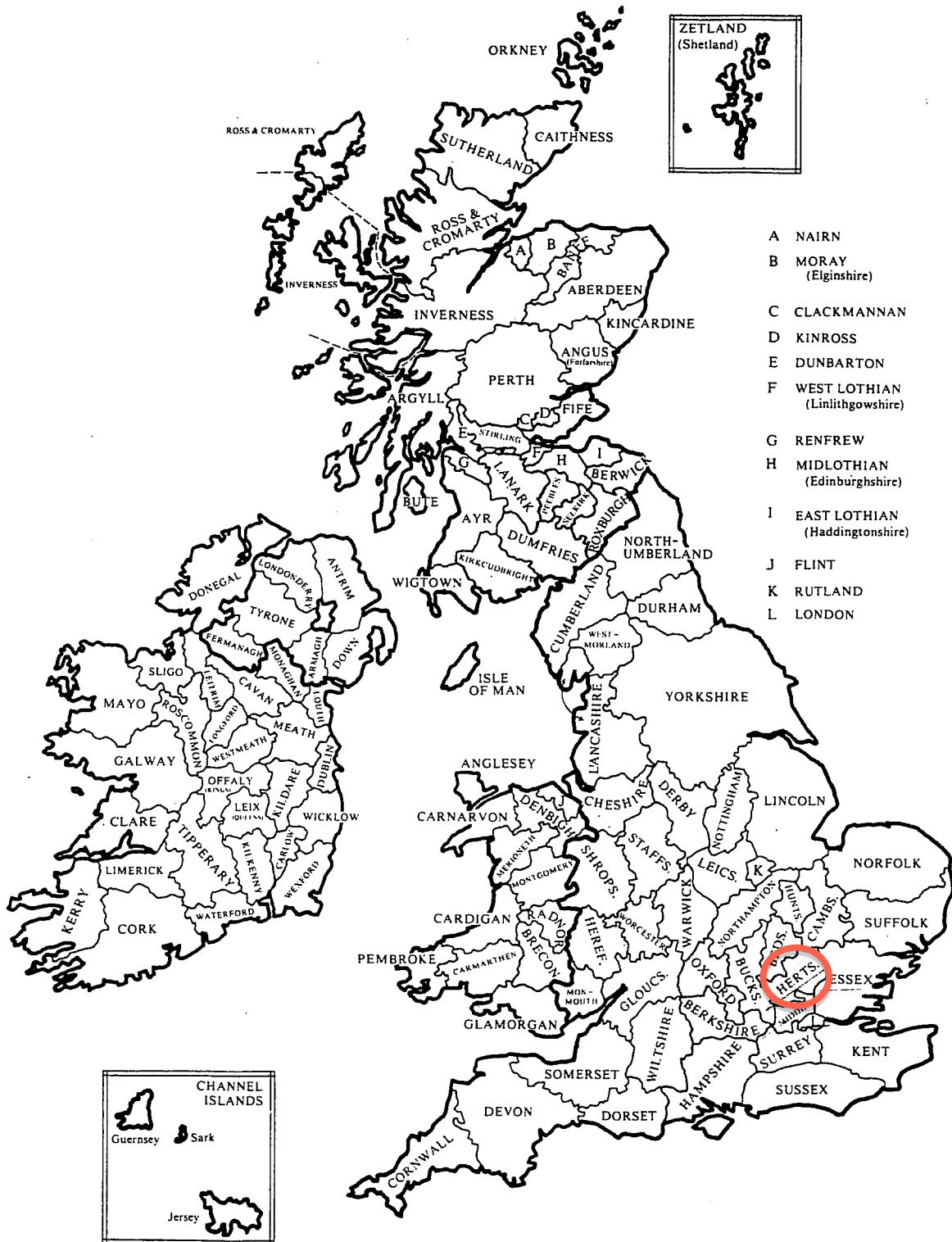
1830



BUILDINGS STILL STANDING SINCE 1830

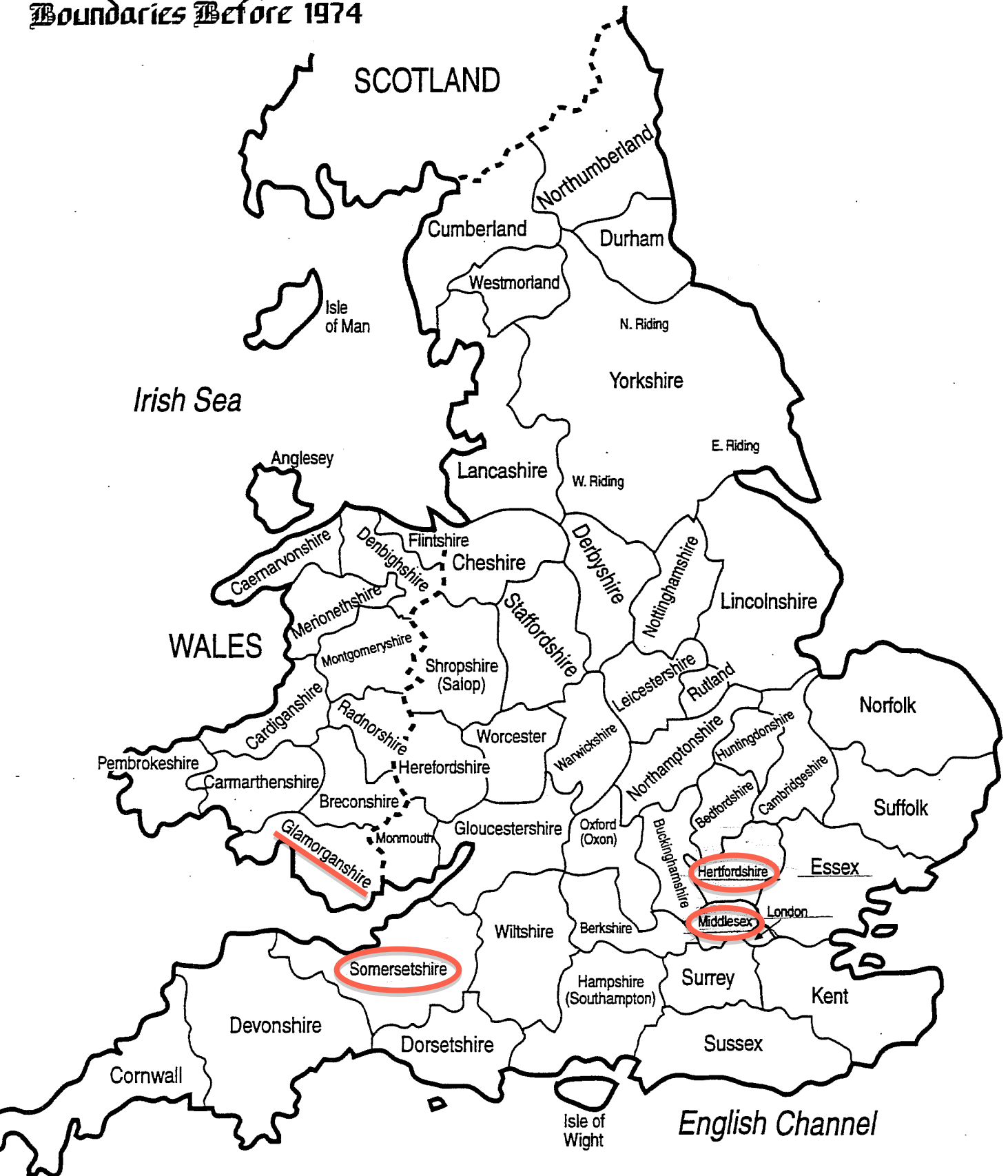
# The British Isles

## Map



# ENGLAND AND WALES

Boundaries Before 1974

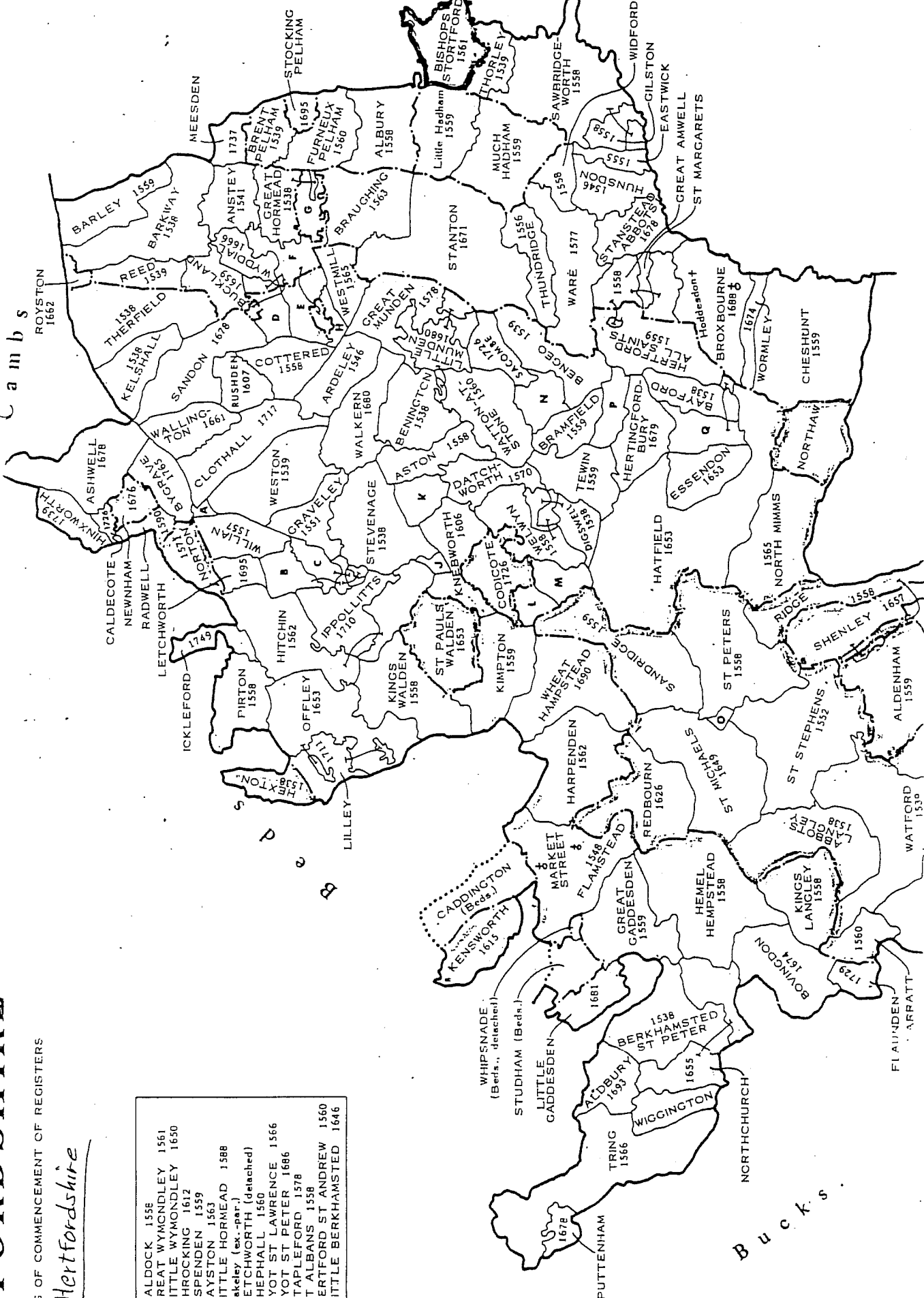


ES OF COMMENCEMENT OF REGISTERS

Hertfordshire

BALDOCK	1558
GREAT WYMCNDLEY	1561
LITTLE WYMCNDLEY	1650
THROCKING	1612
ASPENDEN	1559
LAYSTON	1563
LITTLE HORMEAD	1588
Wakeley (ex.-par.)	
LETCWORTH (detached)	
SHEPALL	1560
AYOT ST LAWRENCE	1566
AYOT ST PETER	1686
STAPLEFORD	1578
ST ALBANS	1558
HERTFORD ST ANDREW	1560
LITTLE BERKHAMSTED	1646

E s s e x.



Cambs

Bucks

Flauden

Arratt

Watford

1530

1530

1530

1530

1530



## Children of James and Mary Edwards Burnett

William Burnett and his brothers and sisters were all christened in the Independent Chapel at Water Lane, Bishops Stortford, Hertford County, England. Christened in that parish were John in 1819, William in 1822, James in 1825, William in 1828, Mary in 1830, and Elizabeth in 1832. We assume the first William died as an infant. This indicates that their Christian upbringing was not according to the state Church, but according to conscience. They seem to have learned to read and write, as William showed great interest in writing about his New Zealand ministry, and his sister Elizabeth taught school.

William's father died in Bishops Stortford, and was buried 23 Sep at age 37, before William's sixth birthday. In the 1841 Census of Bishops Stortford, William's mother, Mary [Edwards] Burnett, head of the household, is 45 and a Pauper. Her son James, 17, is an agricultural laborer; William, 13, and Elizabeth, 9, also live in the home. Mary, who would have been 11, is not mentioned. By the 1851 Census of Bishops Stortford, only Elizabeth, who is unmarried, 18, and a school-mistress, lives with her widowed Mother: "Mary Burnett, Head [of family], Widow, age 55, Pauper, born Herts, Albury. Elizabeth Burnett, Daugh, unmarried, 18, School Mistress, Herts Bishops Stortford." Mary Burnett of Bishop Stortford died 5 March 1856.

We have LDS baptism records for three who joined the L. D .S. Church, then later emigrated to Zion-- William, James, and Elizabeth. William and Elizabeth joined in London, and James later in New Zealand. In Utah James did proxy baptism and temple ordinance in 1886 for the older brother John. James and Elizabeth also did Temple ordinances in 1876 and 1888 for their parents.

Who are the parents of William's father, James Burnett? This remains unresolved. In the Logan Temple records, 19 Oct 1886, James Burnett Jr. was proxy for baptism of his grandfather, William Burnett, born in Radwinter Essex, England. Richard Price, researcher with Institute of Family Research, records that William Burnett -- our William's grandfather -- was born 17 Apr 1764 in Furneux, Herts, Eng., and died there 25 May 1847. He also wrote in 1978, that "virtually nothing is known of the family of William Burnett, the father of James." Susan Egli and I searched carefully the records he used, and found an illegible birth entry which corresponds to the christening. We don't know the name of his wife, our William's paternal grandmother, nor of any siblings. But I have become acquainted with the Burnetts living in surrounding towns and found in British Vital records extractions. A detailed map assists with this search.

Our William Burnett was born 8 Nov 1827 in Bishops Stortford, Herts., England. His parents James Burnett and Mary Edwards were married 18 April 1818 in Furneux Pelham, Herts., England, a parish three miles north and west of Stortford. Their marriage record: "8 April 1818 James Burnett of this parish, Bachelor, and Mary Edwards of this parish, spinster, by Banns."

## I. References and Documents

1. *William's family records were recorded in the register book of births, baptisms, and also of Burials. The congregation was founded about 1767, "i.e., the present meeting house had been erected, on the Site of an old one which was pulled down. The Book had been always in the custody of the Minister... and every entry is in my own handwriting. Signed the twentieth day of December 1836 by me Wm. Chaplin, Minister." Chaplin describes himself and answers questions on the certificate accompanying the book: "I am minister of the Independent Chapel, Bishops Stortford, Herts., and have been so for upwards of thirty-nine years. Registers of Baptisms were kept by the Revd John Angus (who was minister of the above Chapel 54 years) in small memorandum book from 1748 to 1785. From 1785 to 1794 he kept a register of Births and Baptisms according to a printed form on stamped paper, according to Act of Parliament. When the act was repealed, the same form was continued in another Book, from 1794 to the end of 1824. From that period a larger book has been used, and in the same book inverted is a Register of Deaths, & Burials also, commencing in 1805, when a burial ground was opened, adjoining the Chapel. I am sole minister, but was connected with the Revd. John Angus as CoPastor 4 years and half before his Death. The present acting Deacons are Thos. Spasling and W. James Clements."*

2. *Although a James Burnett was born in 1795 and baptized in the Independent Chapel at Thaxted, Essex -- the right time and place for William's father -- he was son of Noah Burnett and Susanna his wife. The reasoning of Richard Price of Institute of Family Research, is that there are no more sons named Noah in the lineage, and that is unlikely. Therefore his searches were for a William who had a son James.*

### Documents

#### A.: Christening Records of the Three Who Joined the Church

These were copied from Water Lane Independent Chapel parish records, Bishops Stortford, England, Family History Library microfilm #566025, RG4/1647. A copy of the Minister's statement follows.

1. Christening record of William Burnett.
2. Christening record of James Burnett
3. Christening record of Elizabeth Burnett

B. Baptisms for dead in Logan Temple, 19 October 1886. A similar record is found for "Grandmother Burnett."

James Burnett the son of James Burnett and of Mary his wife of the parish of Bishops Stortford in the county of Hertford, born on the 29<sup>th</sup> day of May 1825 was baptised on the 19<sup>th</sup> of June 1825 by me Wm Chapman, Protestant Dissenting Minister

William Burnett the son of James Burnett and of Mary his wife of the parish of Bishops Stortford in the county of Hertford, born on the 8<sup>th</sup> day of November 1827, was baptised on the 20<sup>th</sup> of January 1828 by me Wm Chapman, Protestant Dissenting Minister

Elizabeth Burnett the daughter of James Burnett & of Mary his wife, born on the 3<sup>rd</sup> day of October 1832 in the parish of Bishops Stortford in the county of Hertford, was baptised on the 9<sup>th</sup> of December 1832 by me Wm Chapman Protestant Dissenting Minister

CERTIFICATE OR STATEMENT, to accompany Register Books,  
as recommended in the Circular.

To the Commissioners for inquiring into the State, Custody, and Authority of  
Non-parochial Registers.

THE annexed or accompanying Book is, (or are) the Register Book

\* State what the Books purport to be, whether Registers of Births, Baptisms, Burials, &c.

of *births & baptisms, and also of Burials*  
which ~~has~~ <sup>has</sup> been kept for the Chapel or Meeting-house, called *in Water Lane,*  
*Bishop's Stafford*

being of the *Independent* denomination, situate in

*Bishop's Stafford* in the County of *Hertford*

† If Congregation dissolved, state so, and when.

founded about the year *1767*:- *i.e., the present meeting house was then erected, on the site of an old one which was pulled down.*

‡ State whether of Minister, Trustee, or Officer, or one of them.

The Book ~~has~~ <sup>has</sup> been from ~~time to time~~ <sup>always</sup> in the custody of the *† Minister*  
*J* for the time being, of the Congregation; and they are

sent to the Commissioners from the immediate custody of *myself as the*  
*of present Minister of in the said Meeting House,*

§ State in what capacity the present possessor holds them.

*who has kept them since*  
*And every entry is in my own hand*  
*writing*

Signed the *twentieth* day of *December* 183*6*

by me *Am Chapman* Minister.

} Trustee, or Officer.

} Executor, or other Representative  
of  
as former Minister (or Trustee,  
or Officer.)

*11-13 The Register of Burials is at the other end of this Book inserted.*





# Chapter II

## London, 1847 - 1858

The big city of London, where William was married and had his family, is divided into divisions, of which St. Leonard, Shoreditch is a parish in the Tower division. The county is Middlesex, adjacent to the northeastern portion of the metropolis. In ancient records this place was called Sorsdig, Soresdich and Shorsdych, apparently designated from the great common sewer, or ditch, which passed through it. It is in the archdiocese and diocese of London; in addition to Church of England there are Baptist, Independent, and Wesleyan Methodist parishes listed in the Smith Genealogical Gazetteer.

Map of London

### MIDDLESEX

**LEGEND**

The following extra-parochial parishes are not shown:

CHURCH HOUSE (1897)  
 PARSONAGE (1897)  
 GREAT ST. MARTIN (1897, marriage only)  
 CHURCH OF ST. MARTIN (1897)  
 CHURCH OF ST. MARTIN (1897)

**Divisions**

The small detached parts of the following parishes are not shown:

ENFIELD (1897)  
 EDMONTON (1897)  
 COWLEY (1897)  
 ICALDENHAM (1897)  
 ST. JAMES, CLEVELAND (1897)

The following parishes and extra-parochial parishes are located in London:

St. Andrew, St. Andrew (1897)  
 St. Andrew (1897)  
 WHITE CHURCH (1897)  
 St. Botolph without Aldgate (1897)  
 Paragon's (1897)

The following places with registers were not, 1847-58, parishes of London:

St. George's Church, West (1897) in St. James, West (1897)  
 St. George's Church, East (1897) in St. James, East (1897)  
 St. George's Church, North (1897) in St. James, North (1897)  
 St. George's Church, South (1897) in St. James, South (1897)  
 St. George's Church, West (1897) in St. James, West (1897)  
 St. George's Church, East (1897) in St. James, East (1897)  
 St. George's Church, North (1897) in St. James, North (1897)  
 St. George's Church, South (1897) in St. James, South (1897)

By the beginning of the nineteenth century, the parishes and extra-parochial parishes of London were under the jurisdiction of the Bishop of London or the Archbishop of Canterbury.

St. Andrew, St. Andrew (1897) was a simple parish, West (1897).

ECCLESIASTICAL JURISDICTION	
ARCHBISHOPRIC OF MIDDLESEX	1847-1858
ARCHBISHOPRIC OF LONDON	1847-1858
ARCHBISHOPRIC OF DORSET AND WILTSHIRE	1847-1858
ARCHBISHOPRIC OF DUBLIN AND PART OF THE KINGDOM OF IRELAND	1847-1858
ARCHBISHOPRIC OF DUBLIN AND PART OF THE KINGDOM OF IRELAND	1847-1858



Parish	Year	Parish	Year
A. Tower	1722	S. St. Andrew	1847
B. St. Andrew	1847	T. Church of St. Andrew	1847
C. St. James, Westminster	1847	U. St. Andrew, Old Street	1847
D. St. Martin in the Fields	1847	V. St. Andrew, London	1847
E. St. Margaret, Westminster	1847	W. Church of St. Andrew, Spitalfields	1847
F. St. John the Evangelist, Westminster	1847	X. Whitechapel	1847
G. St. George, Bloomsbury	1847	Y. St. George in the East	1847
H. St. Giles in the Fields	1847	Z. St. Paul, Shoreditch	1847
I. St. Andrew, Dorset	1847	AA. St. John of Wapping	1847
J. St. Clement Danes	1847	AB. St. Peter in the Tower, Precinct of Old Tower and the 3 parts of the Tower	1847
K. Library of the Mute	1847	AC. St. Catherine by the Tower	1847
L. St. Mary le Strand	1847	AD. St. Botolph without Aldgate	1847
M. St. Clement Danes, Middlesex	1847	AE. St. Andrew, Whitechapel	1847
N. St. John the Baptist, Strand	1847	AF. St. Dunstan, Stepney (London)	1847
O. St. Paul, Covent Garden	1847		
P. St. Andrew, Dorset	1847		
Q. St. George, Bloomsbury	1847		
R. St. James, Westminster	1847		
S. St. Andrew	1847		

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**Marriage.** As young man William had moved to London. When he was about 21, he married Mary Ann Denham, a London woman of about his age, and their first child was born in 1849. We have not been able to locate a record of the marriage. In the 1851 Census William and his wife Mary Ann live next to her parents John and Elizabeth Denham, and have a daughter, Mary Ann, age 1. Their first daughter, Mary Ann, had been born 2 December 1849 in London. We have a record of Mary Ann Denham's birth in London 9 April 1826, and baptism (christening) 7 May 1826. This was the date she always gave as her birthday, although the year may vary slightly.

**William Burnett was baptized into the Church of Jesus Christ of Latter-day Saints, 27 Oct 1851**, the day before his first son William John was born in London. He was ordained a Deacon in the Finnsbury Branch in London two months later, 29 Dec. 1851 by Elder Maiben; a teacher by Elder Grunsdell, a Priest by Elder Smith, and an Elder by Elder Maiben, as recorded in the Finnsbury Branch records.

Tradition establishes that his wife Mary Ann was opposed to his membership in the Church. Her father John Dinham (or Denham) had been christened in a dissenting chapel in Somerset), and, according to her daughter, Mary Ann, she reared at least her oldest daughter as a Wesleyan. We don't know for sure about Mary Ann Denham's mother, except that her name was Elizabeth, and she was from Wales. We do have a marriage record in London for a John Denham and Elizabeth Barnes in 1824, but have no further information on her parents.

William and Mary Ann's daughter, Elizabeth Susan Burnett, was born in London (Shoreditch, Middlesex), 30 April 1854. She was just one year old when her father, William Burnett, emigrated to Zion on a Mormon ship, 26 April 1855. One can imagine the disapproval of his wife in this journey. But it served its purpose, for William learned for himself that Zion was as he had hoped, where people were helping one another and trying to keep the commandments of God. Then loyal to his family responsibilities, he continued on to California, then returned to London, where he and Mary Ann had a fourth child, Catherine Jane, born 29 Sep. 1857. The following June 1858 the family emigrated to New Zealand.

William was not the only member of his family to join the Mormons in London. His sister Elizabeth was baptized 15 May 1852, at Whitechapel, also by Elder Maiben. She married Dennis Augustine Donegan in Sep. 1853. He was shortly afterwards baptized a Mormon, but later left the Church. Elizabeth too was disfellowshipped and then rebaptized, Her records are found in Finnsbury and Holborn Branches of London. Her children all were baptized. After a difficult time Elizabeth Donegan emigrated with four children to Zion from Liverpool with a company of Saints in 1872. We have her emigration record, but I don't know the reason for her going alone without her husband. Had he died, or were they divorced, or otherwise separated? When our Grandma Brunt (Elizabeth Susan Burnett) emigrated to Utah in about 1879-80, she found a kind welcome in the home of Elizabeth Burnett Donegan, who had become a plural wife to Alexander Hill, pioneer in Farmington.

## II. References and Documents

1. Census record of Holywell & Moorfields District, London, 30 March 1851, British census 1851.
2. Baptism record for Mary Ann Denham. (Below. Note spelling of names may vary.)  
St. Michael Queenhithe Parish Register: "Mary Ann the daughter of John and Elizabeth Dinham of No. 4 Sugar Loaf Court, Cellarman was born the 9<sup>th</sup> day of April 1826 and was baptized the 7<sup>th</sup> day of May 1826."
- 3, 4. Finnsbury Branch records.
5. Birth record of Catherine Jane Burnett, Shoreditch, Middlesex (London).
6. Marriage record of William's sister, Elizabeth Burnett to Denis Donegan.
7. George Brunt wrote: "When Grandfather William Burnett was a boy of 17 in England he attended a meeting conducted by the Mormon missionaries. He said he went 'just for a lark' but he listened; it sounded good to him; and he believed. He and his brother, James, after settling in New Zealand, were helpful to the L.D.S. missionaries to that island of the sea and were among the first local officers of the Church in the New Zealand mission." (D. V. and J. H. Groberg, Brunt-Burnett Family.)

*Baptisms, 1826*

*Mary Ann the daughter of John & Elizabeth Dinham  
of No. 4 Sugar Loaf Court Cellarman was born the  
9<sup>th</sup> day of April 1826 & was baptized the 7<sup>th</sup> day of May 1826*



# Stonbury Branch

## Ordinations to the Holy Priesthood, in Branch,

Registered No.	Name	DEACONS' OFFICE			TEACHERS' OFFICE			PRIESTS' OFFICE			ELDERS' OFFICE						
		Day	Mo.	Year	Branch	Ordained by	Day	Mo.	Year	Branch	Ordained by	Day	Mo.	Year	Branch	Ordained by	
55	William Parnodell																
112	Thomas Wright																
113	William Bennett	9	12	31	Stonbury	Et Prætor											
226	William Gardner																
274	Thomas Adams																
279	Wm. H. Leonard	18	6	34	Stonbury	Et Prætor											
273	Wm. Smith	14	3	33	Stonbury	Et Prætor											
41	William Spruce																
9	Thomas Tallman																
11	James Clarke	24	6	31													
30	James McKee																
120	R. F. Lewis																
76	James Johnson																
27	Wm. Brink																
162	Wm. Cook																
37	Wm. Robinson																
129	J. T. Day																
90	Wm. Barber																





**CERTIFIED COPY OF AN ENTRY OF BIRTH**

A fee for this certificate is 8s. 0d. (41p), when application is made by post, a handling charge is payable in addition.



GIVEN AT THE GENERAL REGISTER OFFICE,  
SOMERSET HOUSE, LONDON.

Application Number **7293.C.C.**

REGISTRATION DISTRICT **Shoreditch**

**1857. BIRTH in the Sub-district of Holborn & Marylebone in the County of Middlesex**

No.	When and where born	Name, if any	Sex	Name, and surname of father	Name, surname, and maiden surname of mother	Occupation of father	Signature, description, and residence of informant	When registered	Signature of registrar	Name entered after registration
25	Twenty ninth September 1857 5 White Cop Place	Catherine Jane.	Female	William Burnett	Mary Ann Burnett formerly Lusham	Tanner	M. A. Burnett Mother 5 White Cop Place Shoreditch	Twenty ninth October 1857	J. A. S. Alabaster Registrar	-

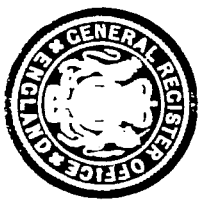
CERTIFIED to be a true copy of an entry in the certified copy of a Register of Births in the District above mentioned.

Given at the GENERAL REGISTER OFFICE, SOMERSET HOUSE, LONDON, under the Seal of the said Office, the **13<sup>th</sup>** day of **November** 1970.

This certificate is issued in pursuance of the Births and Deaths Registration Act 1953.

Section 34 provides that any certified copy of an entry purporting to be sealed or stamped with the seal of the General Register Office shall be received as evidence of the birth or death to which it relates without any further or other proof of the entry, and no certified copy purporting to have been given in the said Office shall be of any force or effect unless it is sealed or stamped as aforesaid.

CAUTION:—Any person who (1) falsifies any of the particulars on this certificate, or (2) uses a falsified certificate as true, knowing it to be false, is liable to prosecution.



**3C 720392**

\*See note overleaf.

CERTIFIED COPY OF AN ENTRY OF MARRIAGE  
 Fee for this certificate is 8s. 6d.  
 Application is made by post a  
 handling fee is payable in addition.



Given at the GENERAL REGISTER OFFICE,  
 SOMERSET HOUSE, LONDON  
 Application Number 582040.

1853. Marriage solemnized at St Peter's Church in the Parish of St Andrew's in the County of Middlesex

No.	When Married.	Name and Surname.	Age.	Condition.	Rank or Profession.	Residence at the time of Marriage.	Father's Name and Surname.	Rank or Profession of Father.
225	Sept 9	David Augustino Donegan	25	Single	Compositor	St Andrew's Place	Denis Donegan	Compositor
		Elizabeth Burnett	25	Single	Spinster		James Burnett	Esquire

Married in the District according to the Rites and Ceremonies of the Established Church, by John W. Bennett or after Banns by me, John W. Bennett Registrar General.

This Marriage was solemnized between us, David A. Donegan in the Presence of us, John W. Bennett Registrar General, and Elizabeth Burnett in the Presence of us, John W. Bennett Registrar General.

CERTIFIED to be a true copy of an entry in the certified copy of a register of Marriages in the Registration District of Hollow Given at the GENERAL REGISTER OFFICE, SOMERSET HOUSE, LONDON, under the Seal of the said Office, the 16<sup>th</sup> day of January 1969.

This certificate is issued in pursuance of section 45 of the Marriage Act 1949. Sub-section (1) of that section provides that any certified copy of an entry purporting to be sealed or stamped with the seal of the Registrar General shall be treated as evidence of the facts stated therein, without any further or other proof of the entry, and no certified copy so given in due and proper form shall be of any effect if it does not comply with the provisions of section 45 of the Marriage Act 1949. Any person who (1) falsifies, or (2) uses a falsified certificate as true, knowing it to be false, is liable to prosecution.

MX 187809



## Chapter III

### William's First Journey to Zion, 1855

William emigrated in 1855 on the Mormon-chartered ship, "Samuel Curling," which sailed from Liverpool 22 April, with 581 passengers under leadership of Israel Barlow. They landed in New York in about five weeks.

His sailing companions included Elder John Maiben, who had presided over the branches in London, and who had ordained William in the Priesthood. William and Elder Maiben both were aged 28 when they sailed. John Maiben had joined the Church in London in 1848. Their party also included Elder Maiben's wife Phebe Richards, and Elizabeth Richards, 32, a single spinster (perhaps sister to Phebe).

Andrew Jenson writes in his Church Chronology for 1855:

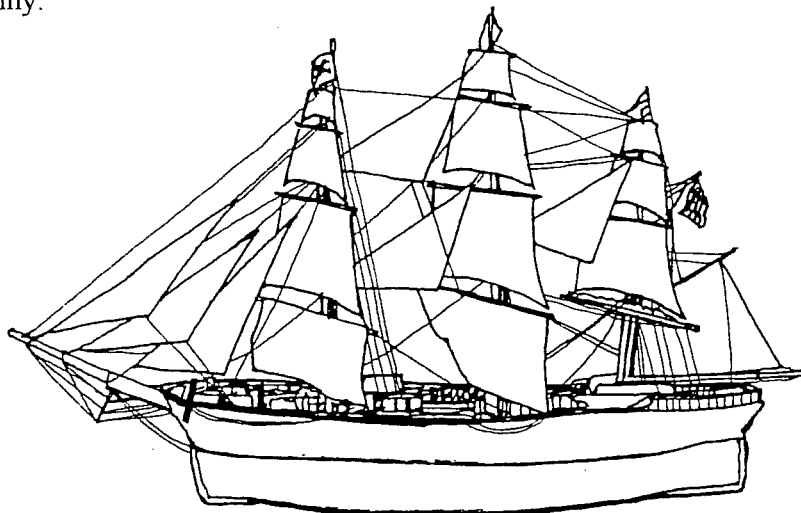
"In April the ship Samuel Curling sailed from Liverpool with 581 Saints under Israel Barlow's direction; it arrived at New York May 27<sup>th</sup>. The emigrants continued by rail to Pittsburgh, thence by steamboat on the rivers, via St. Louis, Mo., to Atchison, Kansas. The fifth company of immigrating Saints of the season, under Captain Moses Thurston, with 33 wagons arrived in GSL [Great Salt Lake] City Friday, 28 September."

In letter describing his trip, William wrote 13 years later to the Millennial Star from Kaiapoi Island, New Zealand, 1 January 1868, to President F. D. Richards:

"Dear brother, I have once been up to Zion, and I now bear a faithful testimony, as I have done many times before, that I know that the people called Latter-day Saints are a good and virtuous people. I crossed the sea from Liverpool, and then I crossed the Plains with the servants of God, and there I saw it was not a Sunday religion only, but every day alike serving the Lord, and when I arrived in Salt Lake City, I found the people there were all of one heart and one mind, trying to do each other good, and striving to build up the Kingdom of God; but family connections led me on to California, and from thence to England."

Family tradition has him as a seaman and adventurer, but this is the first journey I know about. He later emigrated from New Zealand, and then returned as a missionary. As Lavon Brunt Eyring wrote of her great grandfather:

"He felt certain in his heart that the Mormon Church was offering the poor down-trodden masses of his country, as well as many who could not be classified as such, but who had just as devotedly decided to change their way of life, a new beginning; a new and enlarged chance to walk in the pathways of God. He sensed that even in the least of those who were embracing Mormonism, that there was a feeling that somehow they were to fit into, and to be a part of a great destiny."



### III. References and Documents

1. Finnsbury Branch records, for William Burnett: "Zion, 16. 4. 55 [16 April 1855]"
2. Ship's Log. In the folio in application book:  
"John B. Maiben..., Phebe Maiben..., Elizabeth Richards..., **William Burnett, 28, Tanner, London, England, [paid in] currency.**"  
The heading reads: SHIP *Samuel Curling* of 11176 tons Register. *Sanders Curling* Master, *Franklin D. Richards* , Agent.
3. Additional notes on this voyage:
  - a. Daughters of Utah Pioneers, *An Enduring Legacy*, Vol. 3, 1980, page 367. Elizabeth Fox had given birth to a son whom they named Sanders Curling -- Sanders after the captain of the ship and Curling for the ship. Her daughter wrote: "Well do I remember the next Sunday after the baby was born, when Father took the little one to a meeting held on board the ship to be blessed. There was a terrible storm raging at sea. The ship lunged back and forth. Father brought the baby as Mother could not leave her bed. The baby was blessed and given this name at the meeting." She described the journey on the Missouri River on a flat boat to Mormon Grove as hot and uncomfortable.
  - b. Israel Barlow had been a member of Zion's Camp. Born in Massachusetts in 1806, he had come to Utah in 1848, and had located his family there in 1849. Later he was ordained a Patriarch by Wilford Woodruff in 1882, and was the first nurseryman in Davis, County, Utah.
  - c. John Bray Maiben had been ordained an Elder by Apostle John Taylor in 1850 in London. He was appointed president of the first ward in the ship, "Samuel Curling," and chaplain in Moses Thurston's independent company, 3 July 1855. Active in both civic and Church affairs, he later became a bishop, stake counselor, and assistant president of Manti Temple. He seems to have been a friend and traveling companion to William. In Utah Elder Maiben married Elizabeth as a plural wife.
  - d. Among other passengers on the ship was Thomas Davis Giles of Wales, who became known throughout Utah Territory as "the Blind Harpist," and was greatly in demand for church and community performances.
4. It had been found that disease was rampant on the Mississippi, so Mormon ships had ceased to land at New Orleans that year. The *Epistle of 1855* stated, "In regard to the foreign emigration another year let the Saints pursue the northern route from Boston, New York or Philadelphia and land at Iowa City or the then terminus of the railroad." The next year Handcart companies were organized.
5. Moses Thurston party.
6. A similar journey was described by Mr. Bartona at the 1980 World Conference on Records, at which he told of his ancestor Christopher Layton, who came from England to Nauvoo, then

crossed the plains with Mormon Battalion. After being mustered out in California, he stayed there three years, then left from San Francisco by ship around South America and landed at Liverpool. Later he emigrated to St. Louis, then on to Salt Lake Valley. Like Layton, William also journeyed the long route around Cape Horn, then to Liverpool, then back to his waiting wife and children. Family tradition also places him in California during the gold rush, but I believe he referred to the continuation of the gold rush in 1855.

7. Notes about the year 1855, from Andrew Jenson, Church Chronology:

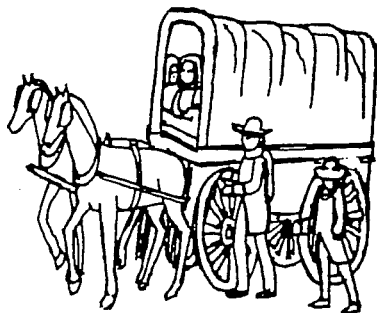
In March Mormon Grove, near Atchison, Kansas, was selected as an outfitting place for the Saints crossing the plains this year. Eight companies, with 337 wagons commenced the journey for Great Salt Lake.

In April the ship Samuel Curling sailed from Liverpool with 581 Saints under Israel Barlow's direction; it arrived at New York May 27<sup>th</sup>. The emigrants continued by rail to Pittsburgh, thence by steamboat on the rivers, via St. Louis, Mo., to Atchison, Kansas. The fifth company of immigrating Saints of the season, under Captain Moses Thurston, with 33 wagons arrived in GSL City Friday, 28 September.

The Endowment House was dedicated 5 May in Great Salt Lake City. On 23 May the massive foundation of the Temple at GSL City was finished.

In early 1856 there was great scarcity of provisions in Utah. Many domestic animals died from starvation. Many Saints from Europe suffered severely in crossing the plains and mountains with handcarts. The practice of paying tithing was generally introduced among the Saints in Europe.

8. "Mormon Emigration," Daughters of Utah Pioneers, Our Pioneer Heritage, p. 262.







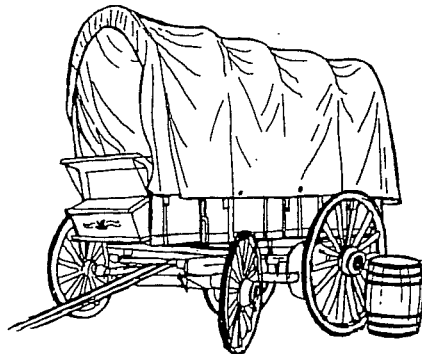
# FIFTH COMPANY --- MOSES THUR-

ston, Captain.

William Brown 2	Thomas Lee 2
Clark Baker	Annie Liversidge
John Arnold	Richard Morgan 4
Thomas Brooks Bell	John B Maiben 5
Annie Allworth	Thomas Margetts 1
William Burnett 4	John Moore 5
Eliza Ann Bunting 2	Thomas Non 7
Sarah Bradridge	Thomas Peake
James Aiken	James Palling 13
Charles Butterfield	John Robinson 4
John Brownlow	James Robson
Charles Boltonford	John Rieby
Richard E Davies 3	Charlotte Riley
John Evans	Eliza Richards
Judith Ferguson 7	John Sheffield 2
Philip Gens 10	Joseph Sible 2
Duncan Ferguson	John Stout 3
Elizabeth Galgalland	Joseph Shaw 1
Tom Giles 4	Charles Tuckell 7
Arron Garlick 3	John Todd
Abraham Helin 13	Robert Wright 8
Annie Hampton	Walter Wickens
William Horsley	John Wood 8
Samuel Howard	George Williams 3
Francis Hawkes 2	Jesse White 2
Sam W Jenkins 9	Francis White 7
Joseph Inchin 2	William Wilkendonholme
George Knowlton	Jesse Youngholt

33 wagons, 234 oxen, 28 cows and 12 horses.

*Arrived in S.L.  
City 28 Aug  
1855*



*Daughters of Utah Pioneers* OUR PIONEER HERITAGE

Sailed-1855	Port	Ship	Leader	People	Landed
Jan. 6	Liverpool	Rockaway	Samuel Glasgow	24	New Orleans
Jan. 7	Liverpool	James Nesmith	P. O. Hansen	440	New Orleans
Jan. 9	Liverpool	Neva	Thomas Jackson	13	New Orleans
Jan. 17	Liverpool	Charles Buck	R. Ballantyne	403	New Orleans
Feb. 3	Liverpool	Isaac Jeans	George C. Riser	16	Philadelphia
Feb. 27	Liverpool	Siddons	John S. Fulmer	430	Philadelphia
Mar. 31	Liverpool	Juventa	William Glover	573	Philadelphia
Apr. 17	Liverpool	Chimborazo	Edw. Stevenson	431	Philadelphia
Apr. 22	Liverpool	Samuel Curling	Israel Barlow	581	New York
Apr. 28	Liverpool	Wm. Steison	Aaron Smethurst	293	New York
July 29	Liverpool	Cynosure	George Saager	159	New York
Nov. 30	Liverpool	Emerald Isle	Phil C. Merrill	350	New York
Dec. 12	Liverpool	John J. Boyd	Knud Peterson	512	New York
Miscellaneous					319

Departure—1855	Date	Captain	People	Arrival
Mormon Grove, Kan.	June 7	John Hindley	206	Sept. 3
Mormon Grove, Kan.	June 13	Jacob F. Secrist	368	Sept. 1
Mormon Grove, Kan.	June 15	Seh M. Blair	89	Sept. 11
Mormon Grove, Kan.	July 1	Richard Ballantyne (P. E. Fund)	402	Sept. 25
Mormon Grove, Kan.	July 4	Moses F. Thurston	134	Sept. 28
Mormon Grove, Kan.	July 28	C. A. Harper	505	Oct. 29
Mormon Grove, Kan.	July 31	Isaac Allred	61	Nov. 2
Mormon Grove, Kan.	Aug. 5	Milo Andrus (P. E. Fund)	452	Oct. 24

Over six hundred Saints had been helped through the Perpetual Emigrating Fund this year to reach the Valley of the Mountains. It was reported that "the work of the Lord was still progressing in Australia, Sandwich Islands, British Isles, Denmark, Sweden, Northern Italy, Switzerland, France, the British Provinces and in many parts of the United States. At Cape Town, South Africa another Branch of the Church had been established."

The Epistle of 1855 stated: "In regard to the foreign emigration another year let the Saints pursue the northern route from Boston, New York or Philadelphia and land at Iowa City or the then terminus of the railroad. There let them be provided with handcarfts on which to draw their provisions and clothing, then walk and draw them thereby saving the immense expense every year for teams and outfits for crossing the plains. We are sanguine that such a train will out-travel any oxtream train that can be started. . . Let the Saints who thereby immigrate the ensuing year understand that they are expected to walk and draw their luggage across the plains, and that they will be assisted by the Fund in no other way."

Sailed-1856	Port	Ship	Leader	People	Landed
Feb. 18	Liverpool	Caravan	Daniel Tyler	457	New York
Mar. 23	Liverpool	Enoch Train	Jas. Ferguson	534	Boston
Apr. 19	Liverpool	Samuel Curling	Dan Jones	707	Boston
May 4	Liverpool	Thornon	Jas. G. Willie	764	New York
May 25	Liverpool	Horizon	Edward Martin	856	Boston
June 1	Liverpool	Wellfleet	John Aubray	146	Boston
Nov. 18	Liverpool	Columbia	J. Williams	223	New York
Miscellaneous					69

Departure—1856	Date	Captain	People	Arrival
Iowa City, Iowa	June 9	*Edmund Ellsworth	275	Sept. 26
Iowa City, Iowa	June 11	*Daniel McArthur	222	Sept. 26
Iowa City, Iowa	June 23	*Edward Bunker	300	Oct. 2
Iowa City, Iowa	July 15	*James G. Willie	500	Nov. 9
Iowa City, Iowa	Aug. 25	*Edward Martin	575	Nov. 30
Florence, Nebraska	June 5	P. C. Merrill	200	Aug. 13-18
Florence, Nebraska	June 10	Canute Peterson	320	Sept. 20
Florence, Nebraska	June 15	John Banks	300	Oct. 1
Florence, Nebraska	July 30	Wm. B. Hodgets	150	Dec. 10-15
Florence, Nebraska	Aug. 1	John A. Hunt	300	Dec. 10-15

\* Denotes handcart companies.

"This season's operations have demonstrated that the Saints, being filled with faith and the Holy Ghost, can walk across the plains, drawing their provisions and clothing in handcarfts. The experiences of this season will, of course, help us improve in future operations; but the plan has been tested and proved entirely successful. The entire trip from Iowa City, a distance of over 1,300 miles to this city, has been accomplished in less traveling days than it has ever been by ox train or wagons and with far greater ease to the travelers. These companies, with the exception of the last two which started too late in the season, have made the trip from the Missouri River in a little over two months. . . The accounts of this year's operations not yet being completed, we are at present unable to state the precise amount of expenditure incurred per passenger; but we know that it must be far less than heretofore, and may still be lessened in the future. In the first place our emigrants must start earlier in the season and the necessary arrangements must be made and completed by the time they arrive at the western frontier and no company must be permitted to leave the Missouri River later than the 1st day of July. . . They must be provided with stronger handcarfts and endeavor to arrange things so as to have the burden upon each cart vary as little as possible during the journey. . . All emigrants should supply themselves with an extra supply of good shoes. . . The very aged and infirm should be brought in wagons in a separate train. . . By observing these suggestions it is believed that, with one four or six mule team to each two hundred persons, the emigration will be much facilitated at a still lessened expense. . ."

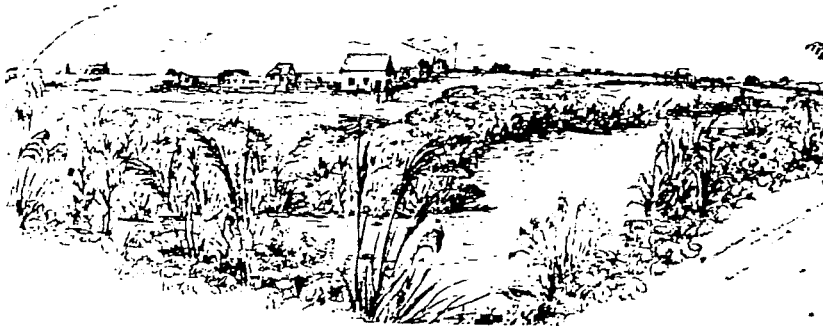
Sailed-1857	Port	Ship	Leader	People	Landed
Mar. 28	Liverpool	Geo. Washington	J. P. Park	817	Boston
Apr. 25	Liverpool	Westmoreland	Mathias Cowley	544	Philadelphia
May 30	Liverpool	Tuscarora	Richard Harper	547	Philadelphia
July 18	Liverpool	Wyoming	Charles Harmon	36	Philadelphia
Misc.					50

## Chapter IV

### New Zealand, 1858 - 1880

His testimony of the Restored Gospel strengthened, William now turned his attention home, and joined Mary Ann and the family in London. His efforts to take his family to Zion were thwarted. Mary Ann would have nothing to do with the Mormons.

In a compromise they emigrated to New Zealand, a place which was beautiful and adventurous, where they could pioneer as a family, but where they would not encounter any Mormons. They boarded the ship "Zealandia," which sailed 11 June 1858, and arrived in Canterbury 21 Sep. 1858, after a journey of three months and ten days. Compared to the ocean voyage to New York on "Samuel Curling," which took just a few days more than a month, this was a long journey. September was springtime in the South Island of New Zealand, and the family loved walking again on land, here beautified with wild flowers. Their destination was Christchurch, a safe haven for Mary Ann, as it had been recently colonized by the Anglican Canterbury Association which had there established the Church of England.



3 (a). Christchurch, from the north bank of the Avon, 1851.  
Artist unknown.

As entered on the ship's log, the family consisted of the following:

William Burnett, age 31, of London, a general labourer.  
Mary Ann, wife, 31  
William John, son 6  
Mary Ann, daughter 8  
Elizabeth Susan, dau. 4

The infant daughter Catherine Jane was carried in arms and not ticketed.

Total cost of this government-assisted emigration was 61 pounds 5 shillings. In cash William had paid 21 Pounds, and given a promissary note for 19 Pounds 5 shillings. The Provincial Government would initially pay the difference, 40 pounds and 5 shillings, but would ultimately fund 21 pounds, or about 1/3 of the cost of the voyage when William paid his note.

William and Mary Ann established their residence at Kaiapoi, several miles north of Christchurch. Ever interested in his family, William wrote back to his brother James in Hertfordshire, and invited him to New Zealand, a beautiful land of peace and plenty. In 1864 James and his wife Susan set sail for New Zealand with their family consisting of Mary, 18, James, 14, and John Thomas, 3. On the voyage Susan died giving birth to a daughter aboard ship; the baby, Susan Gertrud died six weeks after arrival at Canterbury. In New Zealand James married Fanny Fairbrother in 1865, and the two families – William's and James's – lived side by side. William's children fondly remembered their cheerful childhood in the Canterbury prairies beside the ocean.

With fervent faith, William and James received the first missionaries from the Church of Jesus Christ of Latter-day Saints to Christchurch; William was rebaptized. "In 1867 Carl C. Asmussen, an Elder from Zion, came to labor in New Zealand. He baptized two persons (William and James Burnett, brothers) at Kaiapoi on the South Island, and with the assistance of these new converts, commenced missionary labors at Christchurch. On June 6, 1867, Elder Asmussen left New Zealand, placing Elder William Burnett in charge of the branch at Kaiapoi, which consisted of seven members," writes Andrew Jenson, Church Historian.

William's letters to the Millennial Star reflect his faith and enthusiasm. On 4 September 1867 he wrote from New Zealand:

President F. D. Richards.

Dear Brother,

I was baptized on the 6<sup>th</sup> of March 1867 by brother Carla C. Asmussen, and he ordained me to be an Elder in the Church of Jesus Christ of Latter-day Saints on the 17<sup>th</sup> of March 1867; and as dear brother Asmussen left New Zealand for England on the 6<sup>th</sup> of June 1867, I and my brother, James Burnett, have been left to testify to the people that God has revealed his mind and will to Joseph Smith, and I know that God has chosen him to be his Prophet on earth. I also know that President B. Young is a Prophet of God, and am not ashamed to bear testimony to it, and that the Twelve, Seventies, Elders, and Priesthood in the Church of Jesus Christ of Latter-day Saints have the same power as the Priesthood had when Christ was on the earth. I know this for myself, that it is the work of God, by his holy Spirit which I received when brother

Asmussen laid his hands on my head, for it teaches me what my Father in heaven wants me to do on earth now, that I may live with Him in heaven forever.

I try to teach the people to search the Bible and the Book of Mormon, and all books believed in by the Latter-day Saints, for themselves, and if they will obey the Gospel with an honest heart, they shall know for themselves whether this Gospel is of Man or God. Most people have the Bible and brother James and I intend to go from home to home, and lend the Millennial Star and other tracts, as soon as we get them, for I feel, by the holy Spirit, that there are some honest in heart in this place. May God's holy Spirit lead us to do that which is right in His sight, for I know that He will bless the labors of his faithful servants in this age, as in all ages when He had a people on the earth.

Dear brother, I feel my weakness and my unworthiness to hold the Priesthood of my God on the earth in this generation, so I must go forth trusting in His Spirit to help me. I have baptized two since brother Asmussen left, and ordained William John Burnett to be a deacon. I pray that the Lord will bless His work in this place, and that more will come and be baptized. We hold our meetings every Sunday, at 2:30 p.m., but few individuals come to hear. We will try to do our duty, and leave the rest to God, Who doeth all things well.

We received a parcel of Stars on the 30<sup>th</sup> of August, but we have not received the books yet, nor heard anything of them only by your letter. There are 5 of us here, one Elder, one Priest, one Deacon, and two members.

Please remember me and my brothers to Elder Asmussen. My love to yourself, and praying God to bless you abundantly, and all His faithful children, I remain your brother in the new and everlasting covenant of peace.

William Burnett

(Mill. Star 29:764)

His letters to the Millennial Star record much of the events of the next ten years, and, as gathered by Delbert V. and Jennie Groberg, are found in the documents of this chapter.

William was enthusiastic about his rebaptism, and soon baptized most of his family. His oldest daughter Mary Ann Burnett was one of the first. She had been married in 1866 to William Groves, and the two were baptized the next year. Her father recorded in his journal: "Baptism at Kaiapoi, Canterbury, New Zealand .... Mary Ann Groves baptized by Carl Asmussen May 1, 1867 ... confirmed by Elder William Burnett, June 16, 1867. William Groves baptized by Carl Asmussen May 1, 1867." William also recorded "5 July 1867, George Brunt baptized by WB." And "5 Jan. 1868, Eliz S. Brunt [Burnett] bapt. In Kaiapoi by James Burnett."

Notes from the diary of F. W. Hurst, a missionary to Kaiapoi in 1876 reveal the daily life of the Burnetts and Christmas in the southern hemisphere:

*Dec. 1876. "It doesn't appear much like Christmas to me. Everything is so vastly different from our Mountain Home in Utah. We are all invited to spend*

*Christmas at Kaiapoi at Brother James Burnett's.*

*On my arrival I received a hearty welcome from all of Brother Burnett's family. They were all busy making preparations for Christmas.*

*Christmas morning I went up to the station and met Elder McLochian and Charlie. They had come by train from Papanui. Sister Fannie [wife of James] had been up since 4:00 boiling the plum pudding, and also Sister Brunt. [Elizabeth Susan]. After a cheerful breakfast we accompanied Brother Burnett to his paddock [small field used as pasture]. When we returned I went with the children to purchase some flowers. At their request I put up a swing in the stable and the children had a good time.*

*For dinner there was roast lamb, roast beef, plum pudding, green peas, new potatoes, cherry pie, currants, rhubarb, and gooseberry pie. Everything in rich abundance and proved that both Sister Burnett and Sister Brunt are excellent cooks.*

*After tea Mrs. Burnett's mother and father [William and Mary Ann] came. Agnes, Fannie's sister spent most of the day with us. She is about 15 or 16 years of age and good lively company. We cleaned out front room and played blindman's buff, teeszy and other games until after 11:00 p.m. The day all together passed off very agreeably. We certainly had a good enjoyable time of it.*

*Next day [others came and] we all went to the sea beach. Brother James Burnett, all the ladies and children, and provisions in his cart. We walked, the distance is three miles from Kaiapoi. The road within about 1 ½ miles from shore is very sandy and tiresome to walk on. We started on ahead. They day, as was yesterday, was beautiful. [He then describes their playing with the strong waves, which would knock them down.] Then there would be such a host of laughter as we would get half choked and strangled in salt water.... This is a beautiful sandy beach and in that respect can't be beat for bathing.*

*We ran foot races circle in the sand and we played blindman's buff and other games until after 3:00 p.m., then returned to Kaiapoi [to catch the trains].*

*We had tea at Brother George Brunt's place after which we had quite a variety of games as drop the handkerchief, etc. Adjourned to Brother Brunt's where we had songs, etc. I must say I never had a better time away from home.*

The family was growing up. Elizabeth Susan was married to George Brunt in 1869. In 1872 William John was married to Maria Draper Bronte Smith. And the second generation began to be born and blessed by the Priesthood. William's last child, Catherine Jane, was married in 1877 to George William Sellars at Timaru, Canterbury, New Zealand. Catherine Jane was the only one of the four who was not baptized a Mormon. And in 1878 the family began their emigration to Zion.

By 1880 most of the family had rendezvoused in Davis County. Except for the family of Sellars, the other grandchildren from this date are born in Utah. Elder Thomas Steed had served a mission with them in Kaiapoi in 1876. When they emigrated, the Brunt and Burnett families initially lodged with the Steeds in Davis County.

#### IV. References and Documents

1. Hermine G. Barker copied the record from the New Zealand Emigration Department passenger lists, foreign ports to Canterbury, New Zealand. (Microfilm 287464, Family History Library.)
2. Another record shows James also sailed to New Zealand in 1860 with his bride Susan and two children by a previous marriage. If this and family records are correct, they returned soon to England, because John Thomas was born to them in Bishops Stortford in Oct. 1860.
3. William's journal, "Baptisms at Kaiapoi."
4. Andrew Jenson, Encyclopedic History of the Church, Salt Lake City, 1941., pages 580-581. For more information see "New Zealand Mission," compiled by Andrew Jenson. (Copy in possession of Mary Jane Fritzen.)
5. "Brunt-Burnett Family, The Scattering and Gathering, with Original Accounts Written by William Burnett from New Zealand and by Eliza Brunt Catmull and George Brunt;" compiled by Delbert V. and Jennie H. Groberg, 1957. (Copy in possession of Mary Jane Fritzen.)
6. Mary Jane Fritzen, History of George Brunt and Elizabeth Susan Burnett Brunt Family. Salt Lake City, 1978.
7. Mary Ann Burnett later wrote, "When about 9 years old emigrated to New Zealand with my parents. Lived their about 25 years. Was babtized in a small town of New Zealand called Kaiapoi and then our home was the first place Mormenism was preached in by Elder Bassmason [Asmussen or Amussen] who lived in ChristChurch New Zealand. About 30 six years ago we came to Farmington and lived thear a few years and then moved to Bountiful and have lived there eversince.  
During our stay NZ we went to a place called Timeru. And then we went on the Steamer to Sanfrancisco and then to Utah we was one month coming to Utah. I was raised a Wesleyan Methodist untill I joined the Church of Jesus Christ of Latterday Saints.  
"It took us four months to go to New Zealand in a Sailing Vessal to Newzealand where we lived it is a Beautiful Country To live in My Father Joined the Church when I was a small Child and went to Utah in the 50[s.] came back to London and then Emergrated to New Zealand [.] After a few years he came to Utah when he was called to the Sandwich Islands on a Mission." (Records & Historical Sketches of Residents of Davis County, Utah, compiled in 1916 through the efforts of Jane Jennings Eldredge; GS microfilm 1059485, Item 6)  
Note: Mary Ann Burnett and William Groves celebrated their 70<sup>th</sup> wedding anniversary before she died in Bountiful, Utah in 1935. They were parents of 10 children, five born in New Zealand and five born in Davis County, Utah.
8. Hurst diary courtesy of Beth Burnett Lawrence.



9. Marriage record of George Brunt and Elizabeth Susan Burnett.

Due to loss of sailing records into San Francisco during this period, we do not have exact dates of their emigrations

10. Birth records of three of their children in New Zealand.

11. Eliza Brunt Catmull wrote about their lives in New Zealand:

*Mother was married when she was sixteen to George Brunt. The sea beach was only three miles from our home, and never were we allowed to go to the beach unless Father went with us. Mother's folks lived in Kaiapoi, New Zealand. Kaiapoi was three miles from the beach. They all lived on the same street, and they all owned their own homes. The homes were right next to each other; first was Uncle James' house (Mother's uncle), next Grandfather's house, then Father's Uncle Will's and then Aunt Katie's home. This was the order of the houses until Aunt Katie married George Sellers, and in time they moved to where his folks lived on a farm. Mother's father and his brother James were coal merchants in New Zealand. They had the first American wagon in that town. I think it was a Studebaker. It was a great curiosity as every one used carts with one horse. If another horse was needed it would be put in front of the first horse. The new type wagon had a tongue between two horses. It was a double bed with a spring seat on top. I heard the neighbors say, "How will you get up to the seat?" (See remainder of her story in Delbert V. and Jennie H. Groberg, Brunt-Burnett Family.)*

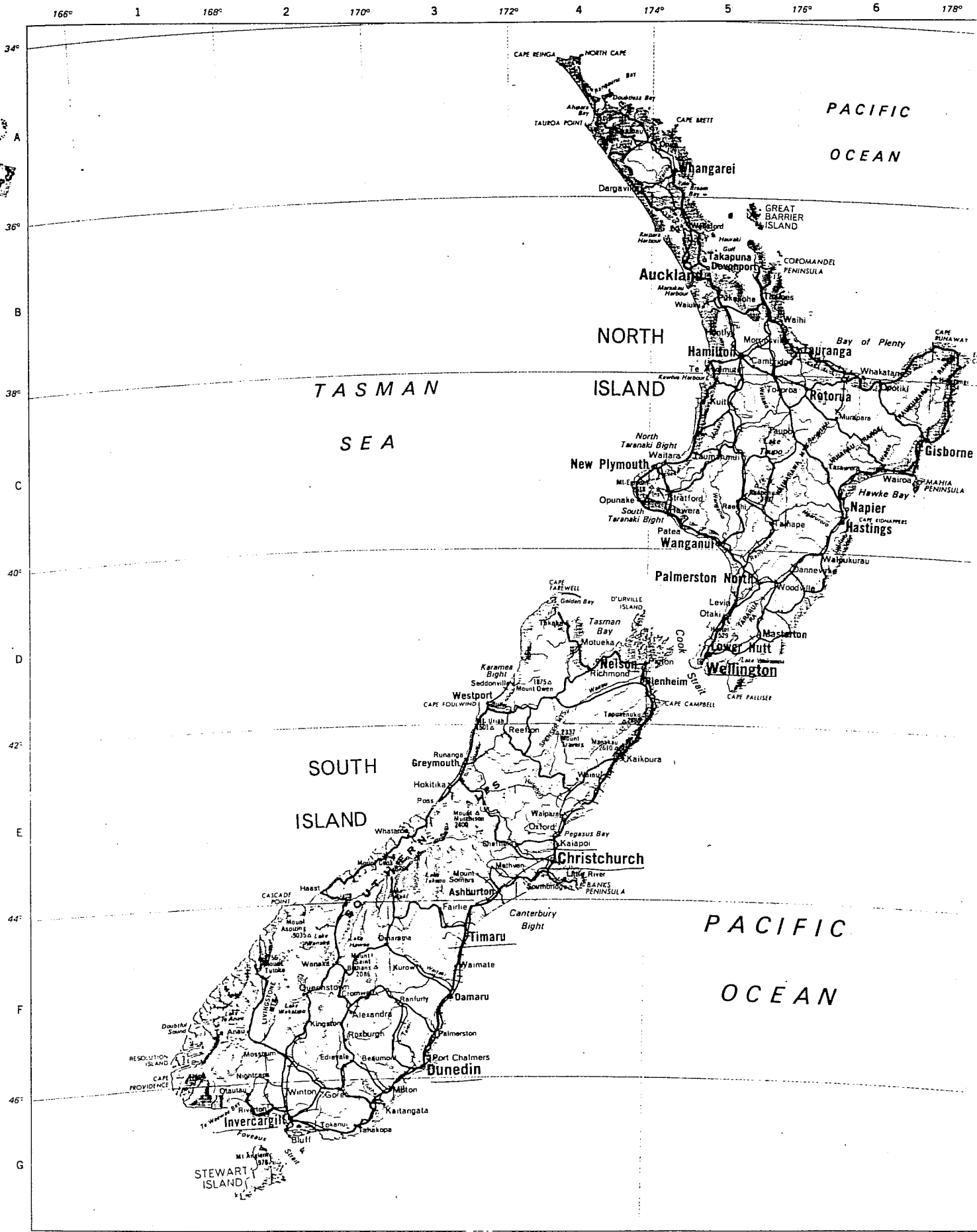
12. M. V. Fox describes the area: "The most important city of the South Island is Christchurch. Formal gardens are planted everywhere.... Unlike most cities in New Zealand, which have mountainous settings, Christchurch lies on the edge of the rich Canterbury Plains. It was settled by the English and is said to be more English than any town in Great Britain."

No doubt William could see interesting parallels between Canterbury and Utah, or Christchurch and Great Salt Lake City. Both were founded by religious organizations. Both built a cathedral or temple, which took 40 years to build. Describing Christchurch, the chief city of the region, Mary Virginia Fox wrote: "In the very center of the city is the lofty neo-Gothic Anglican Christchurch Cathedral. The first immigrants came with the explicit intention of founding an Anglican community. To qualify for the privilege of settling a new world, all applicants had to be sober, industrious, honest, respectable citizens, and members in good standing of their Church [Church of England]. The first four ships arrived in 1850." (Mary Virginia Fox, Enchantment of the world, New Zealand. Chicago: Childrens Press, 1991), 67.

Even more pointed is the statement by another author, W. H. Oliver. In The Story of New Zealand, he wrote that Canterbury was founded as a religious enterprise. "For many of the founders the enterprise was the planting of a Zion, but a decently Anglican one." (W. H. Oliver, The Story of New Zealand. London: Faber and Faber, 1960.)

These comparisons help explain Mary Ann's consent to emigrate to New Zealand, but we have no reason to suspect that William became a member in good standing of the Anglican Church. Actually he was christened in a dissenting Church, and so was Mary Ann's father, John Denham.

# New Zealand



Scale 1:6,000,000

One centimeter represents 60 kilometers.  
 One inch represents approximately 95 miles.  
 Lambert Conformal Conic Projection

Kilometers 0 100 200 300 Km.  
 Statute Miles 0 100 200

## Baptism at Kaipoi

Canterbury New Zealand

William Groves Rebaptized  
 By Elder William Burnett May 29, 1870  
 William John Burnett rebaptized  
 By Elder James Burnett May 29, 1870  
 George Brunt Rebaptized  
 By William Burnett July 21, 1870  
 John Clark Baptized  
 By Elder James Burnett August 29, 1871  
 Maria Burnett Baptized  
 By Elijah F. Pearce September 23, 1879

## Baptism at Kaipoi

Canterbury New Zealand

William Burnett Rebaptized  
 By Carl Asmusen March 6, 1867  
 James Burnett senr. Baptized  
 By Carl Asmusen March 6, 1867  
 Fanny Burnett Baptized  
 By Carl Asmusen May 1, 1867  
 Mary Ann Groves Baptized  
 By Carl Asmusen May 1, 1867  
 William Groves Baptized  
 By Carl Asmusen May 1, 1867  
 Samuel Shurtt Baptized  
 By Priest James Burnett May 29, 1867  
 William John Burnett. Baptized  
 By Elder William Burnett July 5, 1867  
George Brunt Baptized  
 By Elder William Burnett July 5, 1867  
Elisabeth Susan Burnett Baptized  
 By Priest James Burnett January 5, 1868  
 John Thomas Burnett Baptized  
 By Elder James Burnett October 25, 1868  
 John Wise Stevens Baptized  
 By Elder William Burnett May 28, 1870

## Confarmed

William Groves Confarmed.  
 By Elder James Burnett May 29, 1870  
 William John Burnett Confarmed  
 By Elder William Burnett May 29, 1870  
 George Brunt Reconfarmed  
 By Elder William Burnett July 21, 1870  
 John Clark Confarmed  
 By Elder William Burnett <sup>July</sup> 23, 1871  
 Maria Burnett Confarmed  
 By Elder William Burnett sept 24, 1879

## Confarmed

William Burnett Reconfarmed  
 By Carl Asmusen March 6, 1867  
 James Burnett Confarmed  
 By Carl Asmusen March 6, 1867  
 Fanny Burnett Confarmed  
 By Carl Asmusen May 1, 1867  
 Mary Ann Groves Confarmed  
 By Elder William Burnett June 16, 1867  
 William Groves Confarmed  
 By Carl Asmusen May 1, 1867

William John Burnett. Confarmed  
 By Elder William Burnett July 5, 1867  
George Brunt Confarmed  
 By Elder William Burnett July 5, 1867  
Elisabeth Susan Burnett Confarmed  
 By Elder William Burnett January 12, 1868  
 John Thomas Burnett Confarmed  
 By William Burnett October 25, 1868  
 John Wise Stevens Confarmed  
 By Elder William Burnett May 29, 1870

en to California. There the same printing material was used for printing the historical newspaper the "California Star," issued by Samuel Branham in Yerba Buena (afterwards San Francisco), California, commenced in 1846. If the subscribers who had paid in advance for a year's subscription to "The New York Messenger" were entered as subscribers to the "California Star" without further charge for a year's subscription, we imagine that there would be no complaint on their part.

**NEW ZEALAND MISSION (The)** consists of the two main islands of New Zealand, namely, the North Island and the South Island, and several smaller islands. This mission is divided into fifteen conferences, or districts, namely, Auckland, Bay of Islands, Hauraki, Hawkes Bay, Mahia, Maori Agricultural College, Otago, Poverty Bay, Taranaki, Waikato, Wairarapa, Waioa, Wellington and Whangarei.

The New Zealand Mission was originally an outgrowth of the Australian Mission. As early as 1854, at a conference held at Sydney, New South Wales, it was decided that Augustus Farnham, president of the Australian Mission, should open up a mission in New Zealand. In company with William Cooke, an Australian convert, he left Sydney Oct. 20, 1854, for Auckland, where they arrived Oct. 27th. They preached in Auckland and vicinity on the North Island and in Nelson and vicinity on the South Island, but did not baptize any converts. On Dec. 11, 1854, Pres. Farnham sailed from New Zealand, leaving Elder Cooke in charge of the work in New Zealand. By the end of March, 1855, Elder Cooke had baptized ten persons at Karori (near Wellington) and organized them into a branch of the Church—the first branch in New Zealand. In 1867 Carl C. Asmusen, an Elder from Zion, came to labor in New Zealand. He baptized two persons (William and James Burnett, broth-

and, with the assistance of these new converts, commenced missionary labors at Christchurch. On June 6, 1867, Elder Asmusen left New Zealand, placing Elder William Burnett in charge of the branch at Kaipoi, which consisted of seven members. In 1870 Robert Beauchamp, then president of the Australasian Mission (which included New Zealand), visited New Zealand, and with the assistance of the Burnett brothers and Bro. Henry Allington, a school teacher at Karori, reorganized the branch of the Church at Karori (which, with some new converts, consisted of 20 members) and appointed Henry Allington to preside over the same. Shortly afterwards Pres. Beauchamp left, placing William Burnett in charge of the New Zealand Conference, assisted by his brother, James. As usual, persecution arose and in 1871 the question of the "Mormon Invasion" was considered sufficiently important to be brought before the Colonial Parliament, but no action was taken on account of insufficient evidence of malfeasance.

On Dec. 30, 1871, the first company of emigrating saints from New Zealand on record (11 souls) left Auckland per steamship "Nevada." The company arrived in Salt Lake City Feb. 10, 1872. Another company of nine emigrating saints in charge of Henry Allington left Wellington for San Francisco, Calif., in April, 1872. In the fall of 1875 five Elders from Zion came to labor in New Zealand, namely, William McLachlin (appointed to preside over the conference), Thomas Steed, Fred and Charles Hurst and John T. Rich. They labored with some degree of success until January, 1877, when the Utah Elders were called home. In August, 1878, Thomas A. Shreeve, a Utah Elder, arrived at Lyttleton, New Zealand, a missionary, who being the only Zion Elder there, took charge of the conference, succeeding Elder William Burnett. Elder Shreeve was succeeded

Australasian Mission, who moved the headquarters of the mission from Sydney, Australia, to Auckland, New Zealand. In 1881 John P. Sørensen, a Zion Elder, labored quite successfully in a Danish colony in Wairarapa Valley (North Island), and published a small hymn book in Danish for their benefit.

In January, 1881, William M. Bromley arrived in Auckland to preside over the Australasian Mission. He felt impressed to present the gospel to the Maoris. Some previous attempts had been made, but with little success. Assisted by William J. McDonnell, a local brother, he visited the Maori settlement at Orakei, near Auckland. Soon afterwards Elder John S. Ferris commenced to labor among the Maoris on the coast of the Bay of Plenty, Elder Sørensen in the native villages near New Plymouth, and Thomas I. Cox (a local Elder) and his wife among the Maoris near Cambridge. Among those baptized was Ngataki, one of the native King Taubio's advisers, and Papene Ekeone, an educated Maori, who later rendered valuable aid as an interpreter and translator. On Feb. 25, 1883, a branch of 27 members was raised up in the Waio-tu settlement with Hari T. Kalera, a native, as president. Many operations of the Spirit were manifested (healings, visions, dreams, etc.), and one woman in Waotu, said to be dead, was restored to health through the administration of Elder Cox. The organization of other branches of the Church among the Maoris followed, and in 1885, when the total membership of the Church in New Zealand was 1,238, the majority, or 1,038, were Maoris. At the close of 1887 the Church membership in New Zealand was 2,573, of whom 2,243 were Maoris. In March, 1887, Elders Ezra F. Richards and Sonda Sanders, Jun., were set apart to translate the Book of Mormon into the Maori language, assisted by Henri Petai and Pirihī, educated natives. The volume was published by Pres.

NEW 581

In 1895 Elder Andrew Jenson visited the mission in the interest of Church history.

At the close of the year 1897 the Australasian Mission was divided into two separate missions, to-wit: the New Zealand Mission and the Australasian Mission. Elder Ezra F. Richards, who had presided over the Australasian Mission for about a year, with headquarters at Auckland, N. Z., was appointed to remain in charge of the work in New Zealand, thus becoming the first president of the New Zealand Mission. At this time the Church membership in New Zealand numbered nearly 4,000, ninety per cent of whom were Maoris.

In 1907 the publication of a magazine in the interest of the mission was commenced at Auckland, under the title of "Elders' Messenger." Later the same year, the name was changed to "The Messenger." Part of the periodical, issued semi-monthly, was printed in English and part in the Maori tongue. Commencing with the second volume (issued Feb. 5, 1908), two issues were published, simultaneously, one in English ("The Messenger") and one in Maori ("Te Karere"). Later, the two magazines were again combined and are still so published in monthly issues.

In 1913 an Agricultural College was opened by the mission (for Maori boys) at Korongata, near Hastings, North Island. This college was still in operation in 1930 and could accommodate about 200 students, coming from various parts of the islands to attend the school.

The numerical strength of the New Zealand Mission Dec. 31, 1930, was 7,256, including 4 High Priests, 1 Seventy, 268 Elders, 259 Priests, 137 Teachers, 429 Deacons, 4,457 lay members and 1,701 children. There were 29 missionaries from Zion laboring in the mission, including three sisters.

Following is a list of the presidents of the New Zealand Mission: Ezra F. Richards, 1897-1898; Ezra T. Steven-

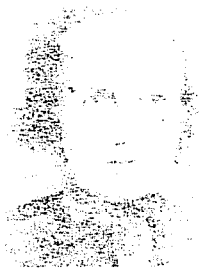
# Brunt - Burnett Family

## The New Zealand Chapter



William Burnett  
Born November 8, 1827  
at Stockport, England.  
Died February 13, 1892  
at Salt Lake City,  
Utah.

William Burnett and his wife Mary Ann Denham and their family, colonized in New Zealand in the 1860's. They were from England, and as far as we know, all their children were born prior to their leaving England.



Mary Ann Denham  
Born April 9, 1826 at  
London, England. Died  
June 10, 1918 at Salt  
Lake City, Utah.

*Letters written by William Burnett from New Zealand and published in the Millennial Star give his history of the L. D. S. Church in New Zealand during the years 1867-1871. From these letters the following is taken:*

New Zealand,  
September 4, 1867

President F. D. Richards.  
Dear Brother,

I was baptized on the 6th of March, 1867, by brother Carl C. Asmussen, and he ordained me to be an Elder in the Church of Jesus Christ of Latter-day Saints, on the 17th of March 1867; and as dear brother Asmussen left New Zealand for England on the 6th of June, 1867, I and my brother, James Burnett, have been left to testify to the people that God has revealed his mind and will to Joseph Smith, and I know that God has chosen him to be his Prophet on earth. I also know that President B. Young is a Prophet of God, and am not ashamed to bear testimony to it, and that the Twelve, Seventies, Elders, and Priesthood in the Church of Jesus Christ of Latter-day Saints, have the same power as the Priesthood had when Christ was on the earth. I know this for myself, that it is the work of God, by his holy Spirit which I received when brother Asmussen laid his hands on my head, for it teaches me what my Father in heaven wants me to do on earth now, that I may live with Him in heaven forever.

I try to teach the people to search the Bible and the Book of Mormon, and all books believed in by the Latter-day Saints, for themselves, and if they will obey the Gospel with an honest heart, they shall know for themselves whether this Gospel is of Man or God. Most people have the Bible and brother James and I intend to go from home to home, and lend the Millennial Star and other tracts, as soon as we get them, for I feel, by the holy Spirit, that there are some honest in heart in this place. May God's holy Spirit lead us to do that which is right in His sight, for I know that He will bless the labors of his faithful servants in this age, as in all ages when He had a

people on the earth.

Dear brother, I feel my weakness and my unworthiness to hold the Priesthood of my God on the earth in this generation, so I must go forth trusting in His Spirit to help me. I have baptized two since brother Asmussen left, and ordained William John Burnett to be a deacon. I pray that the Lord will bless His work in this place, and that more will come and be baptized. We hold our meetings every Sunday, at 2:30 p. m., but few individuals come to hear. We will try to do our duty, and leave the rest to God, Who doeth all things well.

We received a parcel of Stars on the 30th of August, but we have not received the books yet, nor heard anything of them only by your letter. There are 5 of us here, one Elder, one Priest, one Deacon, and two members.

Please remember me and my brothers to Elder Asmussen. My love to yourself, and praying God to bless you abundantly, and all His faithful children, I remain your brother in the new and everlasting covenant of peace.

WILLIAM BURNETT  
(Mill. Star 29: 764)

New Zealand  
Canterbury, Kaiapoi Island  
January 1, 1868

President F. D. Richards.  
Dear Brother,

I send you these few lines to let you know that we have just received, quite safe, the parcel of books you forwarded in June last, and by the next mail I will forward you the balance due, and send for a fresh supply of Stars.

We feel very grateful for these we have already received, for they contain precious truths which are food and strength to our spirits, and aid us to withstand the powers of darkness, for the same evil spirits are opposed to the truth in New Zealand, as were opposed to it when Joseph Smith, the Prophet of the living God, revealed it to the people in America. Our beloved brother Carl C. Asmussen had a good opportunity of witnessing the powers of darkness making themselves manifest in trying to stop the spread of the Gospel; but I know the more it is opposed the further it will spread, and the honest in heart will receive the truth and obey the Gospel.

The few Saints in this Branch feel the spirit of gathering, and will leave here as soon as they can save means sufficient. I know it is a much a duty for us to gather to Zion out of Babylon, as it was a duty to be baptized, for I know of a truth that the judgments of God will descend upon great Babylon.

Dear brother, I have once been up to Zion, and I now bear a faithful testimony, as I have done many times before, that I know that the people called Latter-day Saints are a good and virtuous people. I crossed the sea from Liverpool, and then I crossed the Plains with the servants of God, and there I saw it was not a Sunday religion only, but every day alike serving the Lord, and when I arrived in Salt Lake City, I found the people there were all of one heart and one mind, trying to do each other good, and striving to build up the Kingdom of God; but family connections led me on to California, and from thence to England.

Dear brother, I have ever borne a testimony to the truth of the Gospel to all my friends, though I may say I was out of the Church. I now feel



thankful that in answer to prayer to my heavenly Father, I am again in the Church. I have learnt much by suffering for my unfaithfulness in days gone by, which I pray will be a blessing to me in the future, that I may be enabled to warn my brethren and sisters against the snares and temptations of Satan. I feel the spirit of gathering coming upon me, but I feel willing to stay and do all the good I can towards publishing the principles of divine truth. My prayer to my heavenly Father is, that I may be faithful to the end, and be an instrument in his hand in doing much good.

My brother James and I are striving to bring the honest in heart in this place to a knowledge of the truth and but few there be at this time who seem to want the truth; but if they will not receive our testimonies, the time is at hand, I believe, when they will receive some of the judgments which are to be poured out in these last days.

Since writing my last letter, we have been visited in this town with a severe disease, something like the measles; it took away the senses entirely for a time. Almost every house has been visited by it, and in some families as many as six and seven have been down with it at a time, but in very few cases has it proved fatal.

We have received a letter from brother Carl C. Asmussen, who has arrived safe at Copenhagen, and we are very thankful to hear of his safe arrival.

I must draw these few lines to a close, praying God to bless our efforts in this place in striving to spread the everlasting Gospel. My brother James and all the Saints here desire to be rembered to you.

Your brother in the Gospel of truth,

WILLIAM BURNETT  
(Mill. Star 30; 221)

New Zealand,  
Kaiapoi, May 25, 1870

President Albert Carrington,  
Dear Brother:—

I take this opportunity to let you know that I am still enjoying a portion of the Spirit of the Lord. I have to thank you kindly for the supply of the MILLENIAL STAR and the JOURNAL OF DISCOURSE which come regularly to hand. I expect that we shall have a great demand for the STAR, as brother Beauchamp has paid a visit to New Zealand and our heavenly Father is blessing his labors in that country. He has been to Wellington and has organized a Branch of 20 members at Karori, and has appointed Elder Henry Allington, President of the Branch. There is likely to be a good work done there, as the agents of the devil caused a great stir in Wellington, in trying to oppose brother Beauchamp in his lectures at his meetings. But he came off conqueror, baptizing so many into the Church.

Brother Beauchamp came to Kaiapoi, Canterbury, New Zealand, May 13, and left again on the 24th. He held eight meetings and preached six times. Two of the meetings were testimony meetings and for partaking of the Lord's Supper. We had a happy time with him while he was here. We were only sorry that he could not stop any longer with us, for he was full of the Spirit of our Heavenly Father. Both I and brother James had a fine treat, feasting upon the precious things of the Kingdom. He gave me and



brother James his fatherly blessing before he left us. I thought at the time of Issac blessing his two sons, Jacob and Esau, and I believe those blessings will surely come to pass, for I know that he was full of the Spirit of the Lord, and I pray that each one of us may prove faithful as Elders of the Church of Jesus Christ of Latter-day Saints.

We have a large field of labor here, but the people in this town and neighborhood are very indifferent to the principles of eternal life. I have four new subscribers for the MILLENNIAL STAR, which I pray may prove a blessing unto them. Brother Allington will require ten numbers instead of six. He may likely want more before the end of the year, as I believe that the visit of brother Beauchamp will be of great benefit, and that he will do a great work in these colonies, and go home, carrying many sheaves with him, for he has got such a loving way with him, that I believe if he was in hell he would make a heaven right there for himself.

We had a great many come to our meetings on purpose to ridicule and to make a disturbance, but they became attentive listeners and I believe if the room had been full of devils themselves, they would have been silent and have listened to what he had to say, for he has got such a plain, straight-forward way in preaching the Gospel that he wins the people's affections, and I am confident that he will bring many honest souls into the kingdom of our heavenly Father.

Brother Beauchamp has appointed me President of the New Zealand Conference, Elder James Burnett my first counselor, and Elder Henry Allington my second counselor. I pray God our Heavenly Father, that we may be enabled to magnify our high and holy callings, and be of one heart and mind in all things to aid and assist President Beauchamp in his mission in these lands.

President Beauchamp will hold a Conference in Melbourne, June 5, if nothing prevents him so doing, and he will be back in Wellington some time in December, to hold a Conference there.

I must close these few lines by praying the blessings of our heavenly Father to be with you always and all the authorities of God's kingdom, and likewise upon all His faithful Saints. Brothers James joins with me in love to you and those connected with you in the office in publishing the MILLENNIAL STAR, which is full of useful principles.

I remain your brother in the Gospel of Jesus.

WILLIAM BURNETT — May 29

Dear Brother — Since writing the above I have baptized one, Mr. Stevens, and re-baptized my son-in-law, William Groves, and brother James has just gone to baptize my son, William John.

Yours truly,  
W. B. (Mill. Star — 32:486.)

New Zealand Mission  
Thursday, December 29,

William Burnett writes from Kaiapoi, near Christchurch, Canterbury, New Zealand, to Horace E. Eldridge in England, as follows:—

“I am still enjoying a portion of the Holy Spirit and I am trying with its aid to help to build up our heavenly Father's kingdom. I feel that the Priesthood and the Saints are united with me (and assisting me to warn the

inhabitants of this part of the Lord's vineyard.

Since I last sent to brother Carrington, three or four have been added to the Karori Branch, and I pray our heavenly Father that many more will be added to the Church in New Zealand. I shall strive to do my duty as an Elder of Israel.

I am sorry to have to inform you that brother Beauchamp's health is still very feeble. I received a letter from Dec. 15, 1870, stating that his health was very feeble, and that he would not be able to come to New Zealand to hold Conference. The Saints are very much disappointed in his not coming. I have received instructions from him to hold a Conference which I shall do, either at Karori or at Wellington, if I am spared and nothing prevents me, January 8, 1871. (Mill. Star — 33:155)

As I shall be leaving Canterbury, I have left Elder James Burnett in charge of the Kaiapoi Branch, and likewise book agent for Kaiapoi Branch, and likewise book agent for Kaiapoi and Canterbury. He is a good and faithful brother, and is trying to do all he can for the spread of the principles of the Gospel. (Mill. Star — 33:1??)

New Zealand Mission  
Sunday, January 8, 1871

A conference of the New Zealand Mission was held at Karori, presided over by Elder William Burnett, New Zealand Conference President of the mission. Elder Burnett gives the following report:—"I left Canterbury, December 31, 1870, to attend the New Zealand conference, and I arrived at Wellington, January 1, 1871, where I found brothers Holder and Foncett awaiting my arrival. I went from Wellington to Karori to Brother Dryden's, where the Saints were assembled that night, and I found a spirit prevailing among them.

The next morning I went to Elder Henry Allington's and I made my home with him for a fortnight; during my stay at Karori. On Monday we held a Priesthood meeting, passing several resolutions in support of the authorities of the Church in Zion and through the world. We all were of one mind, and much of the Spirit of the Lord was in our midst. On Tuesday we had a pleasant picnic and in the evening there was an excellent gathering of Saints and strangers. All appeared to try to make each other happy. I, myself, felt first-rate, and I know that the Saints enjoyed themselves, and there was a good sprinkling of them at the evening party. We held two other meetings during the week, and I also visited almost all of the Saints. (Mill. Star—33:236)

I assure you that they are as good a sample of Saints as you would find in any part of the world outside of Zion. Elder Allington and Sister Allington and all the Saints treated me very kindly, and may the blessings of our Heavenly Father always be upon them. (Mill. Star—33:236)

On Sunday, January 8, we held our conference. Most of the Saints were present, also some strangers. All were of one heart and one mind, and much of the Spirit of the Lord prevailed in each of our meetings.

During my stay in Karori four promising young men were baptized, and I believe will become very useful in helping to build up the kingdom of God upon the earth. Yesterday I received word from Elder Allington stating that three more had been baptized so you see that the work of the Lord is rolling on in this part of his vineyard. There are several others in Karori and Wellington who erer long will obey the Gospel." (Mill Star—33:236)

## NEW ZEALAND

**CERTIFIED COPY OF ENTRY OF MARRIAGE**  
in the Registrar-General's Office

Number	641	
When married	10 October 1869	
Where married	At the Manse, Christchurch	
	<b>Bridegroom</b>	<b>Bride</b>
Name and surname	George <u>BRUNT</u>	Elizabeth Susan <u>BURNETT</u>
Age	22	17
Profession or occupation	Blacksmith	Domestic Servant
Conjugal status (bachelor, spinster, widower, widow, or divorced)	Bachelor	Spinster
Birthplace	-	-
Usual residence (in full)	-	-

*Certified to be a true copy of the above particulars included in a marriage entry in the records of the Registrar-General's Office.*

*Given under the seal of the Registrar-General at Wellington, this*

*..... 5 ..... day of September ..... 19 77*



The fee for this certificate  
is  
\$4.00

**CAUTION**—Any person who (1) falsifies any of the particulars on this certificate, or (2) uses it as true, knowing it to be false, is liable to prosecution under the Crimes Act 1961.



DEPARTMENT OF JUSTICE

# REGISTRAR-GENERAL'S & CHIEF ELECTORAL OFFICE

Private Bag, LOWER HUTT  
Telephone 694-679

Levin House,  
Corner High Street & Queens Drive.

In reply, please quote

CR 8840L

6 September 1977

Ms M.J. Fritzen,  
390 Lincoln Drive,  
Idaho Falls,  
IDAHO 83401,  
UNITED STATES OF AMERICA.

Dear Madam,

I acknowledge receipt of your application dated 23 August and \$6.00.

Please find enclosed the requested marriage certificate.

Listed below are the verifications:-

Name: Mary Eliza BRUNT  
Date of Birth: 1 May 1870  
Place of Birth: Kaiapoi

Name: George BRUNT  
Date of Birth: 25 September 1876  
Place of Birth: Kaiapoi

Name: Annie BRUNT  
Date of Birth: 19 July 1878  
Place of Birth: Kaiapoi

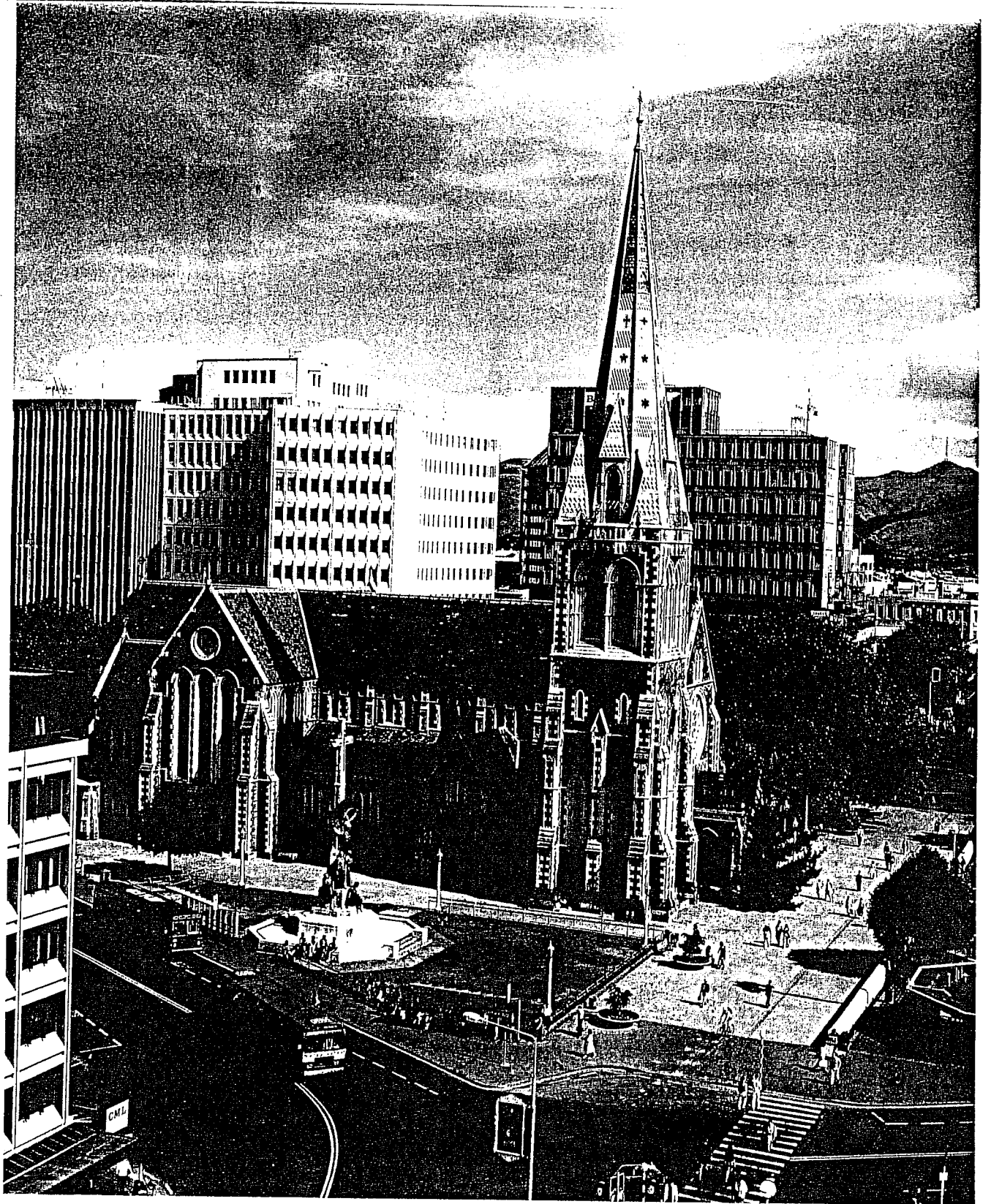
A search was made from 1872 to 1874 but the birth entry of William John Brunt could not be found.

I hope this information is of some assistance to you.

Yours faithfully,

*M. Joe*  
(Miss M. Joe)  
For Registrar-General

Encl.



*Christchurch Cathedral was begun in 1864 and completed in 1904.*

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## Christchurch

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Population 300,700

Since I was born outside Christchurch, England, I find it rather curious that New Zealand's Christchurch isn't named after the English one and the fact that the River Avon flows through both cities is also unconnected. The rivers are remarkably similar – placid and picturesque – but the down-under Avon is named after a Scottish Avon not the English one. The name Christchurch comes from Christ Church College at Oxford University – one of the leaders of the early settlers was educated there.

The first Europeans in Christchurch began building huts along the Avon in 1851 but it was not until March 1862 that it was incorporated as a city. At the base of the hills of Banks Peninsula, Christchurch is often described as the most English of New Zealand's cities. True or not it's a lovely city, relaxed, picturesque and with that pretty-as-a-postcard river winding its way right through the centre.

### Orientation

The Cathedral Square (just look for the spire) is very much the centre of town. Climb to the top to get your orientation. The NZTP and the CPO are both on the square. Christchurch is a pleasantly compact city and walking is a pleasure although slightly complicated by the river which twists and winds through the centre and crosses your path in disconcertingly varied directions. The network of one-way streets adds even more excitement

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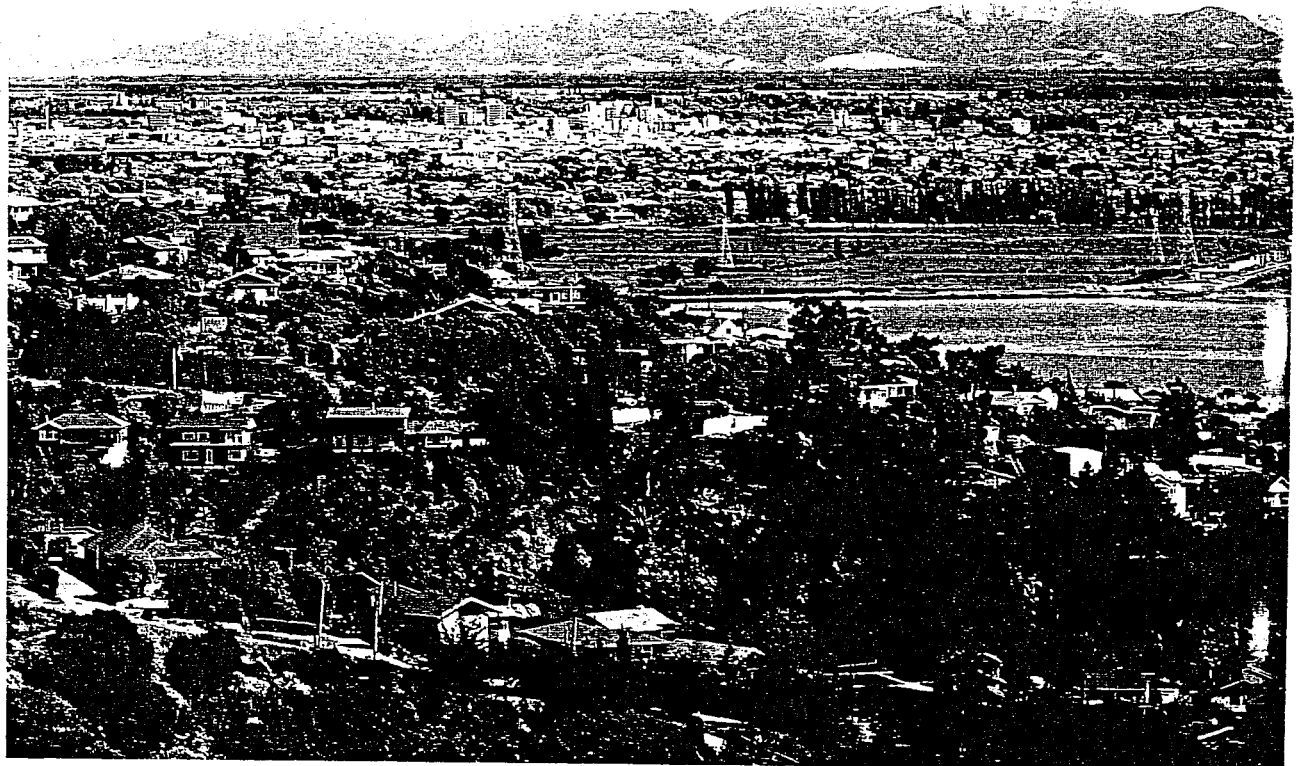
## Canterbury

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The South Island's large Canterbury region extends all the way from near Kaikoura in the north to near Oamaru in the south, and from the Pacific coast all the way to the Southern Alps.

This is one of the driest and flattest areas of New Zealand. The moisture-laden westerlies blowing in from the Tasman Sea are swept upwards by the Southern Alps, causing heavy rainfall on the South Island's West Coast – over 5 metres a year! When the winds continue east over Canterbury, they have lost most of their moisture, and the Canterbury region – not so far from the West Coast distance-wise – has a markedly different climate, with an annual rainfall of only around 75 cm.

The predominant feature of the region is the Canterbury Plains, a large, flat area primarily devoted to farming and agriculture. Christchurch, New Zealand's third largest city, is the centre for the region.



*Above: The Seaward Kaikouras provide a dramatic backdrop for a panorama of Christchurch.*

BRUNT  
BURNETT

287464 Emigration Department

Searched 31 Oct 1977  
by Hermine G. Barber

passenger lists

Foreign ports to Canterbury, N.Z.

Name of Ship "Zealandia" sailed 11 June 1858

Date of arrival 21 Sep 1858

"The Zealandia" sailed 11 June 1858

Arrived 21 Sept. 1858

Index (Burnett, William --- Page 12 (no Brunt))

	Fam. & children	age	Country	Occupation	Total cost - passage
P. 12	William BURNETT	31	London	general Labourer	} see below
3 1/2	Mary Ann " wife	31			
	William John " Son	6			
	Mary Ann " dau.	8			
	Elizabeth Susan " dau.	4			

Assisted Emigration to Canterbury, New Zealand by ship Zealandia

Total cost to Prov. gov.			amt. payable by individual			Cost to prov. gov. (diff bet 1 & 2)			ultimate cost of prov. gov.		
£	s	d	£	s	d	£	s	d	£	s	d
61	5	"	21	"	"	19	5	"	40	5	"
									21	"	"

(I double checked this entry)



## Chapter V

### Gathering to Zion -- Farmington, Davis County, Utah, 1880

Gathering to Zion was an important principle of the Gospel at this time. The Christchurch Branch records of 1876-1882 report that the Burnett families had emigrated. We find them on the 1880 census in Davis County, Utah. By this year William, three of his children -- Mary Ann Groves, Elizabeth Susan Brunt, and William John Burnett -- their spouses and families were in Utah. Also here were his sister Elizabeth Burnett Donegan Hill and her family, and his brother James, his wife Fanny, and their family.

Accounts of their voyage from New Zealand are recorded by George and Eliza, children of George and Elizabeth Susan Burnett Brunt. George later wrote, "We were on the water for six weeks and it was a month by the time we reached Farmington. We landed in San Francisco, where we took an old-fashioned train to Farmington, Utah. Here we were met by my uncle, James Burnett.... For the first year we stayed with my grandfather [William Burnett], other relatives, and the Steed family, while my mother worked wherever she could get work to make a living for the family. [His father George Brunt arrived the year following this voyage.] Mr. Steed had been a missionary in New Zealand where my mother was acquainted with him, and they owned a large farm southeast of Farmington. Then we moved into a one-room house in which we children had the measles severely and my sister Annie died at this time [about 1880]."

Eliza Brunt Catmull later wrote about the difficult voyage to Utah: "Mother's Uncle James later moved to America and all those that had joined the Church wanted to go to Utah as the Elders had advised the Saints to go to Zion.... Mother sold our home and everything that she could to get money to come here with. She always took care of the business. When she got ready we went to Port Littleton to take a ship. Father went with us and there was also a missionary and they helped mother with luggage and us children. There were four of us. Annie was a baby and not well. We thought it was fine until the boat moved in the night and we all woke up sea sick. Mother was sick also. The tide was low so we had to change boats four times the next day. One time Will and a carpet bag was on one boat and the rest of us on another, and about a yard apart. Mother called to him to jump. I was afraid but he made it. We then took a big ship by the name of City of Sidney. We arrived there at night. It looked like a big city in the dark. It was a mail ship so did not have many passengers on. We were on the water two weeks.... When we arrived in Honolulu the captain said no one off, but mother had to get off as I had gone on land before the captain said not to and was going up the hill; it was so good to be on land again. We saw the little natives diving for the money the passengers threw into the sea. The band also was there and played when the ship stopped....

"After we had been traveling a week [on train] we landed in Farmington, Utah, where Mother's Uncle James and family lived. We lived with them until we went down to Mother's Aunt Betsy who came from England and had married a man by the name of Alexander Hill."

**William Burnett** also had emigrated, probably at about the same time as his son William John in about 1879. His grandson George Brunt indicates that he and his family stayed with their grandfather sometime during their first year in Utah. Two records of the

period show William. One is an 1880 census record for Davis County, Utah. It shows William living beside his son William John and family. The second evidence is the baptism and confirmation of another of William's grandsons, William Henry James Burnett, son of William John and Maria Draper Smith Burnett in Farmington, Hooper Ward. The child was confirmed by William Burnett 5 Aug. 1881.

In early Farmington Ward records of members, the following Burnetts and Brunts are named:

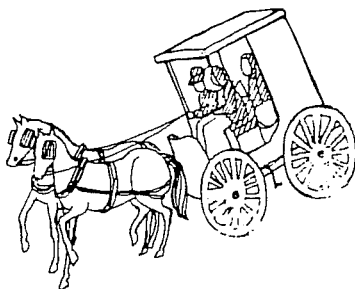
**Burnett:** James, Annie, Jane Anni, Joseph L. David, John Thomas, James, William, William John, James Henry, George Albert, Thomas Edward, Maria.

**Brunt:** George (son of John and Mary Morris Brunt), Elizabeth, Eliza.

Some of the other children were not listed because they were not yet baptized.

We have the records also of Elizabeth Donegan who married Alexander Hill. She emigrated in 1872 with four children, but we do not have the account of her husband Denis Donegan, whether he had died or was otherwise separated from her. (See Document of Elizabeth Donegan emigration.) She was counted in the Alexander Hill family in the 1880 Census, Mill Creek precinct.

The several families of Burnetts also did their own temple work, particularly in the Endowment House, and work for their kindred in the Logan Temple.



## V. References and Documents

1. Account of Mary Eliza Brunt Catmull, 11 Feb. 1932, typed, in possession of Mary Jane Fritzen: Further accounts found in Delbert V. and Jennie H. Groberg, "Brunt Burnett Family, the Scattering and Gathering."

Eliza's story continues. (Capitalization, spelling, etc. has been standardized.)

*We went to Farmington Utah to mother's Uncle James, who had come here a few years before. We also had an aunt Betsy at Mill Creek. We spent our time with them and Brother Thomas Steed who lived in Farmington and was on a mission in New Zealand one time, until father came [the following year, about 1879]. Father then worked for Tom White, and we lived in a room in his house, in North Farmington. He was a blacksmith and father helped him, but there was not much work. Annie died there; she was about three years old, and then we moved to Cottonwood. Father got work at the smelters. Maud was born here. Father after went to Salt Lake and worked at the railroad shops. We were very comfortable... until Tom White moved to Layton and wanted Father to go in with him in the blacksmith shop, so we moved again, lived there until a man by the name of Hobbs asked father to come up on the river road, about three or four miles from Layton. The move was not very profitable, as the engine was no good and it took all of father's time working on it. We could not make a living there so father went down to Pleasant Valley to work at the saw mills there. (It was a saw mill that Mr. Hobbs had, but it was not good.) Will and I walked every day six and sometimes eight miles to see if there was a letter from father with money in it, as we needed it. This was just before Joe was born, but no letter ever came. Father had written but had addressed it wrong.... Father put in all winter trying to get his money, and he could not get work in the City [Salt Lake City] and was afraid to go away, afraid he would never get the money and he did not, so mother went to work and we lived all right till next summer, father got some work. The next summer we went back to Pleasant Valley and he worked for a man by the name of Angle, . I would like to tell you what a time we had getting down there with an old horse and buggy, when we crossed Green River we could see nothing but the horse's ears, but we was helped across with some people who were going there for coal. We walked most of the way. When we got to Pleasant Valley the horse died. We stayed there that summer and did well, bought a team and wagon, and in the fall started for Goose Creek where Oakley now is. But [we] were told to try the Snake River Valley; when on the road we met people coming back, who said we could not live in Eagle Rock, that flour was six dollars a sack and other things just as high, but we went on and lived all winter in a house that belonged to Mr. Rogers right where the Sugar factory now stands in Lincoln. Violet was born here. A short time before father died we moved into Eagle Rock.*

2. Eliza's mother was the namesake for her Aunt Betsy (Elizabeth Burnett Donnegan), who had emigrated in 1872 with four of her children: Agnes (18), Alfred 11, Alice 4, and John 3. In Utah she was sealed as a plural wife to Alexander Hill, a pioneer, who lived in Mill Creek. Tom Gwilliam of Salt Lake City (Sandy), a descendant of Elizabeth Donegan, has compiled the history of their family.

3. The Davis County census record also shows William's wife Mary Ann living with him. This is an error, as she did not come until he returned as a missionary and she accompanied him to Utah, arriving in May 1883. Librarians at Family History Library in Salt Lake City said there were some incorrect additions made in this particular census to stretch the population figures.

4. Church of Jesus Christ of Latter-day Saints. Hooper Ward Records 1877 to 1941. (FHL film 0026033): "Wm. Henry James Burnett, son of Wm. John and Maria Draper Bronte Smith born 26 Dec 1872, New Zealand. Baptized Aug 5 1881 by C Parker, confirmed by Wm. Burnett."

A son of William Henry James Burnett, Kenneth William Burnett, born in Utah in 1895, was still living in the year 2000, and was frequently honored as a centennarian in the state of Utah. He has served in many Priesthood capacities, and is a beloved patriarch to his family.

This source also states: "Recommends: Wm. John Burnett and wife Nov. 14 1880, Farmington. Wm. Burnett Nov. 14 1880 Farmington." (This indicates they had brought recommends from Farmington to Hooper.)

5. Farmington Ward Record of Members 1849-1941, (FHL film 0025942).

6. Elizabeth Donegan family sailing record, 1872, Liverpool to New York.

7500 - 1000

by Hermine G. Barker

BURNETT

1880 CENSUS - UNITED STATES

(295843)

State Utah

County

Davis

Town

Farmington Precinct

Chil. No.

G.S. 38083 pt. 2

Page	Dwelling No.	Family No.	Names	Color	Sex	Age prior to June 1st	Month of birth if born in census yr.	Relationship to head of house	Single	Married	Widowed	Divorced	Married in census year	Occupation	Miscellaneous Information	Cannot read or write	Place of birth	Place of birth of father	Place of birth of mother	Enumeration Date
2	11	14	BURNETT, William	W	M	52			1					work at farming			England	England	England	1880
			" Mary Ann	W	F	54		wife	1					keeping house			England	England	Wales	
		5	BURNETT William J.	W	M	28			1					Blacksmith			England	England	England	
			" Maria B.B.	W	F	29		wife	1					keeping house			England	England	England	
			" W <sup>m</sup> H. J.	W	M	7		son	1						in census yr. Attended school		England	England	England	
			" Lilly June	W	F	5		Daughter	1								England	England	England	
			" Benjamin W.	W	M	3		son	1								England	England	England	
			" Maria	W	F	6 1/2		daughter	1								England	England	England	
	12	16	BURNETT, James	W	M	35			1					laborer			England	England	England	
			" Fanny	W	F	39		wife	1					keeping house			England	England	England	
			" John	W	M	19		son						work on farm			England	England	England	
			" Jane A.	W	F	12		daughter	1					at home attend school	in census yr.		England	England	England	
			" Joseph D.	W	M	10		son	1					"			England	England	England	
			" Samuel H.	W	M	8		son	1					"			England	England	England	
			" Edith Sarah	W	F	4		daughter	1					"			England	England	England	
			" Charles E.	W	M	2		son	1					"			England	England	England	
3		21	BURNETT, James F.	W	M	18		farmer	1					works on farm	cannot read or write in household of Nancy Clark		England	England	England	

Muster, for New York

Manifestation of Tons Register

A. C. ...

No. of Ticket	Description of Emigrant	Admitted to U.S. E. F. Emigrants			Remarks
		£	s.	d.	
13	Thomas Jarr	13	10	3	See form 127
15	Ann	15	13	9	See form 127
32		32	4	0	See form 127
13	Robert	13	11	8	See form 127
10	Sophia	10	10	3	See form 127
13	Mary Ann	13	0	0	See form 127
13	Elizabeth	13	3	0	See form 127
13	Agnes	13	3	0	See form 127
13	Edward	13	3	0	See form 127
13	John	13	3	0	See form 127
13	Alice	13	3	0	See form 127
13	Jos. Swallen	13	3	0	See form 127
13	James	13	3	0	See form 127
13	Wm. Bergen	13	3	0	See form 127
13	Wm. Morris	13	3	0	See form 127
13	Frederick	13	3	0	See form 127
13	Fred. W.	13	3	0	See form 127

Vertical text on the right edge of the page, possibly a date or page number.

## Chapter VI

### Mission to New Zealand, 1881-1883

Yes, he had come to Zion, but William still had a mission to perform. One can sense his excitement from his missionary journal:

*I William Burnett was called and set a part for a mission to New Zealand November 10, 1881 by President Joseph F. Smith, and Daniel H. Well. And John Smith, the Patriarck. In the endowment house. Salt Lake City.*

*I left Ogden the 14 day of November 1881 for San Fransisco in company with my Brother missionaries. Ephraim Ralphs, age 33, Brig City. L. C. Farr, Logan City. Walter Barber, Smith Field age 22 years. Nathan Ricks, Benson. Joseph Bastore, Logan. William Burnett, Salt Lake City, Age 54 years. John MalDRAM, Provo City. Erasmus M. Hansen, Filmore, Age 22 years. James B. Rheed, Coalvill, age 23 years. Franklin W. Marchant, Peoa, age 28 years.*

*We arrived in San Fransisco 16 Day of November all well. Staid at the American Exchange Hotell for five days visiting the principal places in San Fransisco, and we left San Fransisco on the City of New yourk for New Zealand on the 21 day of November at ten o'clock. On the fourth day out I William Burnett seased with a terable affliction which took away the use of my limbs the Breathren laid their hands on my head and rebuked the destroyer and I began to get better. We arrived in Honolulu November 29<sup>th</sup> and Bro Cuff and Bro. Gardner were there waiting to convay the Breathren to their felds of labor. I was still confind to my Bunk unable to get up the Breathren wanted me to stay with them for a mounth but I prefered to go to my field of labor the Breathren again adminstered to me an Brother Cluff promised me I should arive safe to my field of labor. We set sail again on the 29 November for New Zealand and I began to get better day by day and all the Breathren were good and kind to me in waiting on me and in getting my meals they took their turns in takeing care of me and for which kindness I neve shall forget. While on deck I bore a faithful testimony to the truth of the Gospel. And as I arrived near New Zealand I was enabled to walk about. We arrived at Auckland Dec 14<sup>th</sup>, 1881, at 8:oclock A.M. Gro Groosback and Bro Mcdonald when on the wharf to receive and it caused our hearts to rejoice to meet them. Bro Mcdonald being president of the Auckland Branch took us to his home and gave us Breakfast Diner and Supper. Bro William M. Bromley President of the New Zealand Mission met us at Bro Mcdonalds and it caused our hearts to rejoice to meet him. he gave us good council, and as we all desired to have a bath Samans gave us 5 Shilings to get one with and we all had one, which was very refreshing. We returned to Bro Mcdonalds and President Bromley offered up a prayr for our safe arrival and as we had money enough we had a desire to stay in Auckland one week. And Bro. Bomley and Mcdonal went and engaged our Board and login at Goveners Brownes Hotell. On the 16<sup>th</sup> of Dec we held a testimony meeting at Bro Mcdonalds all the Breathren and Sisters bore*



*a testimony to the Gospel and all the Brethren from zion bore a faithful testimony and the Spirit of the Lord prevailed in the meeting and we all felt it good to be there. We mad Bro Mcdonalds a place to spend our leasure hours to read and talke with each other. On Sunday morning we held a meeting at Bro Nielson house in which meeting we pertook of the Sacrement the meeting was changed from testimony meeting to a Preaching meeting Bro Ricks and my self was called upon to speak and we felt the Spirit of our calling resting upon us and we felt a good Spirit prevailed in the meeting Bro Bromley and Bro Goosebeck were present and a Bro Coxs that had not attended his meetings for the last four months Bro Gooseback Ricks and my self was envited to Bro Coxs to Dinner and we pertook of a very good Dinner after Dinner Bro Gooseback and Bro Ricks they left, and I staid with Bro and sister Coxs and he presented me with a nice walking cane and we went out for about 2 hours walking when we returned sister coxs had supper waiting for us after supper we had some very nice singing by his wife and seven Children and a good Spirit prevailed After which Bro and Sister Cox accompaned me to the meeting at Bro Nielsons President Bromley and Mcdonald were present after singing I was called upon to engage in Perayr after singing again the rest of the Brethren that had not spoken were called upon to speak Bro Barber, Bro Bastow, Bro Ralphs, Bro Farr, and a good spirit prevailed in the meeting the house being filled with saints many of which had not attended for month pass. After which Bro Gooseback Bro Bromley and Bro Mcdonald spake and all with great power and under the influence of the Holy Gohst. After the close of the meeting all the Brethren and sisters seemed to enjoy the spirit of the Lord after which my self and Brethren were envited by Bro and sister Cox to pay them a visit before we left for our fields of labor. After biding the Brethren and sisters good night Bro Johnson late of Timerue whose wife is in Utah accompined us to the Hotell who is a very good man, and desires going to Utah eather in April or May myself and Bro Ralphs and Bastow make it a rule to have morning and evening prays.*

William also recorded his mission in letters to Utah. On April 27, 1882 the Ogden Daily Herald reported the following **“From the Pacific Ocean”**:

In a letter from Pananni, New Zealand (dated March 17<sup>th</sup>); Elder Wm. Burnett writes to Elder Thos. A. Shreves, of this city, concerning the progress of the mission in that far-off land girt by the billows of the Pacific Ocean. Elder Burnett is enjoying the spirit of his calling and is active in the spread of the glorious Gospel truth. He and his colaborers are working in union and harmony and are realizing the consequent blessings of Providence on their labors. They have done a considerable amount of traveling throughout the length and breadth of their mission field. They have been on Banks’ Peninsula where they organized a branch – in Lebono’s Bay; Elder Burnett having baptized seven and blessed one, with an immediate

prospect of more accessions to the cause of truth.

In the forepart of last month they held a public meeting in the place designated above, having a whole house full of attentive and interested listeners. Still, the opposition element was not lacking, the father of the local minister trying his best (or worst) to break up this assembly and his servant with blackened face attempting to create a disturbance. But the orderly element prevailed and the wound-be disturbers had to desist from their evil designs and return with their rotten eggs unused.

From Christ Church – Elder Burnett’s regular headquarters – they also launched out to Alfred Forest where they held four public meetings which were well attended and made a favorable impression on the general public. The Elders were less successful when visiting Ashburton, being unable to obtain a place to preach in. Their efforts, however, were crowned with better encouragement in Timuru where they staid three weeks and held several public meetings, opening the way to salvation to several of the honest in heart.

Elder Burnett is in good health, as are his fellow missionaries, and desires to be kindly remembered by his friends in the mountain home.

More of his missionary story is found in the recorded journals of his mission president William M. Bromley. After being called and set apart for his mission to preside over New Zealand, including Australia, in 1880, Pres. Bromley recorded:

*13 December: “At seven o’clock brother N. H. Groesbeck drove me in his father’s buggy to the depot where I took the train for Ogden.....When I arrived at Ogden, I found a brother Shreve who has lately returned from a mission to New Zealand.... I also met a brother William Burnett, now of Hooperville, Utah, but lately from Timerau, New Zealand. He gave me letters of introduction to parties and also gave me two dollars and fifty cents to help me on my journey.”* With this help he took the train to San Francisco, “a large city of 300,000.”

*When President Bromley arrived in New Zealand and began assessing conditions, he wrote: “There were three somewhat faltering branches: Auckland, Christchurch, and Timaru.”* He was traveling without purse or scrip, relying upon the local members for all his needs. In Auckland, on the North Island, he recorded: “*There is a great deal of prejudice in the minds of the people against the Latter day Saints, and no wonder when we take into consideration the efforts continually being made to misrepresent us by evil designing persons, and then the unwise course of some of the elders has done much to create suspicion.... Went to wharf and saw mail steamer from San Francisco. One of the brethren went aboard and inquired if any Mormons were aboard. He was answered very gruffly that that boat did not carry that kind of freight. Poor soul.... But a universal*

*dislike seems to exist against the latter day Saints, and to manifest this feeling seems to be the main aim of a great many people."*

However after he sailed to Christchurch, he recorded 3 Sep. 1881, "*I have visited with brother Groesbeck, most of the saints and some other persons in the neighborhood of ChristChurch and have been invariably well treated.... There is a good spirit attending the meetings as a rule and the branch is pretty well united..*" Nevertheless, due to prejudice, he was unable to rent a hall for preaching the Gospel there. He sailed back to Auckland to meet the incoming Elders, of whom one would be William Burnett. On 14 Dec. 1881: "*Meet the following brethren viz. Wm Burnett, Lucian Farr, Nathan Ricks, Walter Barber, Ephraim Ralphs, and Joseph Bastow, missionaries to New Zealand.... The brethren are mostly young and inexperienced, hardly the class of men I should have selected, but the Lord knows best.*" One smiles to know that our William Burnett was 54, and experienced as an early presiding elder for the mission. Pres. Bromley appointed William Burnett and Elders Bastow, Ralphs and Barber "*to labor in the Canterbury conference, William Burnett to direct their labors.*" He could always count on Elder Burnett.

Soon he began receiving encouraging letters from "*brother Wm. Burnett of Christ Church.... March 28 1882: .... Received two letters from brother Burnett from whom I learn some are being added to the church in the district he is laboring in.*" In May Elder Burnett urged him to visit them. Describing the weather the compiler of Bromley's journals writes: "*President Bromley's trip south from May to November means going to the colder part of the country for the winter months. The climate in New Zealand varies from the north which is much like Southern California to the south which is comparable to British Columbia – none of it considered tropical.*" Bromley arrived for the conference in Christchurch and wrote that that day was "*one of the happiest of my life.*" But Christchurch was still difficult. On 21 June Bromley "*received letter from brother Burnett at Timaru. Learn from him that through fear of the larrikins (rowdies) the hall keeper Mr. Mills declined to let the hall to the Latter day Saints although he had agreed to do so.*"

From Pres. Bromley's journal we learn of how the missionaries lived without purse or scrip: "*July 11, 1882 [Invercargill]: Find Brother Burnett on train and go to a cottage and find Brothers Ralphs and Bastow who are glad to meet me. Sleep on the floor with the brethren. A hard bed but am thankful for a shelter.*" The next morning Brother Ralphs was cook, and they had fried mutton and boiled potatoes for breakfast. Better accommodations were arranged. They paid ten shillings to rent a hall in Clifton, then received unusually favorable newspaper reports. Sunday 23 July: "*Walked to Clifton and at 7 p.m. held meeting at the Clifton meeting House to a large congregation who were very attentive. I occupied most of the time and enjoyed much of the Spirit of God. Brothers Burnett and Williams also occupied a short time.*" With the help of Brother Burnett he felt the Lord's blessings on his labors in this district. He only complained of the rain and snow, and walking in it along the railroad tracks. Branches for small. On July 25, he organized the Invercargill Branch of the mission, "*consisting of nine members (five adults and four children).... A good spirit was enjoyed and the meeting will long be*

*remembered by those who were present. At 1:30 a.m. Brothers Burnett, Ralphs, Bastow and myself laid down in front of the fire which was a very large one to rest on the floor, but although the fire gave great heat the draught through the crevices would keep one part of the body very cold whilst the opposite part was almost roasted. But we thanked God for so dry a place."*

The next morning they bid the others a tearful farewell, and *"Brother Burnett and myself walked along the Railway two miles to Woodlands and here paid each 21/4d for second class to Dunedin where we arrived at 7O'clock p.m."* He found the scenery beautiful but the climate wet. Sunday Aug. 6, 1882, he organized the Dunedin Branch, then held an open meeting to a large crowd at the Oddfellows Hall. In the evening *"Elder Burnett spoke for half hour and was interrupted several times and towards the close of his remarks the people were quite disorderly."* The next morning *"Brother Burnett accompanies me as far as Omaru. He will remain and see what can be done here. I go to Timaru."*

Tuesday, Aug. 8, 1882 he met Brother Burnett at the railway station, who *"reports visiting two families at Oamoru,"* both of whom had brothers who had recently gone to Utah and there apostatized. These former members had written letters home denouncing Mormonism, thereby causing persecution and bitterness towards the Saints and coldness in their families. *"But the visit of Elder Burnett has done good and stirred up a feeling or desire to do their duties on the part of these two families at least."* In the afternoon he walked with Elder Burnett and the two discussed mission affairs.

Elder Burnett and Pres. Bromley had been working together in the same district for about a month, and making good progress. They rented a room in Christchurch, which they dedicated for use as a "conference house." Then on August 21, *"Brother Burnett returned 3 p.m. from a visit to his wife. He reports that she is very bitter against the Gospel and he anticipates that she will cause him trouble."* They continued working together through August, then he confidently sendt Brother Burnett by steamer to Wellington to settle some trouble due to adultery in the Carterton branch (Aug. 31).

The next February Pres. Bromley received a letter from Elder Burnett telling him of a sick missionary. *"Brother Burnett also states that his wife, Bro Burnetts wife, wishes to go home with him and asks council what to do. I answer that if she of her own volition requests him to take her home he had better do so, as I cannot see how he can refuse and be justified."*

Pres. Bromley assigned Elder Burnett to secure tickets at Christchurch at a reduced rate if possible for a company going to Utah. On April 9: *"Telegraph to Elder Burnett to go home with the company, also to secure tickets for the company."* April 12: *"Telegram from Brother Burnett informing me that all the tickets for the saints going home are secured."*

He appointed Brother Burnett to preside over the Company with the following letter: *"Tuesday, April 24, 1883: Appoint brother William Burnett president of the company which consists of 42 souls including brothers Ferris and Farr, missionaries.... April 25, 1883: "Went to the wharf and spent the remainder of the time with the saints who are going home. The steamer [City of New York] leaves at 7 a.m. Brother Burnett*

*leaves his field of labor in consequence of the peculiar condition in which his family relations places him. He has been a faithful Elder and has done his duty as far as I am able to judge."*

There was excitement on their arrival in San Francisco because of some Sandwich Islanders (Hawaiians) who were put under quarantine. The Deseret Evening News reported May 22, 1883:

#### A CAUSELESS RUMOR

The San Francisco Chronicle, always alive for sensation, seized upon the arrival of some "Mormon" immigrants from New Zealand, who were joined at Hawaii by some Sandwich Islanders, to work up an excitement over an alleged case of leprosy among the latter. The company was in charge of Elder William Burnett, returning missionary to New Zealand. All passed the quarantine officer without detention, but some officious person who claimed to know all about leprosy called upon Brother Burnett, in company with a reporter, and insisted upon examining a boy who he claimed was affected with that terrible disease. Having no authority to back his impudent demand, he was not permitted to do so, and the reporter was informed that the boy in question had nothing the matter with him but some fever sores.

The company arrived here today, the Sandwich Islanders being relatives of Kanakas residing here. As an attempt had been made to raise a scare in this city on the groundwork laid by the Chronicle, we requested some gentlemen who had resided on the Sandwich Islands and who are familiar with the language of the people and the symptoms, signs and characteristics of the disease, to meet the train and examine the boy. They unanimously decided that the eruptions on his arms have no resemblance to leprosy. The lad is evidently in poor health and needs attention, his blood being in poor condition, but he is not a leper. It is not probable that the President of the mission on the islands would allow a leper to emigrate to Utah with the members of the Church, and if such a case should occur he would certainly send word."

Another newspaper account, Deseret News 22 May 1883:

"From New Zealand.-- This morning we received calls from Elders William Burnett and John S. Ferris, who arrived this morning from missions to New Zealand.

Elder Burnett left for New Zealand Nov. 14<sup>th</sup>, 1881. He labored in the North and South Islands with good success, having baptized and assisted to administer that ordinance to rising of forty people. He enjoyed his labors greatly and returns in good health....

The company which came in from New Zealand this morning

numbered, exclusive of three returned missionaries, 39 souls, who were joined at Honolulu by six natives of the Sandwich Islands. They had a prosperous journey and were, generally speaking, well treated....”

## **VI. References and Documents**

1. Pages from missionary journal

2. “In August, 1878, Thomas A. Shreeve, a Utah Elder, arrived at Lyttleton, New Zealand, as a missionary, who being the only Zion Elder there, took charge of the conference, succeeding Elder **William Burnett**. Elder Shreeve was succeeded by Elijah F. Pearce, president of Australasian Mission, who moved the headquarters of the mission from Sydney, Australia, to Auckland, New Zealand.” (Andrew Jenson, Encyclopedic History of the Church, 580-581.)

3. “Missionaries had visited New Zealand on and off, but not until August 23, 1878, when Elder Thomas A. Shreeve came were missionaries in New Zealand continuously. The original branch at Karori had already ceased functioning when most of the saints from there emigrated. Near the end of 1880 there had been branches established at Christchurch, Prebbleton, Alford Forest, Auckland, Napier, Norsewood, and Timaru. Of these only the three mentioned by Pres. Bromley were still functioning when he arrived. – See Brian W. Hunt, *Zion in New Zealand*, pp. 7-8.” (Fred Bromley Hodson. None Shall Excel Thee, the Life and Journals of William Michael Bromley. Yorba Linda, California: Shumway Family History Services. 1990.)

4. Bromley to Burnett letter

Auckland New Zealand  
April 20 1883

Elder William Burnett

Dear brother

In view of the peculiar circumstances which your family relations has placed you, it is deemed best for you to return home to Utah.

You are hereby appointed to preside over and take charge of the Company of saints which leaves Auckland per steamer City of New York on the 24th of April inst.

I commend you for the integrity and faithful discharge of duty which has at all times characterised your course during your mission in this land. May God bless you and bring you safe to the land of Zion is the prayer of your brother in the Gospel

William M Bromley president of the  
Australasian mission of the Church  
of Jesus Christ of Latter day Saints



Mary Ann Denham and William Burnett

I William Burnett	
While on my Mission to	
New Zealand	
Baptized	14
helped to Baptized	23
and J W. Burnett Confirmed	25
and J W. Burnett, ordained to priesthood	9
J W Burnett Blessed Children	15
J W Burnett sent away letters	13
J W Burnett Received letters	102



11 William Burnett

Was called and set a part for  
a mission to New Zealand  
November 10. 1881 by President  
Joseph F. Smith, and Daniel  
H. Wells, and John Smith, the  
Patriarch. In the endowment  
house, Salt Lake, City.  
I left Ogden the 14 day of  
November for San Francisco  
in company with <sup>my</sup> Brothers  
missionaries, Ephraim Kalkbrenner,  
L. P. Farr, Logan City, Walter  
Barber, Smithfield age 22 years,  
Nathan Reeks, Benson, Joseph  
Bastone, Logan, William Burner,  
Salt Lake City, Age 54 years,  
John Maldram, Provo City,  
Erasmus M. Hansen, Filmore  
Age 27 years, James B. Rheed,  
Coville, age 23 years, Frankins  
Merchant, Beaa, age 28 years  
we arrived in San Francisco

16 Day of November all  
well. Staid at the American  
Exchange Hotel, for five days  
visiting the principal Places  
in San Francisco, and we left  
San Francisco on the City  
of New York for New  
Zealand on the 21 day of  
November at ten o'clock on  
the fourth day out I William  
Burnett ceased with a terrible  
affliction which took away  
the use of my limbs the  
Breathmen laid their hands  
on my head and prayed  
the resturayer and I began  
to get better, we arrived in  
Honolulu November 29th and  
Bro Buff and Bro Gardner  
were there waiting to convey  
the Breathmen to their folds of  
labon. I was still confined to  
my bunk unable to get  
the Breathmen

## Chapter VII

### Utah, Final Resting Place

In his journal William recorded the labors of his life:

*William Burnett. Wife and 3 Childern in Zion.*

*Mary A. 7 Childern W. J. 5 Childern Elisebith susan 6 Childern  
and 2 soninlaw, and 1 Daughter inlaw*

*5.3.8.5.7. 26 sols in all in Zion*

Mary Ann, wife of William, was among the 39 souls who arrived from New Zealand, and one of William's "26 sols in all in Zion." As Eliza R. Snow wrote: "Think not when you gather to Zion your troubles and trials are through, that nothing but comfort and pleasure are waiting in Zion for you."

With his new challenges in Utah, William Burnett sought Heaven's guidance, and received a Patriarchal blessing from Patriarch John Smith in Salt Lake City, 4 July 1884. He was comforted and strengthened in his difficult trials, and counseled to "be firm in thine integrity, and no power shall prevail against thee, for thou shalt ask the Father in faith and thy petitions shall be heard and answered.... Thou art numbered with the fathers in Israel and thy name shall be handed down to posterity in honorable remembrance from generation to generation. Therefore be of good cheer and live up to thy privileges, and all shall be well with thee both here and hereafter."

We know little about his next nine years living in Salt Lake City on the avenues with his son William John and daughter-in-law Maria. From S. L. City directories we learn the following:

1884: Burnett, William, merchant, 225 I. His son W. J., blacksmith, 227 I.

1885: Burnett, Wm., groceries 225 I r. J.

Wm. J., Jr., blksmith., r. 227 J

1889: Burnett, William, grocer, res 657 Sixth

William J., blacksmith, res. 227 I

Burnett's Grocery Store, next to 227 I.

1890: Burnett, William, lab Standard Red Brick Co., bds 227 I.

Burnett, Wm. J. [His son], motorman S.L. City Ry, res 227 I.

Wm. J., grocer, res 657 Sixth.

Wm H. dumper Standard Red Brick Co., bds 227 I.

William Henry James, with whom his grandfather worked at the brick yard, was to become father of Kenneth Burnett, born 30 Sep. 1895, and honored in Utah for his longevity, having survived into the year 2000. Fortunately Maria was a kind daughter-in-law to her husband's parents. The family of William Burnett lived in Utah and Idaho, but kept in touch by letter and got together for visits. Elizabeth Brunt, who lived in Idaho Falls, stayed with her brother and his wife in Salt Lake City at the death of her son William John Brunt in 1894.

William and his children received temple ordinances. William John and Maria were sealed in the Endowment House in 1889. Elizabeth Susan was sealed to George Brunt in Salt Lake

Temple in 1922, after George's death. Mary Ann and William Groves were sealed in the Salt Lake Temple in 1933. Because Mary Ann never joined the Church, William and Mary Ann Denham Burnett were sealed by proxy in 1920. Catherine Jane and George Sellars' temple work was done vicariously later.

We don't know much about William's death 13 Feb. 1892. He was aged 64, and buried in the Salt Lake City Cemetery. Mary Ann Denham, his wife, lived until 10 June 1918, when she died at the home of Maria and William John Burnett. They are buried side by side and a marker placed for both of them. (It is because of the error in the name and date of this marker that William has been identified as William John, and his death date placed a year ahead, 1891.) But Love had placed that marker. He was survived by many loving children and grandchildren.

Deseret News 11 June 1918:

"Mary Ann Burnett - At her home, 602 Eighth Avenue, Mrs. Mary Ann Burnett, 96 years and 2 months old, died Monday. She had been a resident of Salt Lake for the past 35 years. Surviving her are three daughters, Mrs. Elizabeth Brunt [of Idaho Falls] and Mrs. Mary Groves of [Bountiful, Utah], and Mrs. Catherine Sellers [of New Zealand]; one son, William John Burnett, 24 grandchildren, 54 great-grandchildren, and five great-great-grandchildren. Funeral services will be held in the Percy C. Silver funeral chapel, Fifth South and Main streets, at 2 p.m., Wednesday. Interment will be in the City cemetery."

*William Burnett. Wife and 3 Children in Zion  
Mary A. 7 Children W. J. 5 Children  
Elizabeth Susan 6 Children  
and 2 son-in-law and 1 Daughter in-law  
5.3.7.5.6.26 Sols in all for Zion*      *October 7. 1884*

## VII. Endnotes and Documents

1. Because of this connection, photos of the homes and some of the family of William John and Maria Burnett are included.

Four generations: Kenneth W. Burnett (born 1895), his son, his father, William Henry James Burnett, his grandfather, William John Burnett.)

2. Family Group sheets:

William and Mary Ann Denham Burnett  
James and Mary Edwards Burnett  
Mary Ann Burnett and William Groves  
William John and Maria Draper Smith Burnett  
George and Elizabeth Susan Burnett Brunt  
Catherine Jane Burnett and George Sellars

William recorded his family in his journal:

William John Burnett  
Maria Burnett the wife W. J. Burnett  
William James Henry Burnett  
the son of W. J. S. M. Burnett  
Leley Jane Burnett Daughter  
of W. J. S. M. Burnett  
Benjamin William Burnett  
the son of William J. S. M. Burnett  
Maria Burnett the Daughter  
of W. J. S. M. Burnett.  
Rose Marie Burnett the Daughter  
of W. John S. M. Burnett.  
William Groves.  
Mary Ann Burnett the Wife of W. Groves.  
Fanny Groves the Daughter W. S. M. Groves  
George Groves the son of W. S. M. Groves  
Eliza Groves the Daughter of W. S. M. Groves  
Adda Groves the Daughter of W. S. M. Groves  
Sarah Groves the Daughter of W. S. M. Groves  
James Groves the son of W. S. M. Groves

George Brunt  
Elisabeth Susan Burnett Wife of  
George Burnett.  
Mary Eliza Brunt the daughter  
George & E. J. Brunt  
William Brunt the son of  
George S. E. J. Brunt  
George Brunt the son of  
George S. E. J. Burnett.  
Anney Brunt the daughter of  
George S. E. J. Brunt  
Morde Brunt the Daughter  
of George S. E. J. Brunt.  
~~Edward Alexander~~<sup>Joseph Alpha</sup> Burnett the son of  
George S. E. J. Brunt.  
George Sellars not in the Church yet.  
Catherine Jane Burnett the Wife of G. Sellars.  
Catherine Sellars the daughter of G. S. E. J. Sellars.  
Emily Sellars the daughter of G. S. E. J. Sellars  
George Sellars the son of G. S. E. J. Sellars

William . Burnett.  
Mary Ann Carter with 1825  
Mary Ann Denham.  
the Wife of William Burnett.

Mary ~~Ann~~ Burnett  
the Daughter of W. S. M. A. Burnett

William John Burnett  
the Son of W. S. M. A. Burnett

Elisabeth Susan. Burnett  
the Daughter of W. S. M. A. Burnett

E Jan Burnett  
The Daughter of W. S. M. A. Burnett

---family of his brother James Burnett.

James Burnett soner

Fanny Burnett

James Burnett

John, Thomas. Burnett

Jam. Ann. Burnett

Joseph David Burnett

Samuel. Hanney. Burnett

E S Burnett

Charles Edward Burnett

Cather Siles Burnett

Fanny Elisabeth Burnett

Lissey Burnett the wife of  
James Burnett Juner

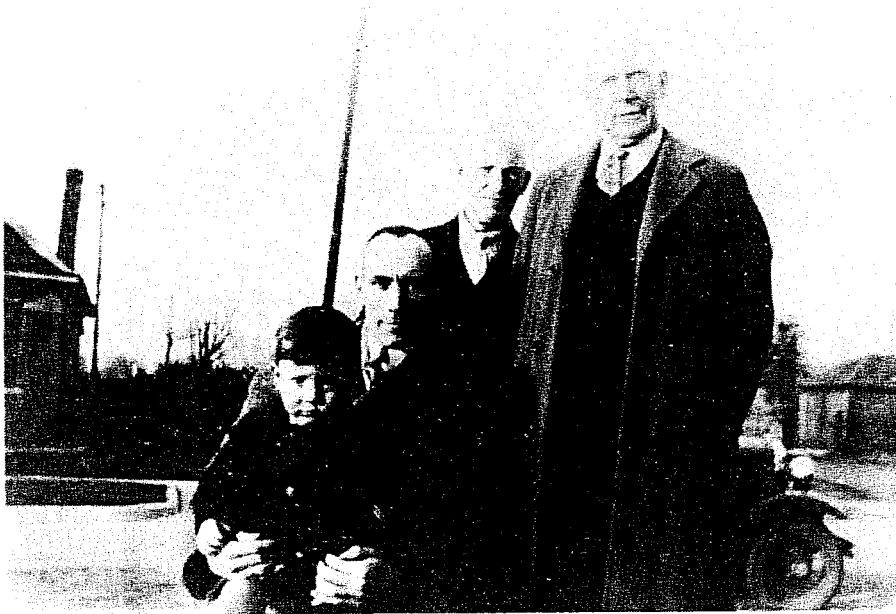
Hannah Burnett son  
of James Burnett Juner

George Burnett son of  
James Burnett Juner

Thomas Burnett. the son  
of James Burnett Juner

Joseph, Burnett, the son  
of James Burnett Juner

Luse Burnett the  
Wife of John Tomas Burnett



Four generations:

Kenneth Burnett (born 1895), holding his son. Behind him his grandfather, William John Burnett (1851), and his father, William Henry James Burnett (1872).



Kenneth Burnett and Melba Brewer celebrated their 50<sup>th</sup> wedding anniversary in 1973.



Maria Draper Bronte Smith, wife of William John Burnett, had been born aboard ship en route to New Zealand in 1851, and named for both the ship and its captain. Maria, upper left, with some of her family, who found her ever loving at their hospitable Salt Lake home. She died in 1921.



Home where Mary Ann Denham died, 602 - 8<sup>th</sup> Ave., Salt Lake City. (Photo by Susan Neeley Egli, shows Mary Jane Groberg Fritzen standing on the hill below it.) (left)

Well-remembered home of William John and Maria's family, 227-I Street, Salt Lake City. It is across the street from the old fire station. (right)



Birth Records died Jan 15 1911  
 William Henry James Burnett City  
 Born December 26<sup>th</sup> 1873 at Riverside City, Oregon  
 Lillian Jane Burnett City  
 Born March 28<sup>th</sup> 1875 North Road Kaiparoi City  
 Benjamin James Burnett City  
 Born April 21<sup>st</sup> 1877 at Church Street, Linn  
 Maria Burnett - died  
 Born October 17<sup>th</sup> 1879 at Church Street, Linn  
 Rosey May Burnett - died Jan 25 1883  
 Born June 23<sup>rd</sup> 1882 at Salt Lake City  
 Joseph Burnett - (May 5 1913)  
 Born July 24<sup>th</sup> 1887 at Salt Lake City  
 Joseph Hyman Burnett City  
 Born July 24<sup>th</sup> 1887 at Salt Lake City  
 Died May 6<sup>th</sup> 1913  
 George Friedrick Burnett City  
 Born June 4<sup>th</sup> 1898 at Salt Lake  
 Died Dec 9<sup>th</sup> 1967  
 Mabel Burnett Born 27<sup>th</sup> Nov 1878  
 Died Nov 24 1955 at Salt Lake City  
 Maria Burnett Born 1873  
 Died Jan 1947  
 Lillian J. Burnett Kunkel. Died Jan 20 1954  
 Grave side interment Aug. 2<sup>nd</sup> 1954

Birth Records  
 1873-1911

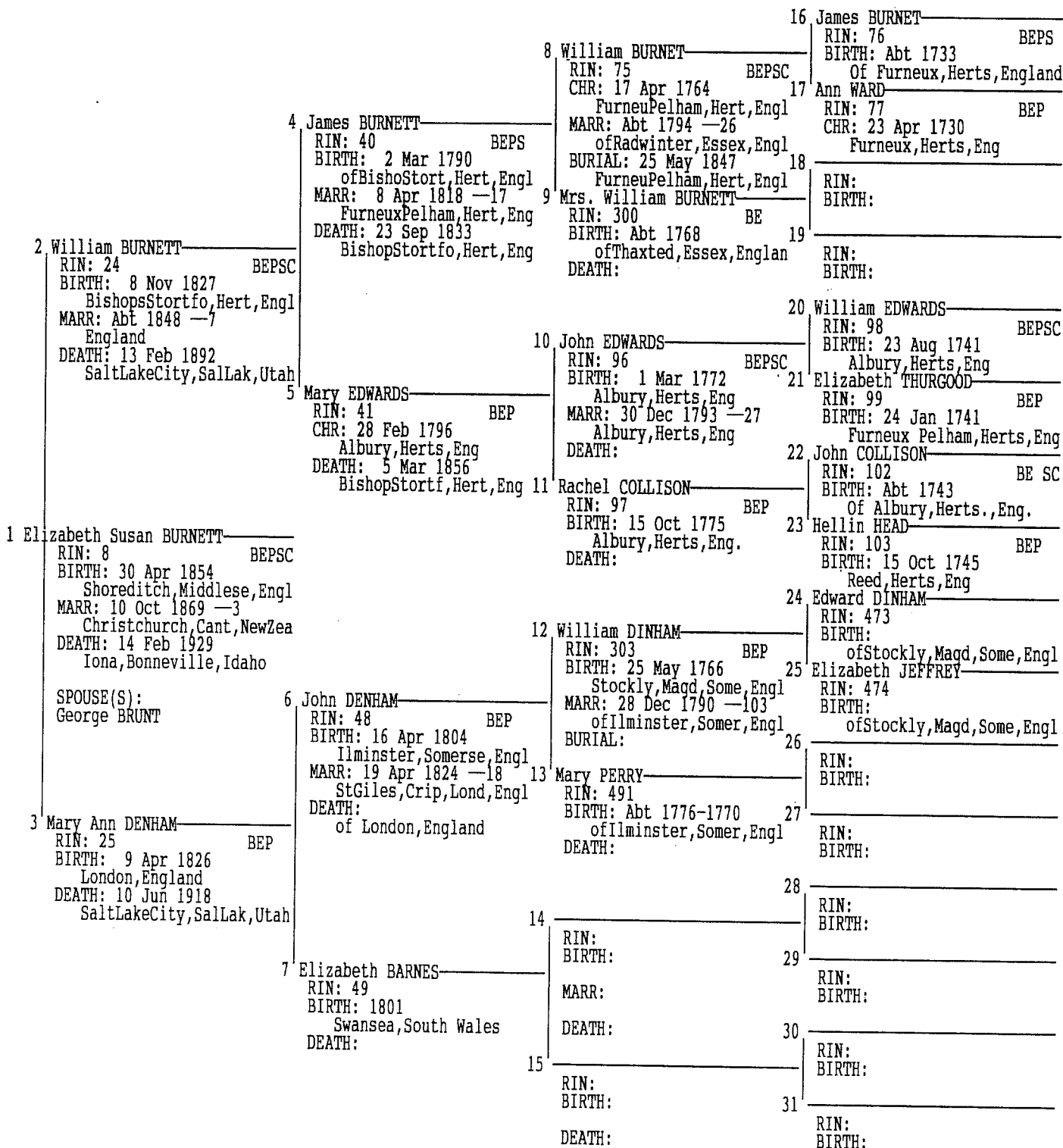
Mary Ellen Burnett  
 Died June 10<sup>th</sup> 1918  
 at Salt Lake

Maria Elsie Burnett Smith Burnett  
 Born May 14<sup>th</sup> 1851  
 Died June 9<sup>th</sup> 1921  
 Age 70 yrs 25 Days

William James Burnett  
 Born Oct. 28<sup>th</sup> 1851  
 Died April 21<sup>st</sup> 1936  
 Age 84 yrs 5 months 23 days  
 W. J. Burnett and Maria Smith  
 Married Jan 1<sup>st</sup> 1872

W. H. Burnett Born Dec 26 1873  
 Died Jan. 1947  
 Lillian J. Burnett Kunkel. Died Jan 20 1954  
 Grave side interment Aug. 2<sup>nd</sup> 1954

From an old Bible, William John and Maria's family,  
 courtesy of Arlinda Price Parr.



Records of: Mary Jane Groberg Fritzen  
 390 Lincoln Drive  
 Idaho Falls, ID 83401  
 208-522-3185

+ means the individual is a child in another family.  
 Relationship: (B)=Biological, (A)=Adopted, (G)=Guardian, (S)=Sealing, (C)=Challenged, (D)=Disproved  
 Ordinances: B=Baptized, E=Endowed, P=Sealed to Parents, S=Sealed to Spouse, C=Children's ordinances

HUSBAND James BURNETT-40

LDS ORDINANCE DATA

BIRTH: 2 Mar 1790 PLACE: of Bishops Stortford,Herts.,England B: 5 Jul 1876 EHOUS  
 CHR.: MAR.: 8 Apr 1818 PLACE: FURNEUX PELHAM,Herts,Eng E: 22 Oct 1886 LOGAN  
 DEATH: 23 Sep 1833 PLACE: Bishop Stortford,Herts,Eng SS: 15 Aug 1888 LOGAN  
 BURIAL: 23 Sep 1833 PLACE: Bishop Stortford,Herts,Eng SP: 10 Aug 1993 OGDEN  
 FATHER: William BURNET-75 MOTHER: Mrs. William BURNETT-300 Parent Link Type: (B)  
 OTHER WIVES: Parents' MRIN: 26

WIFE Mary EDWARDS-41

BIRTH: PLACE: B: 14 Aug 1888 LOGAN  
 CHR.: 28 Feb 1796 PLACE: Albury,Herts,Eng E: 15 Aug 1888 LOGAN  
 DEATH: 5 Mar 1856 PLACE: Bishops Stortford,Herts,Eng SP: 2 May 1957 SLAKE  
 BURIAL: PLACE: Parent Link Type: (B)  
 FATHER: John EDWARDS-96 MOTHER: Rachel COLLISON-97  
 OTHER HUSBANDS: Parents' MRIN: 27

CHILDREN

1. NAME: John BURNETT-42 Parent Link Type: (B)  
 --- BIRTH: 3 Sep 1819 PLACE: Bishops Stortford,Herts,Eng B: 19 Oct 1886 LOGAN  
 M CHR.: 26 Sep 1819 PLACE: Bishops Stortford,Herts,Eng E: 20 Oct 1886 LOGAN  
 MAR.: 12 Jul 1845 PLACE: SS:  
 DEATH: Bef 1886 PLACE: SP: 18 Jan 1967 LOGAN  
 BURIAL: PLACE:  
 SPOUSE: Eliza CLARK-64 MRIN: 28 There are other marriage(s)

2. NAME: William BURNETT-43 Parent Link Type: (B)  
 --- BIRTH: 6 Sep 1822 PLACE: Bishops Stortford,Herts,England B: CHILD  
 M CHR.: 17 Nov 1822 PLACE: E: CHILD  
 MAR.: PLACE: SS:  
 DEATH: Bef Nov 1827 PLACE: of Bishops Stortford,Herts.,England SP: 18 Jan 1967 LOGAN  
 BURIAL: PLACE:  
 SPOUSE:

3. NAME: James BURNETT-44 Parent Link Type: (B)  
 --- BIRTH: 29 May 1825 PLACE: Bishops Stortford,Hrtfrd,England B: 6 Mar 1867  
 M CHR.: 19 Jun 1825 PLACE: Bishops Stortford,Herts,Eng E: 28 Feb 1878 EHOUS  
 MAR.: 12 Jul 1845 PLACE: Bishop's Stortford,Herts,Eng SS: 14 Nov 1964 LOGAN  
 DEATH: 10 Mar 1895 PLACE: Clinton,Davis,UT SP: 18 Jan 1967 LOGAN  
 BURIAL: 13 Mar 1895 PLACE: Ogden,Weber,UT  
 SPOUSE: Eliza CLARK-66 MRIN: 30 There are other marriage(s)

4. NAME: William BURNETT-24 Parent Link Type: (B)  
 --- BIRTH: 8 Nov 1827 PLACE: Bishops Stortford,Hertfordshire,England B: 27 Oct 1851 .....  
 M CHR.: 20 Jan 1828 PLACE: Bishops Stortford,Hertfordshire,England E: 10 Nov 1881 EHOUS  
 MAR.: Abt 1848 PLACE: England SS: 8 Apr 1920 SLAKE  
 DEATH: 13 Feb 1892 PLACE: Salt Lake City,Salt Lake,Utah SP: 18 Jan 1967 LOGAN  
 BURIAL: 15 Feb 1892 PLACE: Salt Lake City,Salt Lake,Utah  
 SPOUSE: Mary Ann DENHAM-25 MRIN: 7

5. NAME: Mary BURNETT-45 Parent Link Type: (B)  
 --- BIRTH: 2 Apr 1830 PLACE: Bishops Stortford,Hertfordshire,England B: 12 Jan 1967 LOGAN  
 F CHR.: 20 Jun 1830 PLACE: Bishops Stortford,Hertfordshire,England E: 18 Jan 1967 LOGAN  
 MAR.: 1850 PLACE: Bishop Stortford,Herts,England SS: 12 Oct 1994 OGDEN  
 DEATH: PLACE: SP: 18 Jan 1967 LOGAN  
 BURIAL: PLACE:  
 SPOUSE: John DONEGAN-69 MRIN: 33

6. NAME: Elizabeth BURNETT-46 Parent Link Type: (B)  
 --- BIRTH: 3 Oct 1832 PLACE: Bishops Stortford,Hertfordshire,England B: 15 May 1852  
 F CHR.: 9 Dec 1832 PLACE: Bishops Stortford,Herts.,England E: 12 Aug 1872 EHOUS  
 MAR.: 9 Sep 1853 PLACE: Holborn,Middlesex,England SS: 23 May 1991 JRIVE  
 DEATH: Abt 1 Jan 1907 PLACE: Salt Lake City,Utah SP: 7 Feb 1978 SLAKE  
 BURIAL: Abt 1 Jan 1907 PLACE: Salt Lake City,Utah  
 SPOUSE: Denis Augustine DONEGAN-70 MRIN: 34 There are other marriage(s)

Records of: Mary Jane Groberg Fritzen  
 390 Lincoln Drive  
 Idaho Falls, ID 83401  
 208-522-3185

Parent Link Types: (B)=Biological, (A)=Adopted, (G)=Guardian, (S)=Sealing, (C)=Challenged, (D)=Disproved

SOURCES:MARRIAGE:

Marriage certificate for James Burnett and Mary Edwards.

Groberg Research Report.

Marriage bonds and Allegations.

SEAL TO SPOUSE:

Marriage bonds and Allegations.

**HUSBAND** James BURNETT-40SOURCES:LIFE:

Ancestral File (TM).

BIRTH:

Interview with Richard Price, 23 July 1998.

St. Michael's Parish Records, Bishops Stortford.

DEATH:

Bishop Stortford. 1851 British Census.

St. Michael, Bishops Stortford, Parish records.

BURIAL:

St. Michael's Parish Records, Bishops Stortford.

BAPTISM:

Endowments for the Dead in Logan Temple.

Endowment House Baptisms for the Dead.

ENDOWMENT:

Endowments for the Dead in Logan Temple.

**WIFE** Mary EDWARDS-41SOURCES:LIFE:

1841 Census, Bishop Stortford.

Ancestral File (TM).

DEATH:

Civil Registration, England, deaths.

BAPTISM:

Logan Temple, Baptisms for the Dead.

**CHILD 1** John BURNETT-42OTHER MARRIAGES:

Eliza DONNIGHON-479 (MRIN:122)

Married: Abt 1839

of Bishops Stortford, Hertfordshire, England

Seal to spouse: SUBMITTED

SOURCES:LIFE:

Ancestral File (TM).

BIRTH:

Waterlane Independent Chapel Parish records.

**CHILD 2** William BURNETT-43SOURCES:LIFE:

Ancestral File (TM).

BIRTH:

Waterlane Independent Chapel Parish records.

CHR.:

Waterlane Independent Chapel Parish records.

**CHILD 3** James BURNETT-44OTHER MARRIAGES:

Susan HUNT-67 (MRIN:31)  
 Married: 2 Jan 1860 Bishop Stortford, Hertsford, England  
 Seal to spouse: 21 Oct 1886 LOGAN  
 Fanny ORCHARD-68 (MRIN:32)  
 Married: 7 Mar 1865 Kaiapoi, Canterbury, New Zealand  
 Seal to spouse: 28 Feb 1878 EHOUS

SOURCES:

LIFE:  
 Ancestral File (TM).

**CHILD 4** William BURNETT-24SOURCES:

LIFE:  
 Ancestral File (TM).

## BIRTH:

Ward Records.

Waterford Independent Chapel Parish records.

## CHR.:

Waterford Independent Chapel Parish records.

## DEATH:

Obituary for William Burnett.

Cemetery records.

Journal of William Burnett.

## BAPTISM:

Millennial Star.

Finnsbury Branch records.

**CHILD 5** Mary BURNETT-45SOURCES:

LIFE:  
 Ancestral File (TM).

## CHR.:

Waterlane Independent Chapel Parish records.

**CHILD 6** Elizabeth BURNETT-46OTHER MARRIAGES:

Alexander HILL-71 (MRIN:35)  
 Married: 12 Oct 1872 Salt Lake City, Utah  
 Seal to spouse: 12 Oct 1872 EHOUS

SOURCES:

LIFE:  
 United States Census.  
 Census, 1851, Bishops Stortford.  
 Ancestral File (TM).

## BIRTH:

Mill Creek Ward Records, early to 1920.

## CHR.:

Waterlane Independent Chapel Parish records.

## DEATH:

Cemetery records.

## BURIAL:

Elysian Gardens Cemetery Records.

## BAPTISM:

Mill Creek Ward Records Early to 1896.

Finnsbury Branch Records.

Mill Creek Ward Records.

## ENDOWMENT:

Endowment House Ordinances for the Living.

HUSBAND William BURNET-75

LDS ORDINANCE DATA

BIRTH: PLACE: B: 19 Oct 1886-LOGAN  
 CHR.: 17 Apr 1764 PLACE: Furneux Pelham,Herts.,England E: 29 Nov 1978 SLAKE  
 MAR.: Abt 1794 PLACE: of Radwinter,Essex,England SS: 10 Aug 1993  
 DEATH: PLACE: SP: 11 Jan 1979 SLAKE  
 BURIAL: 25 May 1847 PLACE: Furneux Pelham,Herts.,England Parent Link Type: (B)  
 FATHER: James BURNET-76 MOTHER: Ann WARD-77  
 OTHER WIVES: Parents' MRIN: 36

WIFE Mrs. William BURNETT-300

BIRTH: Abt 1768 PLACE: of Thaxted,Essex,England B: 19 Oct 1886 LOGAN  
 CHR.: PLACE: E: 8 May 1993 OGDEN  
 DEATH: PLACE: SP:  
 BURIAL: PLACE: Parent Link Type: ( )  
 FATHER: MOTHER:  
 OTHER HUSBANDS:

CHILDREN

1. NAME: James BURNETT-40 Parent Link Type: (B)  
 --- BIRTH: 2 Mar 1790 PLACE: of Bishops Stortford,Herts.,England B: 5 Jul 1876 EHOUS  
 M CHR.: PLACE: E: 22 Oct 1886 LOGAN  
 MAR.: 8 Apr 1818 PLACE: Furneux Pelham,Herts,Eng SS: 15 Aug 1888 LOGAN  
 DEATH: 23 Sep 1833 PLACE: Bishop Stortford,Herts,Eng SP: 10 Aug 1993 OGDEN  
 BURIAL: 23 Sep 1833 PLACE: Bishop Stortford,Herts,Eng  
 SPOUSE: Mary EDWARDS-41 MRIN: 17

SOURCES:

MARRIAGE:

Logan Temple, Baptisms for the Dead.

HUSBAND William BURNET-75

SOURCES:

LIFE:

Ancestral File (TM).

Family Group Record for William Burnet.

BIRTH:

Furneux Pelham, Herts. Parish Records.

Baptisms for the Dead in Logan Temple.

CHR.:

Institute of Family Research, Inc..

DEATH:

Parish Records, Furneux-Pelham, Herts..

BURIAL:

Parish Records, Furneux Pelham, Herts..

BAPTISM:

Baptisms for the Dead in Logan Temple.

WIFE Mrs. William BURNETT-300

SOURCES:

LIFE:

Ancestral File (TM).

Baptisms for the Dead in Logan Temple.

Records of: Mary Jane Groberg Fritzen  
 390 Lincoln Drive  
 Idaho Falls, ID 83401  
 208-522-3185

Parent Link Types: (B)=Biological, (A)=Adopted, (G)=Guardian, (S)=Sealing, (C)=Challenged, (D)=Disproved

**BAPTISM:**

Baptisms for the Dead in Logan Temple.

**CHILD 1 James BURNETT-40****SOURCES:****LIFE:**

Ancestral File (TM).

**BIRTH:**

Interview with Richard Price, 23 July 1998.

St. Michael's Parish Records, Bishops Stortford.

**DEATH:**

Bishop Stortford. 1851 British Census.

St. Michael, Bishops Stortford, Parish records.

**BURIAL:**

St. Michael's Parish Records, Bishops Stortford.

**BAPTISM:**

Endowments for the Dead in Logan Temple.

Endowment House Baptisms for the Dead.

**ENDOWMENT:**

Endowments for the Dead in Logan Temple.



HUSBAND William BURNETT-24

LDS ORDINANCE DATA

BIRTH: 8 Nov 1827 PLACE: Bishops Stortford, Hertfordshire, England B: 27 Oct 1851 . . . . .  
 CHR.: 20 Jan 1828 PLACE: Bishops Stortford, Hertfordshire, England E: 10 Nov 1881 EHOUS  
 MAR.: Abt 1848 PLACE: England SS: 8 Apr 1920 SLAKE  
 DEATH: 13 Feb 1892 PLACE: Salt Lake City, Salt Lake, Utah SP: 18 Jan 1967 LOGAN  
 BURIAL: 15 Feb 1892 PLACE: Salt Lake City, Salt Lake, Utah Parent Link Type: (B)  
 FATHER: James BURNETT-40 MOTHER: Mary EDWARDS-41  
 OTHER WIVES: Parents' MRIN: 17

WIFE Mary Ann DENHAM-25

BIRTH: 9 Apr 1826 PLACE: London, England B: 7 Apr 1920 SLAKE  
 CHR.: 7 May 1826 PLACE: London, England E: 8 Apr 1920 SLAKE  
 DEATH: 10 Jun 1918 PLACE: Salt Lake City, Salt Lake, Utah SP: 24 Oct 1972 SGEOR  
 BURIAL: 12 Jun 1918 PLACE: Salt Lake City, Salt Lake, Utah Parent Link Type: (B)  
 FATHER: John DENHAM-48 MOTHER: Elizabeth BARNES-49  
 OTHER HUSBANDS: Parents' MRIN: 18

CHILDREN

1. NAME: Mary Ann BURNETT-26 Parent Link Type: (B)  
 --- BIRTH: 2 Dec 1849 PLACE: London, Middlesex, England B: 1 May 1867  
 F CHR.: PLACE: E: 20 Jun 1933 SLAKE  
 MAR.: 6 Jun 1866 PLACE: Christchurch, Canterbury, New Zealand SS: 20 Jun 1933 SLAKE  
 DEATH: 12 May 1935 PLACE: Bountiful, Davis, Utah SP: 27 Jan 1972 SLAKE  
 BURIAL: 14 May 1935 PLACE: Bountiful, Davis, Utah  
 SPOUSE: William GROVES-59 MRIN: 19

2. NAME: William John BURNETT-27 Parent Link Type: (B)  
 --- BIRTH: 28 Oct 1851 PLACE: Shoreditch, Middlxs, England B: 5 Jul 1867  
 M CHR.: PLACE: E: 11 Sep 1884 EHOUS  
 MAR.: 1 Jan 1872 PLACE: Kaiapoi, New Zealand SS: 4 Sep 1884 EHOUS  
 DEATH: 21 Apr 1936 PLACE: Salt Lake City, Salt Lake, Utah SP: 27 Jan 1972 SLAKE  
 BURIAL: 25 Apr 1936 PLACE: Salt Lake City, Salt Lake, Utah  
 SPOUSE: Maria Draper Bronte SMITH-60 MRIN: 20

3. NAME: Elizabeth Susan BURNETT-8 Parent Link Type: (B)  
 --- BIRTH: 30 Apr 1854 PLACE: Shoreditch, Middlesex, England B: 5 Jan 1868  
 F CHR.: PLACE: E: 17 Jan 1894 SLAKE  
 MAR.: 10 Oct 1869 PLACE: Christchurch, Cant., New Zealand SS: 21 Jun 1922 LOGAN  
 DEATH: 14 Feb 1929 PLACE: Iona, Bonneville, Idaho SP: 27 Jan 1972 SLAKE  
 BURIAL: Feb 1929 PLACE: Idaho Falls, Bonneville, Idaho  
 SPOUSE: George BRUNT-7 MRIN: 3

4. NAME: Catherine Jane BURNETT-28 Parent Link Type: (B)  
 --- BIRTH: 29 Sep 1857 PLACE: Shoreditch, Middlxs, Eng B: 30 Jun 1971 SLAKE  
 F CHR.: PLACE: E: 7 Sep 1971 SLAKE  
 MAR.: 26 May 1877 PLACE: Timaru, Canterbury, New Zealand SS: 19 Jan 1973 LANGE  
 DEATH: 17 Apr 1949 PLACE: New Zealand SP: 27 Jan 1972 SLAKE  
 BURIAL: PLACE:  
 SPOUSE: George William SELLARS-62 MRIN: 22

SOURCES:

MARRIAGE:  
 Census 1851.  
 SEAL TO SPOUSE:  
 Salt Lake Temple records.

HUSBAND William BURNETT-24

SOURCES:

LIFE:  
 Ancestral File (TM).  
 BIRTH:

Records of: Mary Jane Groberg Fritzen  
 390 Lincoln Drive  
 Idaho Falls, ID 83401  
 208-522-3185

Parent Link Types: (B)=Biological, (A)=Adopted, (G)=Guardian, (S)=Sealing, (C)=Challenged, (D)=Disproved

Water Lane Independent Chapel Parish records.

CHR.:

Water Lane Independent Chapel Parish records.

DEATH:

Obituary for William Burnett.

Cemetery records.

Journal of William Burnett.

BAPTISM:

Millennial Star.

Finnsbury Branch records.

WIFE Mary Ann DENHAM-25

SOURCES:

LIFE:

St. Michael Queenhithe Parish Register.

Ancestral File (TM).

BIRTH:

Parish Register.

Deseret News, 11 June 1918.

Utah, Davis County, Farmington. 1880 U.S. Census..

CHR.:

British Civil Register Marriages.

Computer File Index.

International Genealogical Index 4.01.

DEATH:

Obituary of Mary Ann Burnett.

BURIAL:

Salt Lake City Cemetery records.

BAPTISM:

family record.

Salt Lake Temple Ordinances for the Dead.

ENDOWMENT:

Journal of William Burnett.

CHILD 1 Mary Ann BURNETT-26

SOURCES:

LIFE:

Ancestral File (TM).

BIRTH:

New Zealand Emigration Records, Zealandia.

Census, 1851, British.

Records and Historical Sketches of Residents of Davis County, Utah.

DEATH:

Obituary, Mary A. B. Groves.

BAPTISM:

journal.

Records and Historical Sketches of Residents of Davis County, Utah.

CHILD 2 William John BURNETT-27

SOURCES:

LIFE:

Ancestral File (TM).

## BAPTISM:

Temple Index Bureau.

journal.

## ENDOWMENT:

Endowments for the Living, Endowment House.

## SEAL TO PARENTS:

CFI.

## CHILD 3 Elizabeth Susan BURNETT-8

SOURCES:

## LIFE:

Ancestral File (TM).

## BAPTISM:

Journal of William Burnett.

## CHILD 4 Catherine Jane BURNETT-28

SOURCES:

## LIFE:

Birth Certificate for Catherine Jane Burnett.

Ancestral File (TM).

## BIRTH:

Certified copy of an entry of birth.

## DEATH:

Death Certificate for Catherine Jane Sellars.

## SEAL TO PARENTS:

Ordinance Index (TM) - Version 1.01.

HUSBAND William GROVES-59

LDS ORDINANCE DATA

BIRTH: 30 Dec 1843 PLACE: Long Whatton,Leicestershire,England B: 1 May 1867  
 CHR.: PLACE: E: 20 Jun 1933 SLAKE  
 MAR.: 6 Jun 1866 PLACE: Christchurch,Canterbury,New Zealand SS: 20 Jun 1933 SLAKE  
 DEATH: 20 Apr 1936 PLACE: Bountiful,Davis,Utah SP:  
 BURIAL: PLACE: Bountiful,Davis,Utah Parent Link Type: ( )  
 FATHER: MOTHER:  
 OTHER WIVES:

WIFE Mary Ann BURNETT-26

BIRTH: 2 Dec 1849 PLACE: London,Middlesex,England B: 1 May 1867  
 CHR.: PLACE: E: 20 Jun 1933 SLAKE  
 DEATH: 12 May 1935 PLACE: Bountiful,Davis,Utah SP: 27 Jan 1972 SLAKE  
 BURIAL: 14 May 1935 PLACE: Bountiful,Davis,Utah Parent Link Type: (B)  
 FATHER: William BURNETT-24 MOTHER: Mary Ann DENHAM-25  
 OTHER HUSBANDS: Parents' MRIN: 7

## CHILDREN

1. NAME: Fanny GROVES-61 Parent Link Type: (B)  
 --- BIRTH: 26 Apr 1868 PLACE: Kaiapoi,Canterbury,New Zealand B: 15 Dec 1960  
 F CHR.: PLACE: E: 16 Dec 1960 SLAKE  
 MAR.: 1 May 1890 PLACE: Bountiful,Davis,Utah SS:  
 DEATH: 1 Dec 1958 PLACE: SP: 16 Dec 1960 SLAKE  
 BURIAL: PLACE:  
 SPOUSE: Mack B. CROCKETT-38 MRIN: 73

2. NAME: William George GROVES-229 Parent Link Type: (B)  
 --- BIRTH: 27 Nov 1869 PLACE: Kaiapoi,New Zealand B: 6 Mar 1921  
 M CHR.: PLACE: E: 16 Oct 1941  
 MAR.: 31 Mar 1896 PLACE: Bountiful,Davis,Utah SS:  
 DEATH: 9 Feb 1953 PLACE: Bountiful,Davis,Utah SP: 11 Jun 1954 SLAKE  
 BURIAL: PLACE:  
 SPOUSE: Sarah Ellen KING-263 MRIN: 87

3. NAME: Eliza Jane GROVES-235 Parent Link Type: (B)  
 --- BIRTH: 27 Nov 1870 PLACE: Kaiapoi,New Zealand B: 7 Sep 1941  
 F CHR.: PLACE: E: 16 Dec 1960 SLAKE  
 MAR.: 11 Dec 1897 PLACE: SS:  
 DEATH: 30 Sep 1958 PLACE: SP: 16 Dec 1960 SLAKE  
 BURIAL: PLACE:  
 SPOUSE: Victor George MAUSS-236 MRIN: 75

4. NAME: Catherine Ada GROVES-261 Parent Link Type: (B)  
 --- BIRTH: 26 Nov 1875 PLACE: Timeru,New Zealand B: Abt 1885  
 F CHR.: PLACE: E: 25 Jun 1926  
 MAR.: PLACE: SS:  
 DEATH: 3 May 1891 PLACE: Bountiful,Davis,Utah SP: 20 Jun 1933 SLAKE  
 BURIAL: PLACE:  
 SPOUSE:

5. NAME: Sarah Ann GROVES-237 Parent Link Type: (B)  
 --- BIRTH: 6 Jun 1878 PLACE: Kaiapoi,New Zealand B: 27 Feb 1936  
 F CHR.: PLACE: E: 10 Dec 1954  
 MAR.: 21 Dec 1899 PLACE: Bountiful,Davis,Utah SS:  
 DEATH: PLACE: SP: 10 Dec 1954  
 BURIAL: PLACE:  
 SPOUSE: John Knowles CROSBY-238 MRIN: 76

6. NAME: James Henry GROVES-239 Parent Link Type: (B)  
 --- BIRTH: 22 Nov 1880 PLACE: Farmington,Davis,Utah B: 16 Feb 1911  
 M CHR.: PLACE: E: 26 Sep 1917  
 MAR.: 15 Oct 1902 PLACE: Bountiful,Davis,Utah SS:  
 DEATH: 26 Mar 1953 PLACE: SP: 11 Jun 1954 SLAKE  
 BURIAL: PLACE:  
 SPOUSE: Mary Elizabeth CORNWALL-264 MRIN: 86

Records of: Mary Jane Groberg Fritzen  
 390 Lincoln Drive  
 Idaho Falls, ID 83401  
 208-522-3185

Parent Link Types: (B)=Biological, (A)=Adopted, (G)=Guardian, (S)=Sealing, (C)=Challenged, (D)=Disproved

HUSBAND William GROVES-59  
 WIFE Mary Ann BURNETT-26

Yr of Birth 1843  
 Yr of Birth 1849

## CHILDREN (continued)

7. NAME: David Thomas GROVES-240  
 --- BIRTH: 17 Sep 1885 PLACE: Farmington, Davis, Utah Parent Link Type: (B)  
 M CHR.: PLACE: B: 26 Sep 1951  
 MAR.: 1 Oct 1902 PLACE: E: 11 Jun 1954 SLAKE  
 DEATH: PLACE: SS:  
 BURIAL: PLACE: SP: 11 Jun 1954 SLAKE  
 SPOUSE: Charlotte Emily HILL-265 MRIN: 89

8. NAME: Mary Alice GROVES-262  
 --- BIRTH: 14 Feb 1888 PLACE: Bountiful, Davis, Utah Parent Link Type: (B)  
 F CHR.: PLACE: B: 1896  
 MAR.: 11 May 1909 PLACE: Bountiful, Davis, Utah E: 20 Jun 1933 SLAKE  
 DEATH: 17 Mar 1914 PLACE: SS:  
 BURIAL: PLACE: SP: 20 Jun 1933 SLAKE  
 SPOUSE: Frank ANDREWS-266 MRIN: 90

9. NAME: Ernest Alfred GROVES-241  
 --- BIRTH: 11 Sep 1890 PLACE: Bountiful, Davis, Utah Parent Link Type: (B)  
 M CHR.: PLACE: B: 22 Sep 1951  
 MAR.: 10 Oct 1918 PLACE: E: 11 Jun 1954 SLAKE  
 DEATH: PLACE: SS:  
 BURIAL: PLACE: SP: 11 Jun 1954 SLAKE  
 SPOUSE: Ethylene WARBEY-267 MRIN: 21

10. NAME: Olive Pearl GROVES-233  
 --- BIRTH: 30 Sep 1893 PLACE: Bountiful, Davis, Utah Parent Link Type: (B)  
 F CHR.: PLACE: B:  
 MAR.: 1 Dec 1913 PLACE: Bountiful, Davis, Utah E:  
 DEATH: PLACE: SS:  
 BURIAL: PLACE: SP:  
 SPOUSE: Joseph Madison PAYNE-234 MRIN: 74

## SOURCES:

MARRIAGE:  
 Ancestral File.

HUSBAND William GROVES-59

## SOURCES:

LIFE:  
 Family Group Sheet.  
 Ancestral File (TM).

BAPTISM:  
 journal.

ENDOWMENT:  
 Family Group Sheet.

WIFE Mary Ann BURNETT-26

## SOURCES:

LIFE:  
 Ancestral File (TM).

BIRTH:  
 New Zealand Emigration Records, Zealandia.  
 Census, 1851, British.  
 Records and Historical Sketches of Residents of Davis County, Utah.

DEATH:  
 Obituary, Mary A. B. Groves.

BAPTISM:  
 journal.  
 Records and Historical Sketches of Residents of Davis County, Utah.

CHILD 1 Fanny GROVES-61

## SOURCES:

## SEAL TO PARENTS:

Family Group Sheet.

CHILD 2 William George GROVES-229

SOURCES:

## BIRTH:

Family Group Sheet.

CHILD 3 Eliza Jane GROVES-235

SOURCES:

## BIRTH:

Records and Historical Sketches of Residents of Davis County, Utah.

CHILD 4 Catherine Ada GROVES-261

CHILD 5 Sarah Ann GROVES-237

CHILD 6 James Henry GROVES-239

CHILD 7 David Thomas GROVES-240

CHILD 8 Mary Alice GROVES-262

CHILD 9 Ernest Alfred GROVES-241

CHILD 10 Olive Pearl GROVES-233

HUSBAND William John BURNETT-27

LDS ORDINANCE DATA

BIRTH: 28 Oct 1851 PLACE: Shoreditch,Middlxs,England B: 5 Jul 1867  
 CHR.: PLACE: E: 11 Sep 1884 EHOUS  
 MAR.: 1 Jan 1872 PLACE: Kaiapoi,New Zealand SS: 4 Sep 1884 EHOUS  
 DEATH: 21 Apr 1936 PLACE: Salt Lake City,Salt Lake,Utah SP: 27 Jan 1972 SLAKE  
 BURIAL: 25 Apr 1936 PLACE: Salt Lake City,Salt Lake,Utah Parent Link Type: (B)  
 FATHER: William BURNETT-24 MOTHER: Mary Ann DENHAM-25  
 OTHER WIVES: Parents' MRIN: 7

WIFE Maria Draper Bronte SMITH-60

BIRTH: 14 May 1851 PLACE: at sea,New Zealand B: 27 Sep 1871  
 CHR.: PLACE: E: 11 Sep 1884 EHOUS  
 DEATH: 9 Jun 1921 PLACE: Salt Lake City,Salt Lake,Utah SP: 11 Jan 1982 SLAKE  
 BURIAL: PLACE: Salt Lake City,Salt Lake,Utah Parent Link Type: (B)  
 FATHER: MOTHER:  
 OTHER HUSBANDS:

CHILDREN

1. NAME: William Henry James BURNETT-242 Parent Link Type: (B)  
 --- BIRTH: 26 Dec 1872 PLACE: Fernside,Canterbury,New Zealand B: 5 Aug 1881  
 M CHR.: PLACE: E: 20 Jun 1923 SLAKE  
 MAR.: 3 Dec 1894 PLACE: Salt Lake City,Salt Lake,Utah SS: 20 Jun 1923 SLAKE  
 DEATH: 15 Jan 1947 PLACE: Salt Lake City,Salt Lake,Utah SP: 1 Apr 1982 SLAKE  
 BURIAL: PLACE:  
 SPOUSE: Amy Charlotte KNIGHT-243 MRIN: 77 There are other marriage(s)

2. NAME: Lillian Jane BURNETT-244 Parent Link Type: (B)  
 --- BIRTH: 28 Mar 1875 PLACE: Kaiapoi,New Zealand B: 5 Jun 1883  
 F CHR.: PLACE: E: 9 Jan 1895 SLAKE  
 MAR.: 9 Jan 1895 PLACE: Salt Lake City,Salt Lake,Utah SS: 9 Jan 1895 SLAKE  
 DEATH: 20 Jan 1954 PLACE: Oroville,California SP: 1 Apr 1982 SLAKE  
 BURIAL: 2 Aug 1954 PLACE:  
 SPOUSE: Edward KUNKEL-246 MRIN: 79

3. NAME: Benjamin James BURNETT-247 Parent Link Type: (B)  
 --- BIRTH: 21 Apr 1877 PLACE: Timaru,Canterbury,New Zealand B: 5 May 1885  
 M CHR.: PLACE: E: 21 Jan 1977  
 MAR.: 28 Sep 1898 PLACE: SS:  
 DEATH: 14 Feb 1937 PLACE: Salt Lake City,Salt Lake,Utah SP: 8 Mar 1977 OGDEN  
 BURIAL: 18 Feb 1937 PLACE: Salt Lake City,Salt Lake,Utah  
 SPOUSE: Annie CHRISTENSEN-248 MRIN: 80

4. NAME: Maria BURNETT-249 Parent Link Type: (B)  
 --- BIRTH: 17 Oct 1879 PLACE: Timaru,Canterbury,New Zealand B: 4 Sep 1888  
 F CHR.: PLACE: E: 11 Feb 1921  
 MAR.: 24 Jun 1903 PLACE: SS:  
 DEATH: 5 Sep 1937 PLACE: Salt Lake City,Salt Lake,Utah SP: 1 Apr 1982 SLAKE  
 BURIAL: 8 Sep 1937 PLACE: Salt Lake City,Salt Lake,Utah  
 SPOUSE: Harry PRICE-250 MRIN: 81

5. NAME: Rosey May BURNETT-251 Parent Link Type: (B)  
 --- BIRTH: 23 Jun 1882 PLACE: Salt Lake City,Salt Lake,Utah B: CHILD  
 F CHR.: PLACE: E: CHILD  
 MAR.: PLACE: SS:  
 DEATH: 27 Jan 1883 PLACE: SP: 1 Apr 1982 SLAKE  
 BURIAL: PLACE: Salt Lake City,Salt Lake,Utah  
 SPOUSE:

6. NAME: Mable Ann Smith BURNETT-252 Parent Link Type: (B)  
 --- BIRTH: 27 Nov 1884 PLACE: Salt Lake City,Salt Lake,Utah B: 28 Mar 1893  
 F CHR.: PLACE: E: 12 Apr 1957  
 MAR.: 6 Feb 1907 PLACE: SS:  
 DEATH: 24 Nov 1955 PLACE: SP: BIC  
 BURIAL: PLACE:  
 SPOUSE: Vern Claudis WHEELER-253 MRIN: 82 There are other marriage(s)

Records of: Mary Jane Groberg Fritzen  
 390 Lincoln Drive  
 Idaho Falls, ID 83401  
 208-522-3185

Parent Link Types: (B)=Biological, (A)=Adopted, (G)=Guardian, (S)=Sealing, (C)=Challenged, (D)=Disproved



HUSBAND William John BURNETT-27 Yr of Birth 1851  
 WIFE Maria Draper Bronte SMITH-60 Yr of Birth 1851

CHILDREN (continued)

7. NAME: Joseph Hyrum BURNETT-255 Parent Link Type: (B)  
 --- BIRTH: 24 Jul 1887 PLACE: Salt Lake City, Salt Lake, Utah B: 3 Feb 1896  
 M CHR.: PLACE: E: 10 Sep 1919  
 MAR.: PLACE: SS:  
 DEATH: 5 May 1913 PLACE: Canada SP: BIC  
 BURIAL: PLACE:  
 SPOUSE:

8. NAME: George Fredrick BURNETT-256 Parent Link Type: (B)  
 --- BIRTH: 4 Jun 1890 PLACE: Salt Lake City, Salt Lake, Utah B: 1 Apr 1899  
 M CHR.: PLACE: E: 1 Apr 1981 SLAKE  
 MAR.: 19 Jul 1910 PLACE: SS:  
 DEATH: 9 Dec 1967 PLACE: Oakland, Alameda, California SP: BIC  
 BURIAL: 12 Dec 1967 PLACE: Oakland, California  
 SPOUSE: Madge PETERSON-257 MRIN: 84 There are other marriage(s)

9. NAME: Vera Louise BURNETT-259 Parent Link Type: (B)  
 --- BIRTH: 24 Aug 1895 PLACE: Salt Lake City, Salt Lake, Utah B: 6 Aug 1904  
 F CHR.: PLACE: E: 8 Sep 1976  
 MAR.: 19 Aug 1914 PLACE: SS:  
 DEATH: 3 Jun 1920 PLACE: Salt Lake City, Salt Lake, Utah SP: BIC  
 BURIAL: PLACE:  
 SPOUSE: Frank Edward BAILEY [Jr.]-260 MRIN: 86

SOURCES:  
 SEAL TO SPOUSE:  
 Endowment House Sealings for Living.

HUSBAND William John BURNETT-27

SOURCES:  
 LIFE:  
 Ancestral File (TM).  
 BAPTISM:  
 Temple Index Bureau.  
 journal.  
 ENDOWMENT:  
 Endowments for the Living, Endowment House.  
 SEAL TO PARENTS:  
 CFI.

WIFE Maria Draper Bronte SMITH-60

SOURCES:  
 LIFE:  
 Ancestral File (TM).  
 BAPTISM:  
 journal.  
 ENDOWMENT:  
 Endowments for the Living, Endowment House.

CHILD 1 William Henry James BURNETT-242

OTHER MARRIAGES:  
 Maude NAYLOR HULL-245 (MRIN:78)  
 Married: 14 Mar 1928

SOURCES:  
 BIRTH:  
 Census.  
 Record of Members, 21st Ward, Salt Lake.  
 BAPTISM:  
 Hooper Ward Records 1877 to 1941.

CHILD 2 Lillian Jane BURNETT-244

SOURCES:

DEATH:  
Deseret News.

CHILD 3 Benjamin James BURNETT-247

SOURCES:  
BURIAL:  
Deseret News.

CHILD 4 Maria BURNETT-249

SOURCES:  
DEATH:  
Deseret News.

CHILD 5 Rosey May BURNETT-251

SOURCES:  
LIFE:  
IGI, LDS Options.

CHILD 6 Mable Ann Smith BURNETT-252

OTHER MARRIAGES:  
Thomas Jefferson KANE-254 (MRIN:83)  
Married: 11 Mar 1919

SOURCES:  
DEATH:  
Deseret News.

CHILD 7 Joseph Hyrum BURNETT-255

CHILD 8 George Fredrick BURNETT-256

OTHER MARRIAGES:  
Lottie PERALTA-258 (MRIN:85)

SOURCES:  
DEATH:  
certificate of death for George Fredrick Burnett.  
  
BURIAL:  
certificate of death, California.

CHILD 9 Vera Louise BURNETT-259

SOURCES:  
DEATH:  
Deseret News.

HUSBAND George BRUNT-7

LDS ORDINANCE DATA

BIRTH: 4 Mar 1845 PLACE: Stockport, Cheshire, England B: 21 Jul 1870  
 CHR.: PLACE: E: 29 Nov 1911 SLAKE  
 MAR.: 10 Oct 1869 PLACE: Christchurch, Cant., New Zealand SS: 21 Jun 1922 LOGAN  
 DEATH: 19 Aug 1886 PLACE: Butte, Silver Bow, MT SP: 13 Nov 1969 IFALL  
 BURIAL: 1886 PLACE: Parent Link Type: (B)  
 FATHER: John BRUNT-15 MOTHER: Mary MORRIS-16  
 OTHER WIVES: Parents' MRIN: 6

WIFE Elizabeth Susan BURNETT-8

BIRTH: 30 Apr 1854 PLACE: Shoreditch, Middlesex, England B: 5 Jan 1868  
 CHR.: PLACE: E: 17 Jan 1894 SLAKE  
 DEATH: 14 Feb 1929 PLACE: Iona, Bonneville, Idaho SP: 27 Jan 1972 SLAKE  
 BURIAL: Feb 1929 PLACE: Idaho Falls, Bonneville, Idaho Parent Link Type: (B)  
 FATHER: William BURNETT-24 MOTHER: Mary Ann DENHAM-25  
 OTHER HUSBANDS: Parents' MRIN: 7

CHILDREN

1. NAME: Mary Eliza BRUNT-9 Parent Link Type: (B)  
 --- BIRTH: 1 May 1870 PLACE: Kaiapoi, Canterbury, New Zealand B: 2 Dec 1884  
 F CHR.: 23 May 1870 PLACE: Kaipoi, Canterbury, New Zealand E: 3 Oct 1888 LOGAN  
 MAR.: 3 Oct 1888 PLACE: Logan, Cache, UT SS: 3 Oct 1888 LOGAN  
 DEATH: 22 Aug 1950 PLACE: Rupert, Minidoka, ID SP: 11 Oct 1922 LOGAN  
 BURIAL: 26 Aug 1950 PLACE: Iona, Bonneville, ID  
 SPOUSE: Henry CATMULL-52 MRIN: 8

2. NAME: William John BRUNT-10 Parent Link Type: (B)  
 --- BIRTH: 21 Sep 1872 PLACE: Kaiapoi, Cant., N.Z. B: 30 Dec 1884  
 M CHR.: PLACE: E: 17 Jan 1894 SLAKE  
 MAR.: PLACE: SS:  
 DEATH: 14 Jan 1894 PLACE: Salt Lake City, Salt Lake, Utah SP: 21 Jun 1922 LOGAN  
 BURIAL: 16 Jan 1894 PLACE:  
 SPOUSE:

3. NAME: George BRUNT-11 Parent Link Type: (B)  
 --- BIRTH: 25 Sep 1876 PLACE: Kaipoi, Christchurch, Canterbury, New Zealand B: 30 Dec 1884  
 M CHR.: PLACE: E: 31 Mar 1899 SLAKE  
 MAR.: 4 May 1903 PLACE: Anaconda, Deer Lodge, Montana SS: 6 May 1903 SLAKE  
 DEATH: 18 Oct 1956 PLACE: Idaho Falls, Bonneville, Idaho SP: 21 Jun 1922 LOGAN  
 BURIAL: 22 Oct 1956 PLACE: Idaho Falls, Bonneville, Idaho  
 SPOUSE: Clara Jane RASICOT-53 MRIN: 9

4. NAME: Annie BRUNT-12 Parent Link Type: (B)  
 --- BIRTH: 19 Jul 1878 PLACE: Kaipoi, Christchurch, Canterbury, New Zealand B: CHILD  
 F CHR.: PLACE: E: CHILD  
 MAR.: PLACE: SS:  
 DEATH: 16 Jul 1880/1882 PLACE: Probably in Farmington, Davis, Utah SP: 21 Jun 1922 LOGAN  
 BURIAL: PLACE:  
 SPOUSE:

5. NAME: Maud Elizabeth BRUNT-4 Parent Link Type: (B)  
 --- BIRTH: 16 Mar 1881 PLACE: Cottonwood, Salt Lake, Utah B: 23 Jun 1889  
 F CHR.: PLACE: E: 24 Dec 1902 LOGAN  
 MAR.: 24 Dec 1902 PLACE: Logan, Cache, Utah SS: 24 Dec 1902 LOGAN  
 DEATH: 11 May 1908 PLACE: Idaho Falls, Bingham, Idaho SP: 21 Jun 1922 LOGAN  
 BURIAL: 14 May 1908 PLACE: Idaho Falls, Bingham, Idaho  
 SPOUSE: John Enoch GROBERG-3 MRIN: 2

6. NAME: Joseph Alfred BRUNT-13 Parent Link Type: (B)  
 --- BIRTH: 28 Aug 1883 PLACE: Kaysville, Davis, Utah B: 5 Jun 1892  
 M CHR.: PLACE: E: 10 Apr 1903 SLAKE  
 MAR.: 6 Jan 1910 PLACE: Salt Lake City, Salt Lake, UT SS: 6 Jan 1910 SLAKE  
 DEATH: 12 Jan 1948 PLACE: Idaho Falls, Bonneville, Idaho SP: 21 Jun 1922 LOGAN  
 BURIAL: 15 Jan 1948 PLACE: Idaho Falls, Bonneville, Idaho  
 SPOUSE: Fanny GUDMUNDSEN-54 MRIN: 10

Records of: Mary Jane Groberg Fritzen  
 390 Lincoln Drive  
 Idaho Falls, ID 83401  
 208-522-3185

Parent Link Types: (B)=Biological, (A)=Adopted, (G)=Guardian, (S)=Sealing, (C)=Challenged, (D)=Disproved

HUSBAND George BRUNT-7

Yr of Birth 1845

WIFE Elizabeth Susan BURNETT-8

Yr of Birth 1854

## CHILDREN (continued)

7. NAME: Violet Grace BRUNT-14		Parent Link Type: (B)
--- BIRTH: 28 Mar 1886	PLACE: Lincoln, Bingham, Idaho	B: 5 Jul 1894
F CHR.:	PLACE:	E: 29 Nov 1911 SLAKE
MAR.: 29 Nov 1911	PLACE: Salt Lake City, Salt Lake, UT	SS: 29 Nov 1911
DEATH: 27 Mar 1944	PLACE: Idaho Falls, Bonneville, ID	SP: 21 Jun 1922 LOGAN
BURIAL: 30 Mar 1944	PLACE: Iona, Bonneville, ID	
SPOUSE: William George STEELE [Junior]-56	MRIN: 12	

SOURCES:

## MARRIAGE:

Marriage certificate.

## SEAL TO SPOUSE:

Salt Lake Temple records.

HUSBAND George BRUNT-7

SOURCES:

## LIFE:

Idaho Falls Temple sealings for the dead.

Ancestral File (TM).

## BIRTH:

Farmington Ward Records, early to 1941.

1880 Census, Utah, Davis County, Farmington precinct.

England 1851 Census, County of Chester.

New Zealand Certified Copy of Entry of Marriage.

Certified Copy of an entry of birth.

Journal of William Burnett.

## DEATH:

History of George Brunt and Elizabeth Susan Burnett Brunt Family.

## BAPTISM:

Utah, Salt Lake City 20th Ward Record of Members Early to 1912.

Christchurch Branch Records, New Zealand.

## ENDOWMENT:

Salt Lake Temple Endowments for the Dead.

Letter from Delbert H. Groberg to Mary Jane Fritzen, 17 April 1978.

## SEAL TO PARENTS:

Idaho Falls Temple sealings for the dead.

WIFE Elizabeth Susan BURNETT-8

SOURCES:

## LIFE:

Ancestral File (TM).

## BAPTISM:

Journal of William Burnett.

CHILD 1 Mary Eliza BRUNT-9

SOURCES:

## LIFE:

Ancestral File (TM).

CHILD 2 William John BRUNT-10

SOURCES:

## LIFE:

Ancestral File (TM).

CHILD 3 George BRUNT-11

SOURCES:

## LIFE:

Ancestral File (TM).

## CHILD 4 Annie BRUNT-12

SOURCES:

## LIFE:

Ancestral File (TM).

## BIRTH:

Kaiapoi Branch records.

Journal of William Burnett.

## DEATH:

Journal of William Burnett.

## CHILD 5 Maud Elizabeth BRUNT-4

SOURCES:

## LIFE:

Ancestral File (TM).

## BIRTH:

Lynne Ward Records, Ogden, Utah.

## DEATH:

obituary for Mrs. John Groberg.

## BAPTISM:

Lynne Ward Records, Ogden, Utah.

## CHILD 6 Joseph Alfred BRUNT-13

SOURCES:

## LIFE:

Ancestral File (TM).

## CHILD 7 Violet Grace BRUNT-14

SOURCES:

## LIFE:

Ancestral File (TM).

HUSBAND George William SELLARS-62 LDS ORDINANCE DATA

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BIRTH: Abt 1859 PLACE: at sea B: 18 Sep 1916 SLAKE  
 CHR.: PLACE: E: 11 Oct 1922 LOGAN  
 MAR.: 28 May 1877 PLACE: Timaru, Canterbury, New Zealand SS: 19 Jan 1973 LANGE  
 DEATH: 5 Apr 1912 PLACE: Christchurch, Canterbury, New Zealand SP: PRE-1970  
 BURIAL: 7 Apr 1912 PLACE: Linwood Parent Link Type: (B)  
 FATHER: Nathaniel SELLARS-412 MOTHER: Eliza GAMBLE-486  
 OTHER WIVES: Parents' MRIN: 55

WIFE Catherine Jane BURNETT-28

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BIRTH: 29 Sep 1857 PLACE: Shoreditch, Middlxs, Eng B: 30 Jun 1971 SLAKE  
 CHR.: PLACE: E: 7 Sep 1971 SLAKE  
 DEATH: 17 Apr 1949 PLACE: New Zealand SP: 27 Jan 1972 SLAKE  
 BURIAL: PLACE: Parent Link Type: (B)  
 FATHER: William BURNETT-24 MOTHER: Mary Ann DENHAM-25  
 OTHER HUSBANDS: Parents' MRIN: 7

CHILDREN

1. NAME: Catherine Mary SELLARS-305 Parent Link Type: (B)  
 --- BIRTH: 12 Apr 1878 PLACE: Kaiapoi, Canterbury, New Zealand B:  
 F CHR.: PLACE: E:  
 MAR.: PLACE: SS:  
 DEATH: PLACE: SP:  
 BURIAL: PLACE:  
 SPOUSE:

2. NAME: Emily Jane SELLARS-306 Parent Link Type: (B)  
 --- BIRTH: 28 Sep 1879 PLACE: Kaiapoi, Canterbury, New Zealand B: 29 Oct 1971 LANGE  
 F CHR.: PLACE: E: 10 Feb 1972 LANGE  
 MAR.: 10 Oct 1907 PLACE: SS:  
 DEATH: 11 Sep 1963 PLACE: SP: 12 Jan 1973 LANGE  
 BURIAL: PLACE:  
 SPOUSE: Edmund Warwick REDWAY-498 MRIN: 41

3. NAME: George William SELLARS-307 Parent Link Type: (B)  
 --- BIRTH: 3 Oct 1881 PLACE: West Eyreton, New Zealand B:  
 M CHR.: PLACE: E:  
 MAR.: 2 Apr 1916 PLACE: Westport, , New Zealand SS:  
 DEATH: PLACE: SP:  
 BURIAL: PLACE:  
 SPOUSE: Alice Annie HARDLEY-499 MRIN: 29

4. NAME: Clara Susan SELLARS-484 Parent Link Type: (B)  
 --- BIRTH: Abt 1883-1885 PLACE: of Christchurch, Canterbury, New Zealand B: 29 Oct 1971 LANGE  
 F CHR.: PLACE: E: 22 Feb 1972 LANGE  
 MAR.: 4 Aug 1908 PLACE: SS:  
 DEATH: PLACE: SP: 12 Jan 1973 LANGE  
 BURIAL: PLACE:  
 SPOUSE: Hiram Henry BARNES-489 MRIN: 66

5. NAME: Alice Maud SELLARS-328 Parent Link Type: (B)  
 --- BIRTH: 7 Dec 1887 PLACE: Waikari, Canterbury, New Zealand B:  
 F CHR.: PLACE: E:  
 MAR.: 6 Nov 1909 PLACE: Auckland, , New Zealand SS:  
 DEATH: PLACE: SP:  
 BURIAL: PLACE:  
 SPOUSE: William Claud MOTION-490 MRIN: 113

6. NAME: Ada May SELLARS-497 Parent Link Type: (B)  
 --- BIRTH: 20 May 1901 PLACE: Waikari, New Zealand B:  
 F CHR.: PLACE: E:  
 MAR.: PLACE: SS:  
 DEATH: PLACE: SP:  
 BURIAL: PLACE:  
 SPOUSE:

Records of: Mary Jane Groberg Fritzen  
 390 Lincoln Drive  
 Idaho Falls, ID 83401  
 208-522-3185

Parent Link Types: (B)=Biological, (A)=Adopted, (G)=Guardian, (S)=Sealing, (C)=Challenged, (D)=Disproved

SOURCES:

MARRIAGE:

Certified copy of entry of marriage for George William Sellars and Catherine Jane Burnett.

HUSBAND George William SELLARS-62

SOURCES:

LIFE:

Ancestral File (TM).

BIRTH:

New Zealand Death Certificate for George William Sellars.

DEATH:

journal.

New Zealand Death Certificate for George William Sellars.

BURIAL:

New Zealand Death Certificate.

SEAL TO PARENTS:

Ordinance Index (TM) - Version 1.01.

WIFE Catherine Jane BURNETT-28

SOURCES:

LIFE:

Birth Certificate for Catherine Jane Burnett.

Ancestral File (TM).

BIRTH:

Certified copy of an entry of birth.

DEATH:

Death Certificate for Catherine Jane Sellars.

SEAL TO PARENTS:

Ordinance Index (TM) - Version 1.01.

CHILD 1 Catherine Mary SELLARS-305

SOURCES:

LIFE:

Journal of William Burnett.

BIRTH:

New Zealand Death Certificate for George William Sellars.

birth certificate photocopy, catherine Mary Sellars.

CHILD 2 Emily Jane SELLARS-306

SOURCES:

LIFE:

birth certificate photocopy.

BIRTH:

New Zealand Death Certificate for George William Sellars.

birth certificate photocopy.

BAPTISM:

Ordinance Index (TM) - Version 1.01.

CHILD 3 George William SELLARS-307

SOURCES:

BIRTH:

New Zealand Death Certificate for George William Sellars.

birth certificate photocopy.

CHILD 4 Clara Susan SELLARS-484

SOURCES:

LIFE:

New Zealand Death Certificate for George William Sellars.

Letter.



BIRTH:

New Zealand Death Certificate for George William Sellars.

CHILD 5 Alice Maud SELLARS-328

SOURCES:

BIRTH:

New Zealand Death Certificate for George William Sellars.

CHILD 6 Ada May SELLARS-497

SOURCES:

BIRTH:

New Zealand Death Certificate for George William Sellars.

birth certificate photocopy.



